

EASEMENT – SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company  
Corporate Real Estate  
1515 Pumphrey Avenue  
Auburn, AL 36830

20181026000379910  
10/26/2018 11:13:47 AM  
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned JAMES A STEVENS SR and JANET S STEVENS, husband and wife, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities") for the overhead and/or underground distribution of communications and secondary voltages not to exceed 600 volts of electric power for service.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20140218000044840, in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities, whether overhead or underground; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 25<sup>th</sup> day of SEPTEMBER, 2018.

Lucy Lewis  
Witness Signature (non-relative)  
Lucy Lewis  
Print Name  
Lucy Lewis  
Witness Signature (non-relative)  
Lucy Lewis  
Print Name

James A. Stevens Sr.  
(Grantor)  
JAMES A. STEVENS SR  
Print Name  
Janet S. Stevens  
(Grantor)  
Janet S. Stevens  
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-AF18 Transformer # T00CRG All facilities on Grantor: NO

¼, ¼ STR & LOC to LOC: 21S-1W-26 NE/NE ; LESS AND EXCEPT 20' ROAD ROW

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1760770 12044930

Map Center Lat/lon: 33.17919 -86.606506

1 inch = 100 feet

17224100669-001

Customer CLYDE PERRY	Location 108 CARTER LN	Cntd. Svc Date 1760770 12044930	County Shelby	Section 26	Township 21S	Range 01W	Add'l Info	Estimate No. AB17000AF18
Division BIRMINGHAM	District METRO-SOUTH	Town COLUMBIANA	UserID	Created: 28/2018	Substation			MISSALL#

Loc	Transformer Loading

Voltage

Pri Sec

12KV 120/240

Phone Co.

Cable Co.

