

EASEMENT - SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF SHELBY

20181026000379900
10/26/2018 11:13:46 AM
ESMTAROW 1/3

This instrument prepared by: **S. HOPKINS**

Alabama Power Company
Corporate Real Estate
1515 Pumphrey Avenue
Auburn, AL 36830

KNOW ALL MEN BY THESE PRESENTS, That the undersigned PELTOWN REALTY LLP, an Alabama limited liability partnership, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities") for the overhead and/or underground distribution of communications and secondary voltages not to exceed 600 volts of electric power for service.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20170215000055170, in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities, whether overhead or underground; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 21 day of September, 2018.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

[Signature] _____ (SEAL)
(Grantor)

Kent A. Upton
Print Name

(Grantor)

Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-EM18 A6170-14-CP18 Transformer # T00VGM All facilities on Grantor: YES

1/4, 1/4 STR & LOC to LOC: 24N-15E-13 NE/NE

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IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Kent A. Upton, its authorized representative, as of the 21 day of September, 2018.

ATTEST (if required) or WITNESS:

By: _____

Its: _____

GRANTOR

By: [Signature] (SEAL)

Its: Owner
(Indicate President, Partner, Member, etc.)

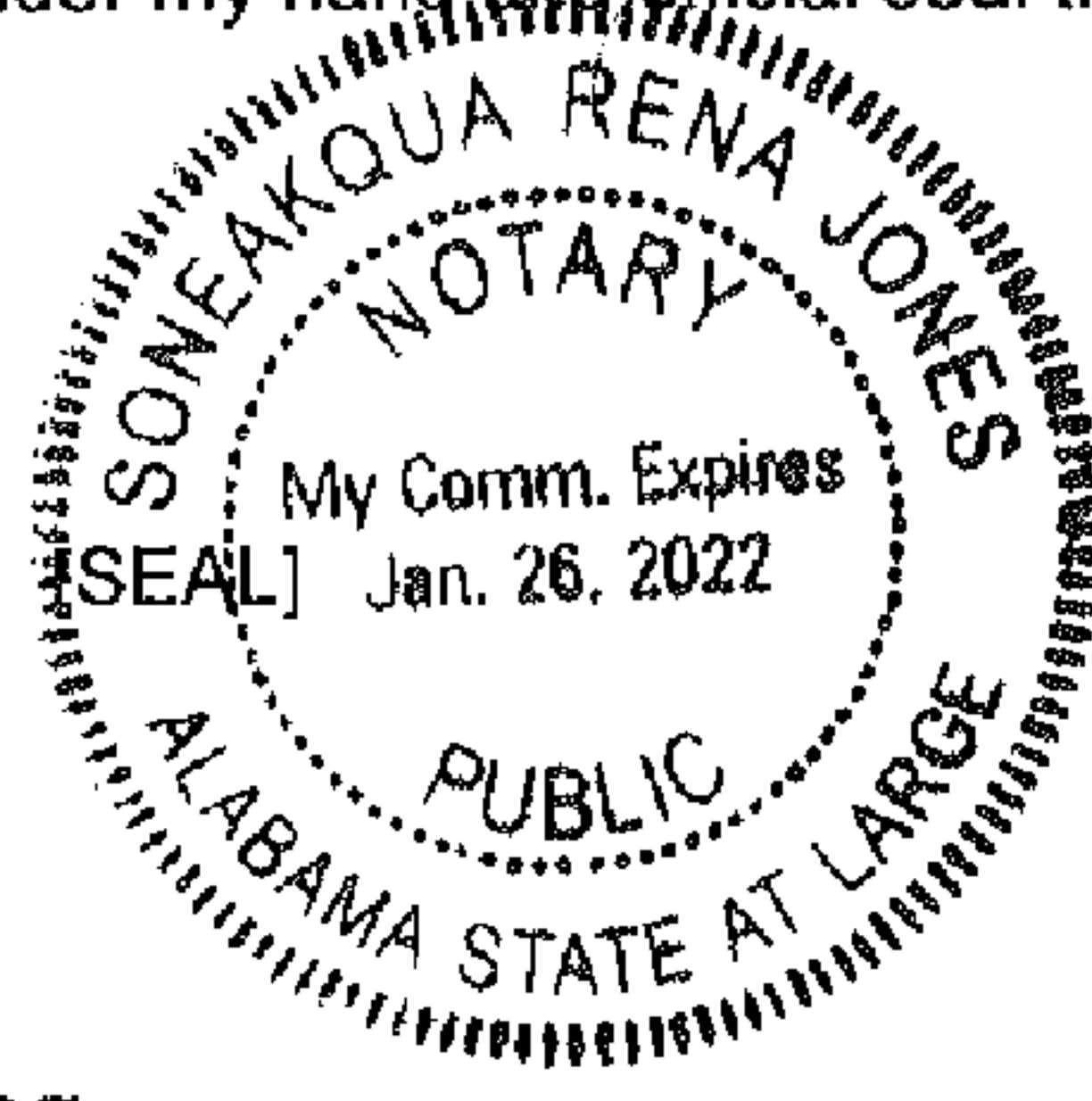
INDIVIDUAL NOTARIES

STATE OF Alabama

COUNTY OF Shelby

I, Soneakqua Jones, a Notary Public, in and for said County in said State, hereby certify that Kent A. Upton whose name(s) [as owner] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 21st day of September, 2018.



