

20181026000380760  
10/26/2018 02:46:09 PM  
ASSIGN 1/2

After recording please return to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

\_\_\_\_\_  
[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1792334495

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all beneficial interest under a certain Mortgage dated November 17, 2008 and recorded on December 4, 2008, made and executed by MARGARET BRETT CHAPPELL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR FIRST CHOICE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 899 HWY 49, COLUMBIANA, AL 35051

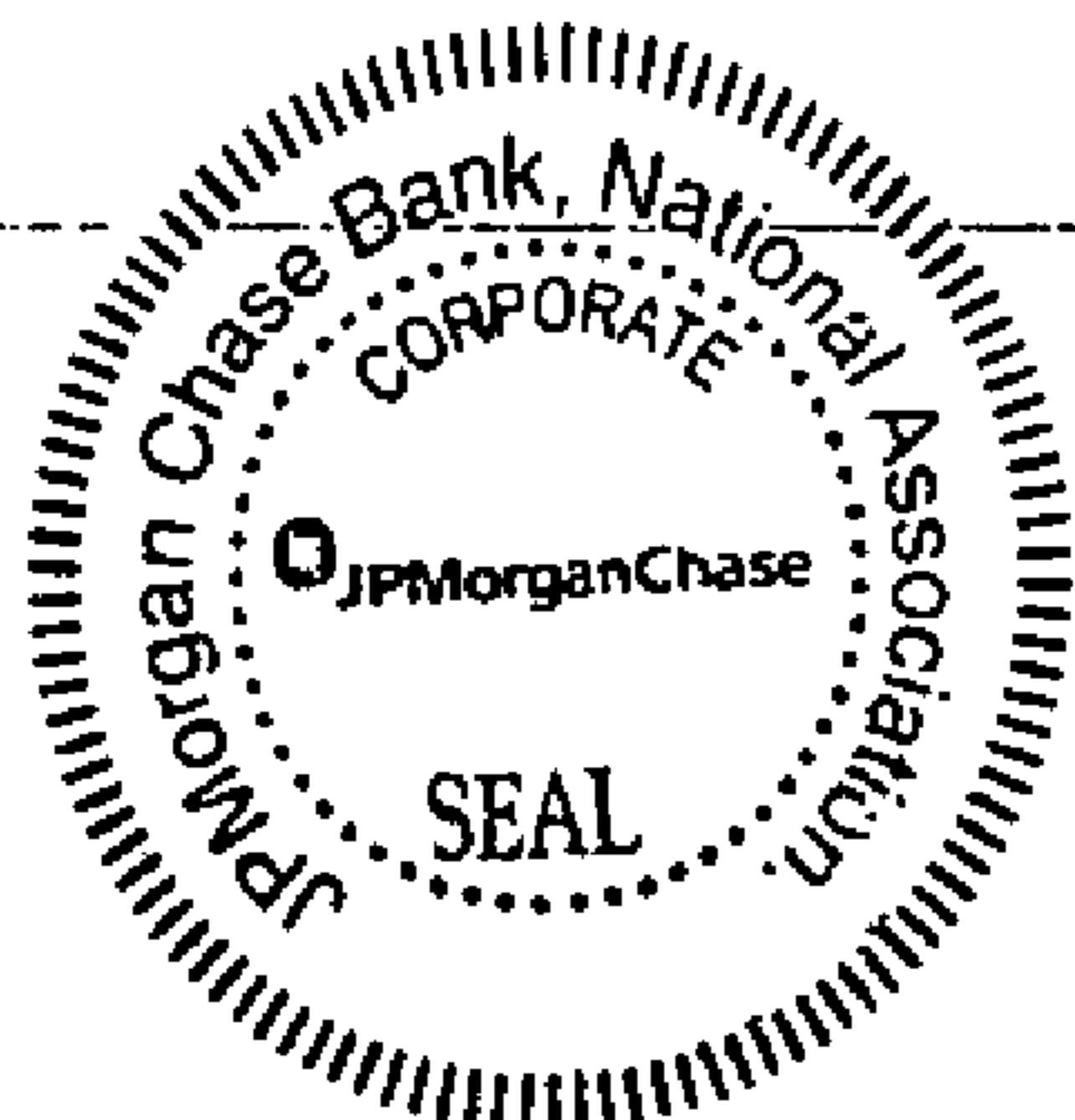
PIN #: 58-20-03-06-0-000-005.000

such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand Seven Hundred Ten and 00/100ths (\$115,710.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20081204000457070), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-11-18.



Assignor:

JPMorgan Chase Bank, National Association

By:

Latrice Bell

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 11<sup>th</sup> day of October 2018, before me appeared Latrice Bell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the said entity.



Signature of Officer

**Amy Gott #66396**

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Printed Name

**Notary Public**

Title of Officer

(Seal)

My Commission Expires:

**Lifetime**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/26/2018 02:46:09 PM  
\$18.00 CHERRY  
20181026000380760

*Allie S. Bayl*



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