

Return To:
CHARLES DALE
514 26TH AVE
NORTHPORT , AL 35476

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
LUERANDIA NORRIS
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20181029000381430 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
10/29/2018 09:23:34 AM FILED/CERT

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **CHARLES HOUSTON DALE, AND SHANNON BALL DALE, HUSBAND AND WIFE** , to **Compass Bank** dated **06/08/2012**, and filed for record on **06/21/2012**, as **Instrument No: 20120621000219580** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$188,180.00**, and secured upon the property located at **2521 CHUCHURA RD, BIRMINGHAM, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

RE-RECORDED 8/10/12, 20120810000296650

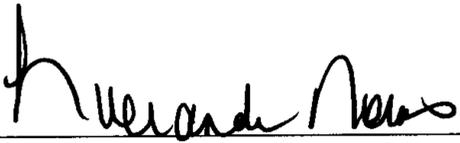
Compass Bank


By: **Yolanda Edwards**
Its **Manager**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **October 17, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Yolanda Edwards, Manager of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Luerandia Norris**

Commission Expires: 07/26/2022