Soneakqua Jones
Notary Public

My commission expires: 1/26/22

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

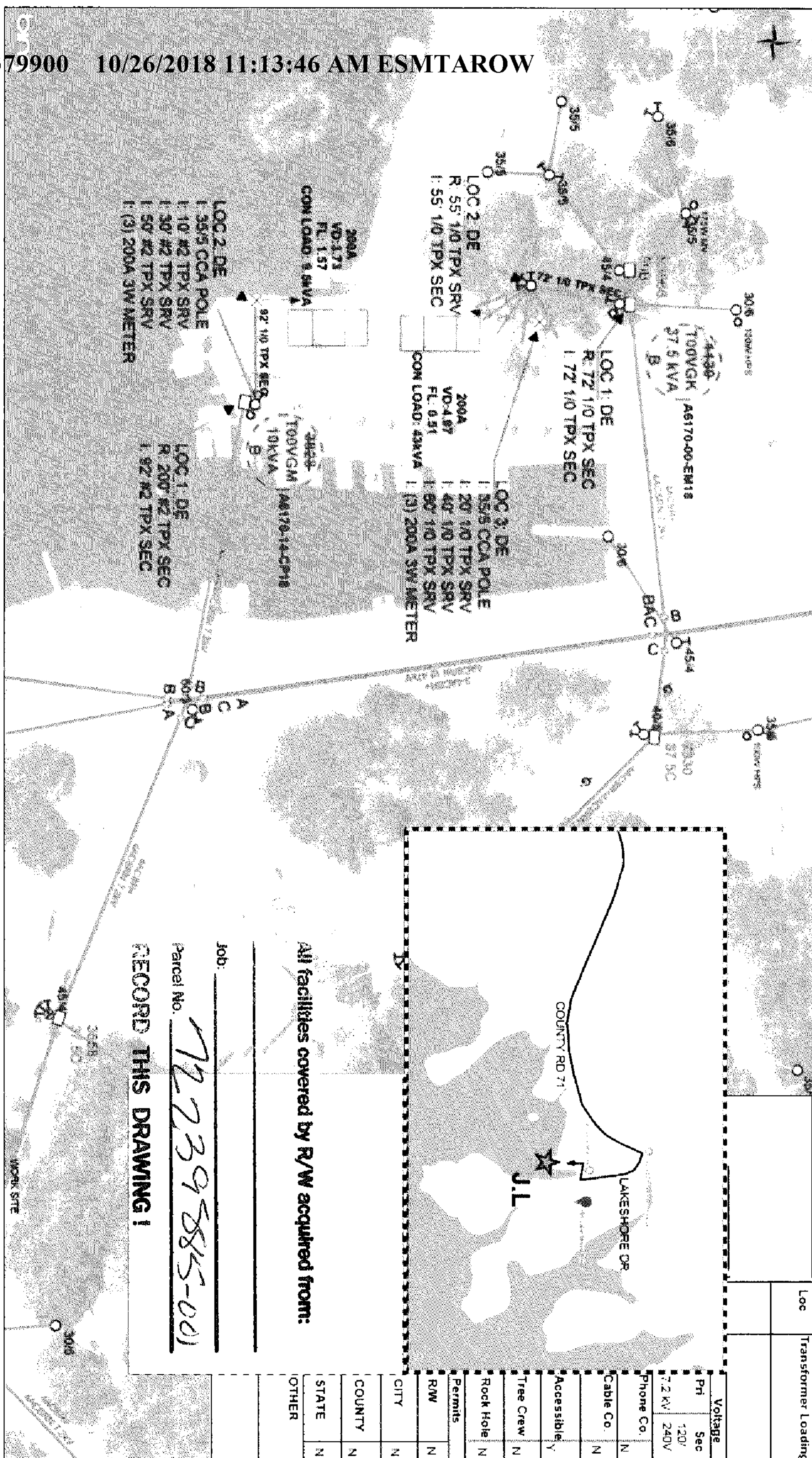
Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

My commission expires: _____

[SEAL]

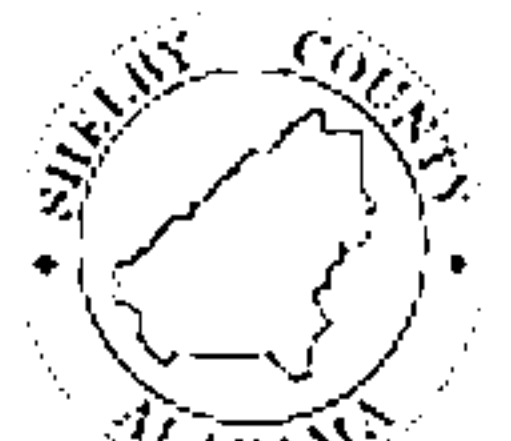
Customer	LAY LAKE MARINA	Location	160 LAKE SHORE DR	Entered Svc Date	12/28/2018	County	Shelby	Section	11	Township	24N	Range	15E	Addr'l Info		Estimate No.	A6170-00-EM18
Division	BIRMINGHAM	District	METRO SOUTH	Town	COLUMBIANA	UserID		Created:	9/18/2018	Substation						MISSALL#	A6170-14-CP18
																182-612-079	9/20/18 @ 3:00PM



All facilities covered by R/W acquired from:

Job: _____
 Parcel No. 72239585-001
RECORD THIS DRAWING!

Transformer Loading	
Loc	
Voltage	
Pri Sec	120/240V
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	N
CITY	N
COUNTY	N
STATE	N
OTHER	



Allen S. Reed