

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

20181026000380910
10/26/2018 03:26:01 PM
REL 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use _____
MERS MIN#: **100261102000257960** PHONE#: **(888) 679-6377**
Customer#: **673/8** Service#: **5021569RL1**  +
Loan#: **9803095281**

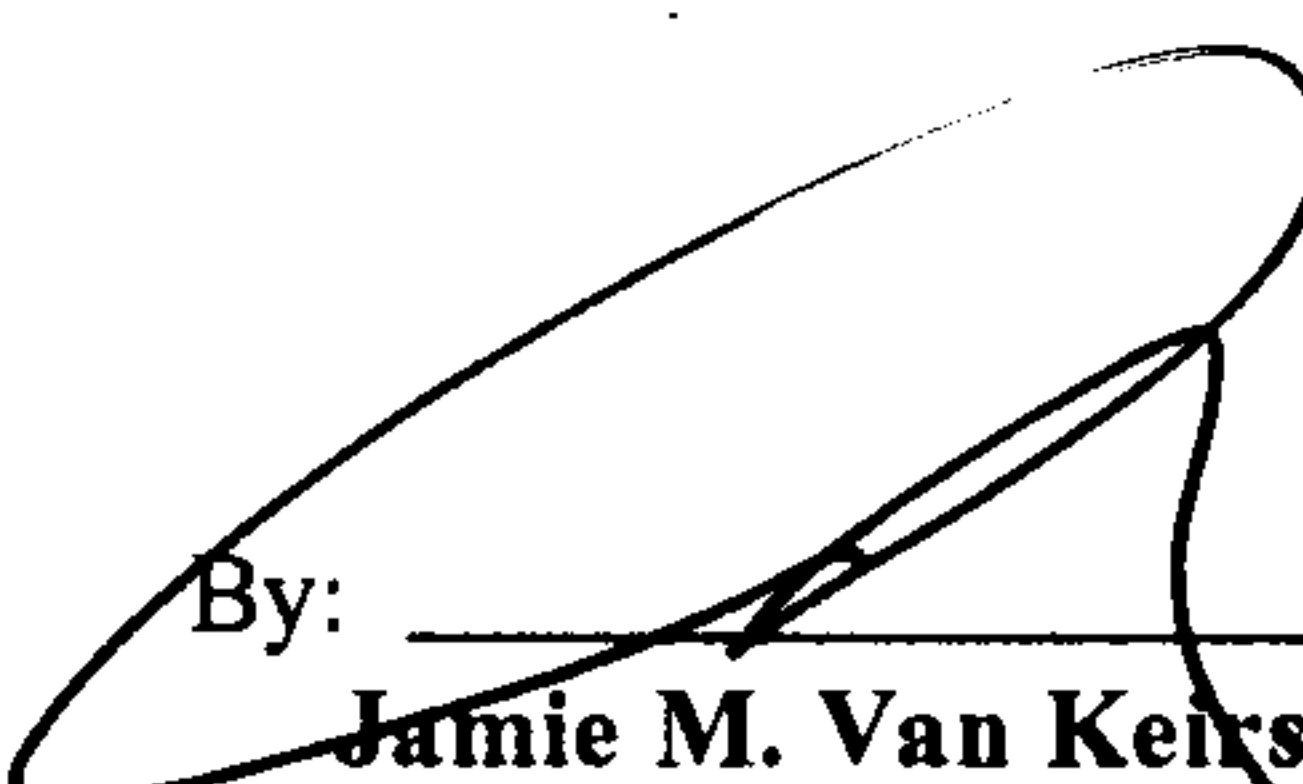
RELEASE OF MORTGAGE/DEED OF TRUST

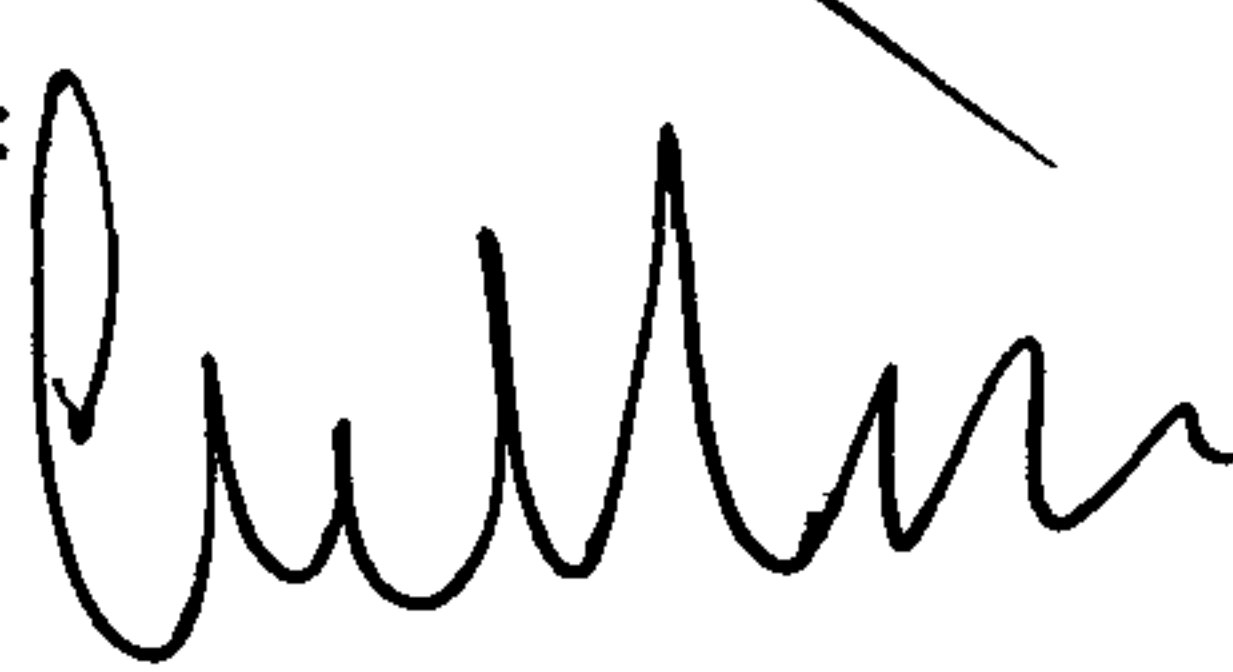
KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **THOMAS SCHAPP AND KIMBERLY SCHAPP, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 01, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20130709000279580**, in Book No. ---, at Page No. --- on **JULY 09, 2013**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

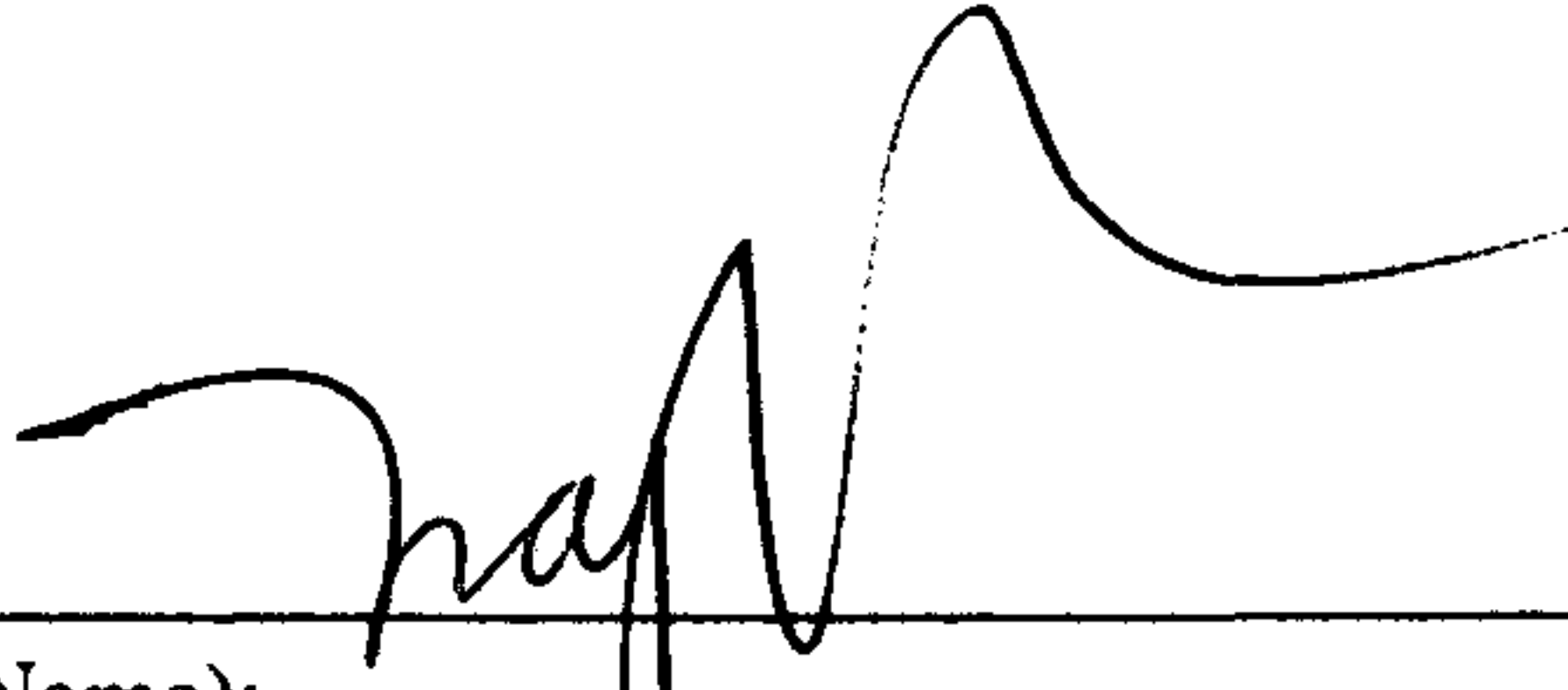
Dated: **OCT 25 2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Jamie M. Van Kersbelk, Assistant Secretary