Accessible

Tree Crew

Rock Hole

Permits

R/W

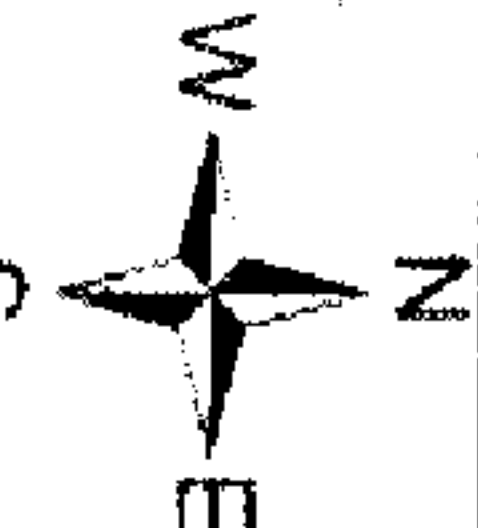
CITY

COUNTY

STATE

OTHER

CLYDE PERRY  
108 CARTER LN COLUMBIANA  
PROF LD = 10.2KVA  
CUST MAIN = 200A  
METERING 1PH 200A



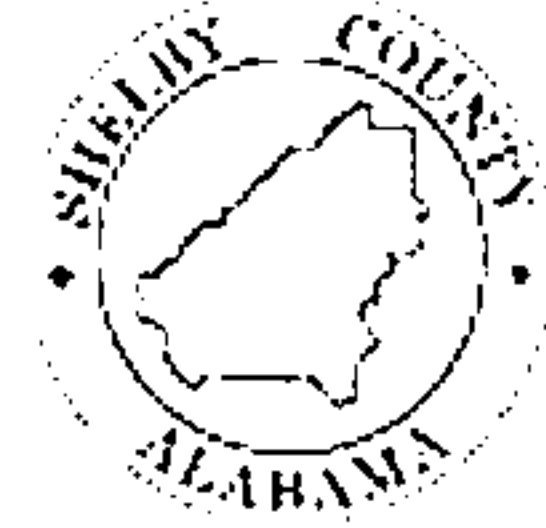
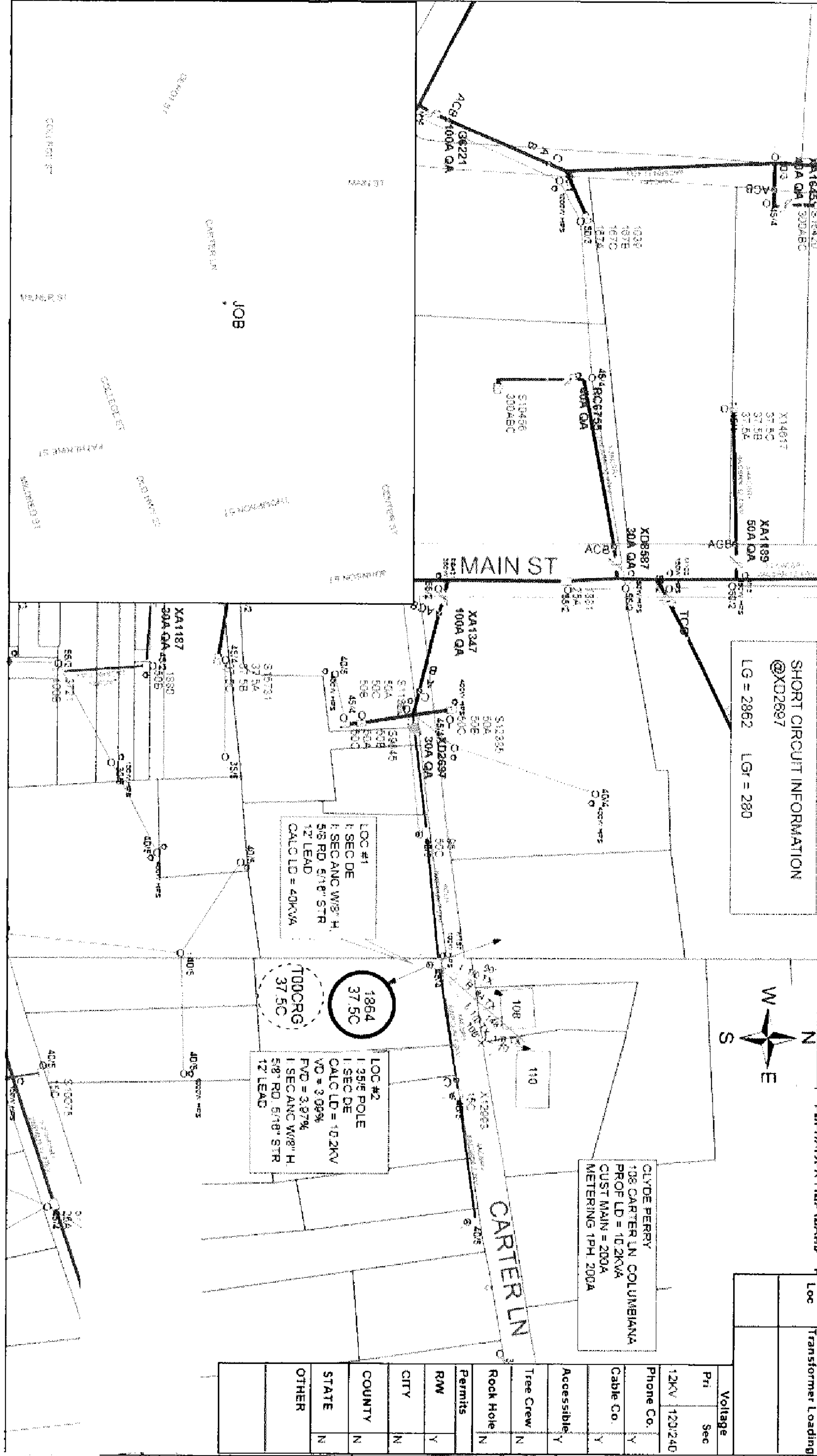
SHORT CIRCUIT INFORMATION  
@XD2897  
LG = 2862 LGr = 280

LOC #1  
1 SEC DE  
1 SEC ANC W/8" H.  
5/8" RD 6/18" STR  
12" LEAD  
CALC LD = 40KVA

1864  
37.5C

LOC #2  
1 391/2 POLE  
1 SEC DE  
CALC LD = 10.2KV  
WD = 3.09%  
FWD = 3.87%  
1 SEC ANC W/8" H.  
5/8" RD 6/18" STR  
12" LEAD

700CRG  
37.5C



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/26/2018 11:13:47 AM  
\$18.50 CHARITY  
20181026000379910

Allen S. Bayl