

EASEMENT - SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by **S. HOPKINS**

20181026000379880

10/26/2018 11:13:44 AM

ESMTAROW 1/3

**Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned DIANA BAILEY, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the overhead distribution of communications and secondary voltages not to exceed 600 volts of electric power for overhead service upon, over, under and across real property more particularly described in that certain instrument recorded in DEED BOOK 1995 PAGE 26940, in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 10 day of Sept, 2018.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

Diana Bailey (SEAL)
(Grantor) **DIANA BAILEY**

(Grantor) (SEAL)

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-14-CK18 Transformer # T00UKM All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 22S-3W-05 NW/NE

20181026000379880 10/26/2018 11:13:44 AM ESMTAROW

2/3

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if required) or WITNESS:

GRANTOR

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
(Indicate President, Partner, Member, etc.)

INDIVIDUAL NOTARIES

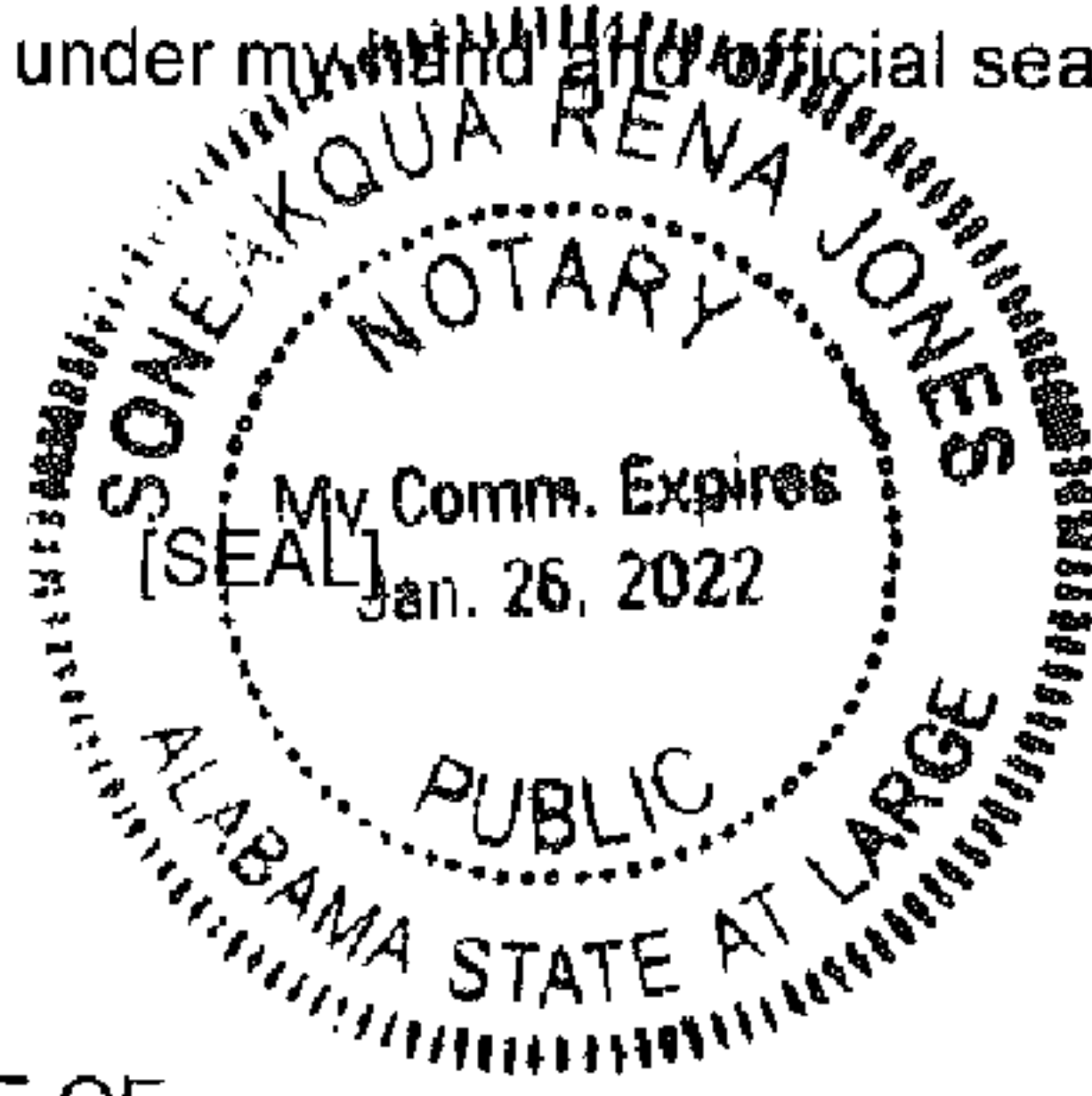
STATE OF Alabama

COUNTY OF Shelby

I, Soneakqua Rena Jones, a Notary Public, in and for said County in said State, hereby certify that _____