WITNESS: 

(Name): **Anthony Tran**



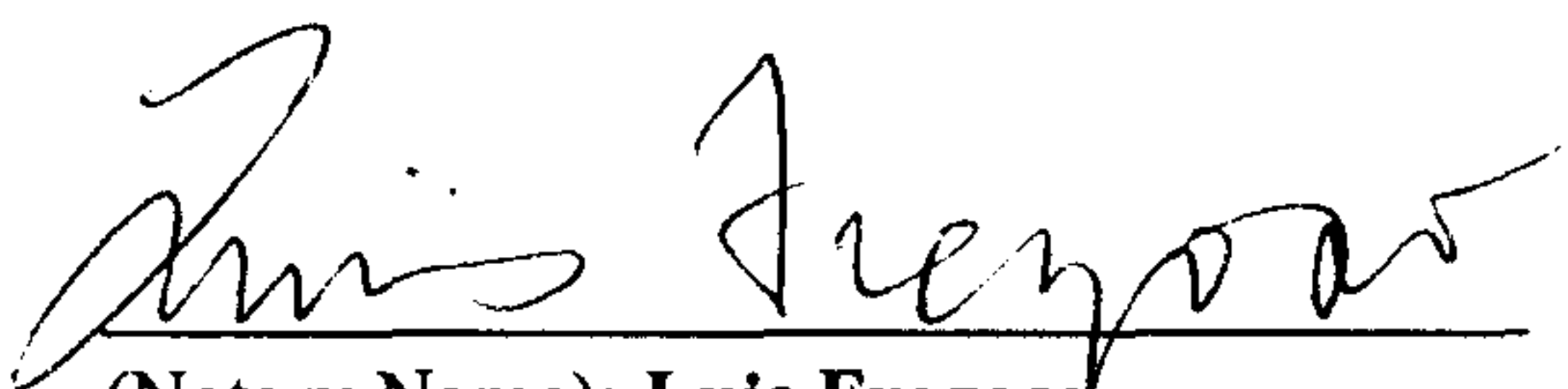
(Name): **Phuong Tran**

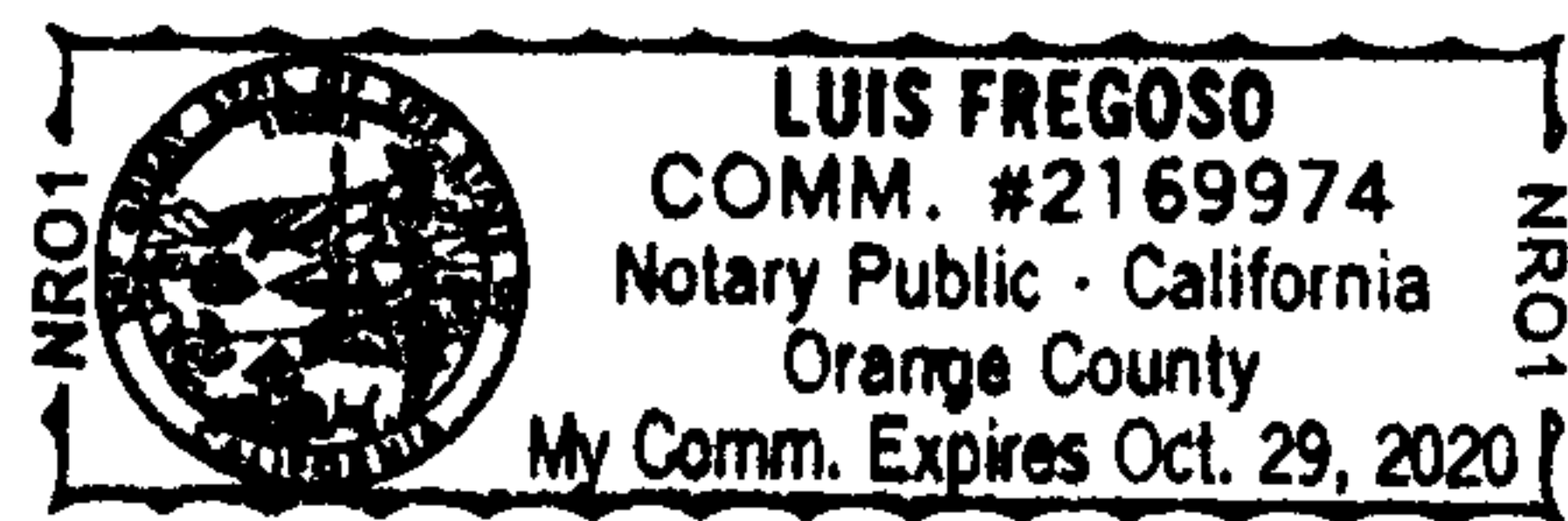
Loan#: 9803095281
Srv#: 5021569RL1
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **OCT 25 2018** before me, **Luis Fregoso**, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **Luis Fregoso**



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
PHUONG TRAN, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2018 03:26:01 PM
\$18.00 CHERRY
20181026000380910

Allen S. Bayel