

20181026000381090
10/26/2018 03:51:27 PM
ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Akshdeep Dhaliwal
Quicken Loans Inc.
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3332546641

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,
assign, transfer and convey, unto Quicken Loans Inc.

, a corporation
organized and existing under the laws of The State of Michigan (herein "Assignee"), whose
address is 1050 Woodward Ave. Detroit, MI 48226

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated November 21, 2014,
made and executed by
GREGORY KYLE THOMPSON, A MARRIED MAN, AND ANGELA THOMPSON, HIS WIFE

whose address is 2227 Tahiti Ln, Alabaster, AL 35007

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as a nominee for QUICKEN LOANS
INC. its successors and assigns upon the
following described property situated in SHELBY County, State
of Alabama :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 232104001017000

Mortgage Recorded On: 11/24/2014

Book/Liber#:

Document Number: 20141124000369540

Page#:

MIN: 100039033325466419

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of
One Hundred Fourteen Thousand Eight Hundred Seventy Five Dollars and 00/100
(\$ 114,875.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20141124000369540) of the Records of
SHELBY County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 16, 2018 .

Witness Pamela Alford

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for
QUICKEN LOANS INC. , its successors and assigns

Witness Christina Altman

By: _____

(Signature)

Name: Mike Codd

Title: Assistant Secretary of MERS

Attest

Acknowledgement

State of Michigan

County of Wayne

On 10/16/2018 , before me Shamara A. Phillips a Notary Public of Michigan , personally appeared Mike Codd , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 15, 2024
Acting in the County of Wayne



Name: Shamara A. Phillips

Title: Notary Public

EXHIBIT A

Lot 33, Block 1, according to the Survey of Southwind 2nd Sector as recorded in Map Book 6,
Page 106, Shelby County, Alabama Records.


Gregory Kyle Thompson


Angela Thompson



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2018 03:51:27 PM
\$26.00 CHERRY
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