Diana Bailey whose name(s) [as grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11th day of September, 2018.



Soneakqua Rena Jones
Notary Public

My commission expires: 1/26/22

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

My commission expires: _____

[SEAL]

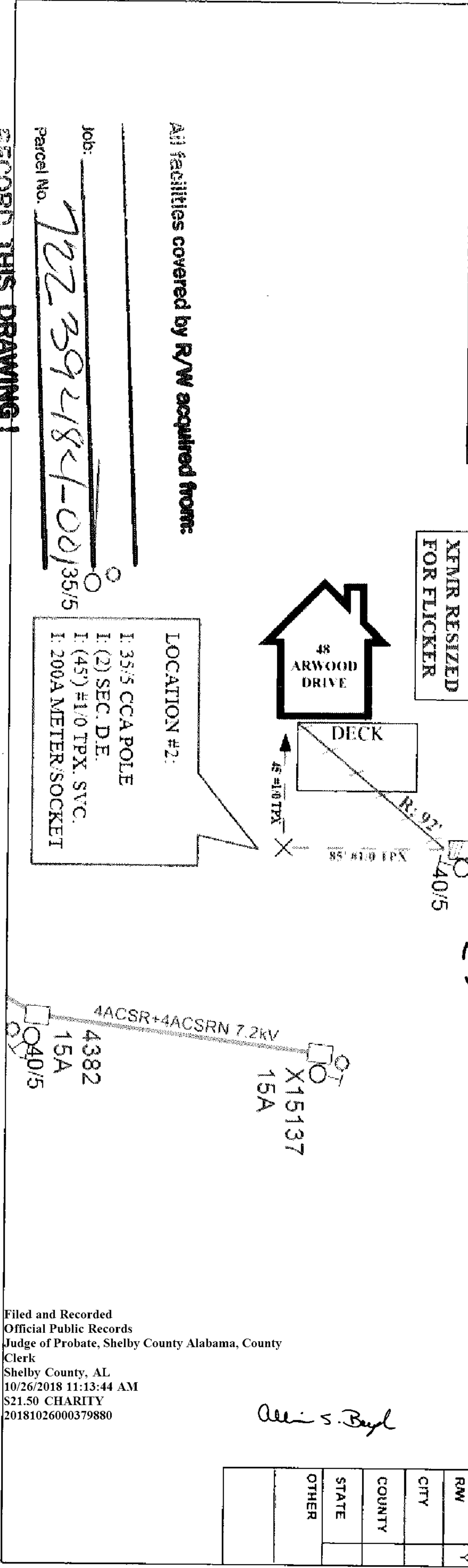
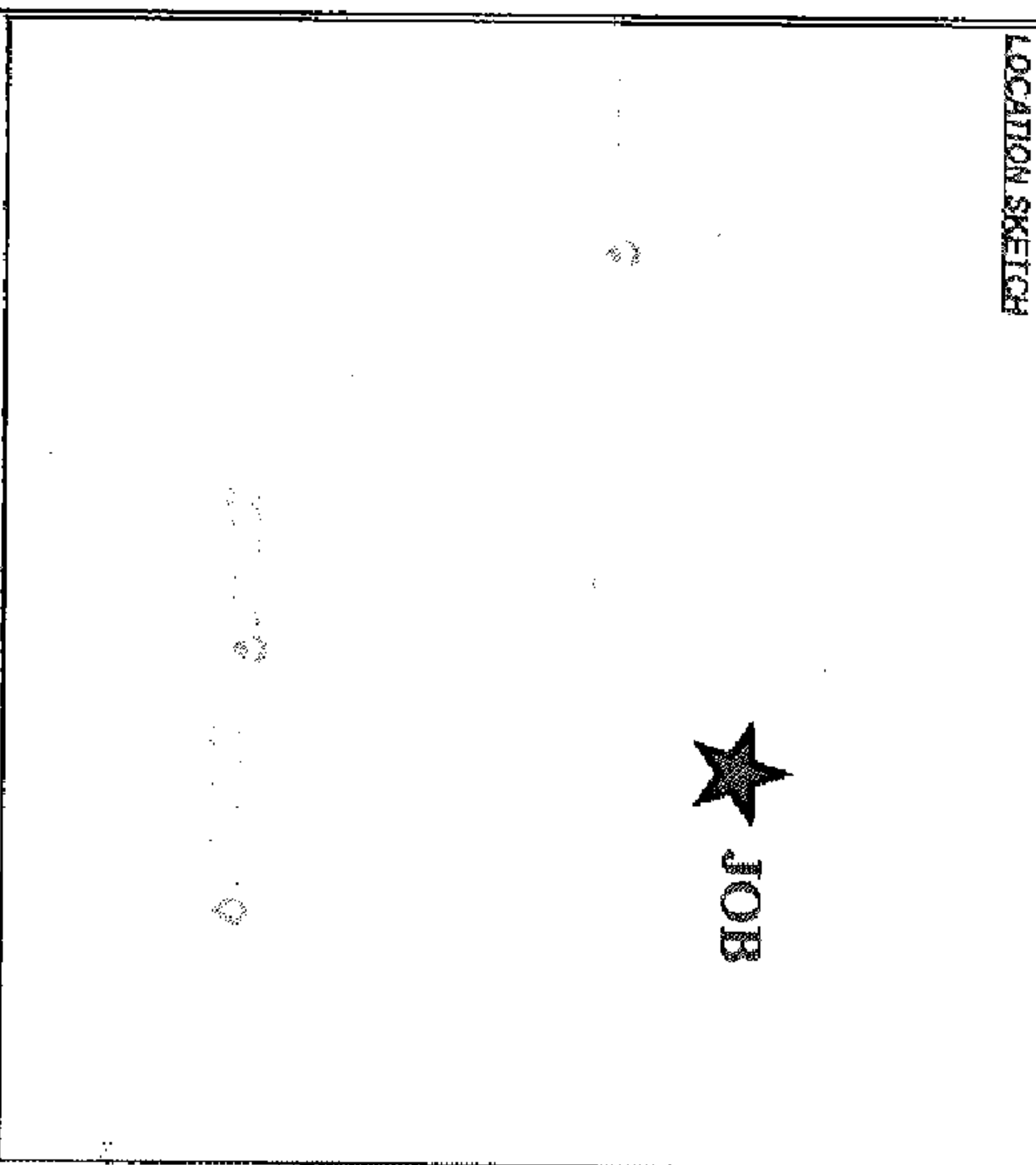
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1679522 1203481

