

APC Document # 16629220-001

Source of Title:
INSTRUMENT# 20180122000020610

1500

EASEMENT - UNDERGROUND DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY

20181026000379810
10/26/2018 11:13:37 AM
ESMTAROW 1/3

This instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned D. R. HORTON, INC BIRMINGHAM (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, trans closures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT# 20180122000020610, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 31st Day of August, 2018.

Witness Signature (non-relative)

Eric Shude

Print Name

Witness Signature (non-relative)

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Yes

Location to Location:

NW ¼ of the NW ¼ of Section 32, Township 19S, Range 1E

W.E. # A6170-06-B018

Transformer # XA2471

REV 3/15/16

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Eric Shula, its authorized representative, as of the 31st day of August, 2018.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
(Indicate President, General Partner, Member, etc.)

INDIVIDUAL NOTARIES

20181026000379810 10/26/2018 11:13:37 AM ESMTAROW

STATE OF Shelby Alabama 2/3

COUNTY OF Shelby

I, Jerry Howard Jr, a Notary Public, in and for said County in said State, hereby certify that Andrew Hancock whose name(s) [as Division President] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF Alabama

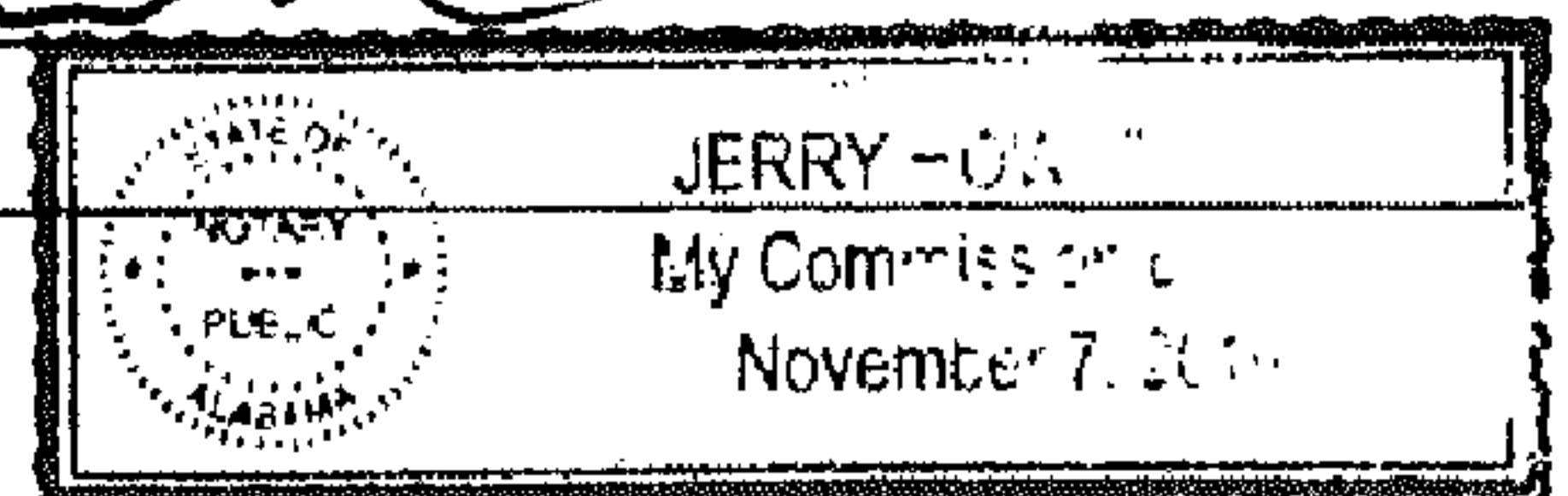
COUNTY OF Shelby

I, Jerry Howard Jr, a Notary Public in and for said County in said State, hereby certify that Andrew Hancock whose name as Division President of DR Horton, Inc. - Birmingham, a Corporation, [acting in its capacity as _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

