

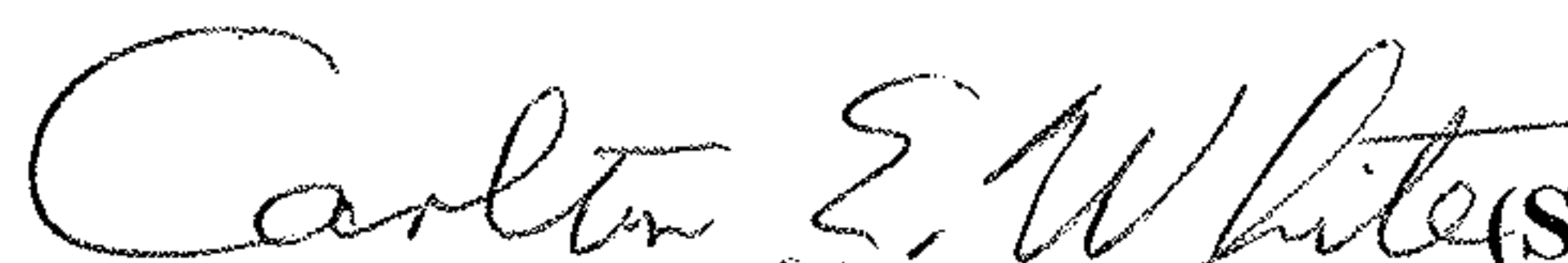
STATE OF ALABAMA
COUNTY OF JEFFERSON

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MORTGAGE CANCELLATION AND RELEASE

KNOW ALL PERSONS BY THESE PRESENTS: that the undersigned, the owner and holder of that certain mortgage dated May 11, 2018, executed by Paula Grunwell, as Borrower, to Carlton E. White, as Mortgagee, to secure the sum of \$260,000.00, which Mortgage is recorded in Instrument No. 20180516000168480, in the Office of the Probate Judge of Jefferson County, Alabama (the "Mortgage") hereby certifies that the Mortgage, together with the debt secured by the Mortgage, has been fully paid, satisfied, released and cancelled, and the property secured thereby has been released from the lien of the Mortgage.

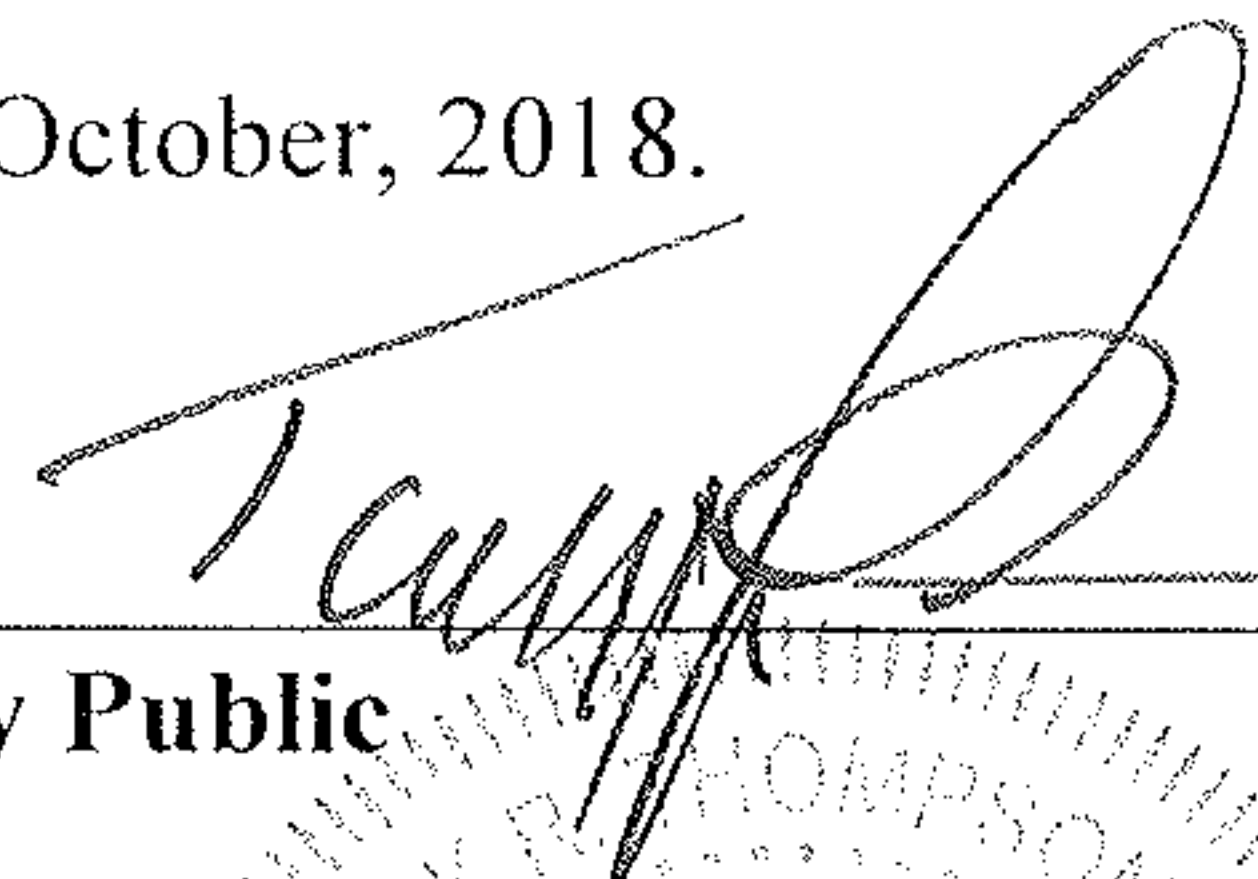
IN WITNESS WHEREOF, Carlton E. White has caused his/her name to be signed and sealed as of the day and year first above written.

 (Signature)
CARLTON E WHITE (Print)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Carlton E. White, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, he/she executed the same voluntarily and as the act of said entity, on the day the same bears date.

Given under my hand and official seal this 29th day of October, 2018.


Notary Public

This Instrument Prepared By:
Jack R. Thompson, Jr., Esq.
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Ste 350
Birmingham, Al 35243
(205) 443-9027



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$15.00 CHARITY
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