Map Center Lat/lon: 33.157247 -86.872199

1 inch = 46 feet N.T.S.

Customer DIANA BAILEY	Location 48 ARWOOD DR.	Created Svc Date 10/31/2018	County Shelby	Section 5	Township 22S	Range 05W	Addr Info.	Estimate No. A917D-14-OK18
Division BIRMINGHAM - SOUTH	District METRO SOUTH	Town MONTEVALLO	UserID	Created 8/31/2018	Substation : DOGWOOD D.S.	X- 36266	Y- XD7727	MISSALL# TAKEN 8/31 182430882 UFD/DATE 9/17 EXPIRE: 9/19
LOCATION SKETCH								Loc 1
								Transformer Loading 12.4KVA



All facilities covered by R/W acquired from:

Job: 722392184-02/35/5
Parcel No. 722392184-02/35/5

LOCATION #2:
1 35/5 CCA POLE
1 (2) SEC. D.E.
1 (45) #1/0 TPX. SVC.
1 200A METER/SOCKET

PRO VD: 1.95%
PRO FL: 3.89%
XFMR RESIZED
FOR FLICKER

LOCATION #1:
R: 15KVA 120/240
CONV XFMR {4536}
R: SEC. D.E.
R: (92) #1/0 TPX
I: 25KVA 120/240
CONV XFMR {T00UKM}
I: SEC. D.E.
I: (85) #1/0 TPX SEC.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/26/2018 11:13:44 AM
S21.50 CHARITY
20181026000379880

Alvin S. Bayl

Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