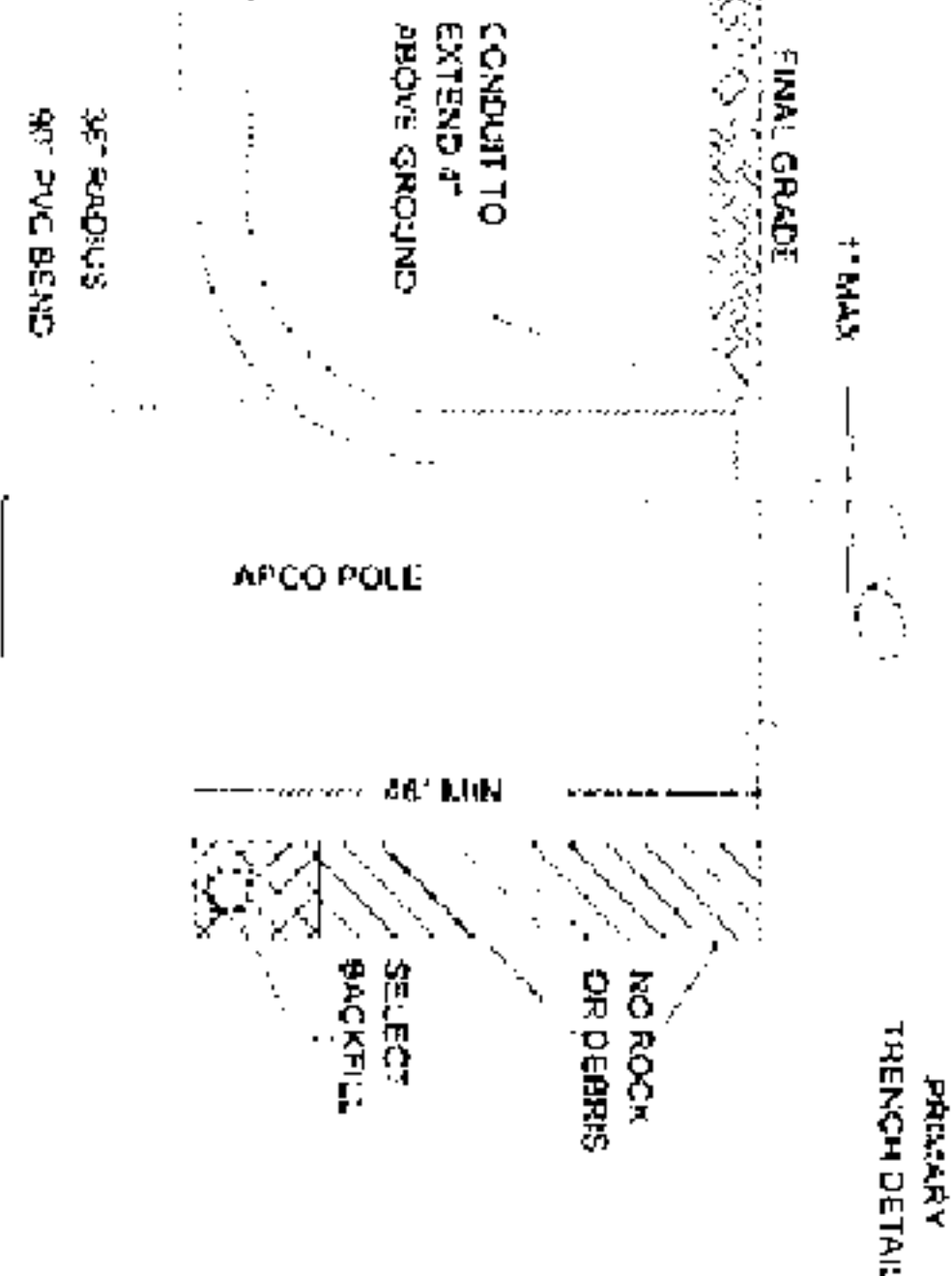
Given under my hand and official seal this the 18th day of August, 2018.

[SEAL]

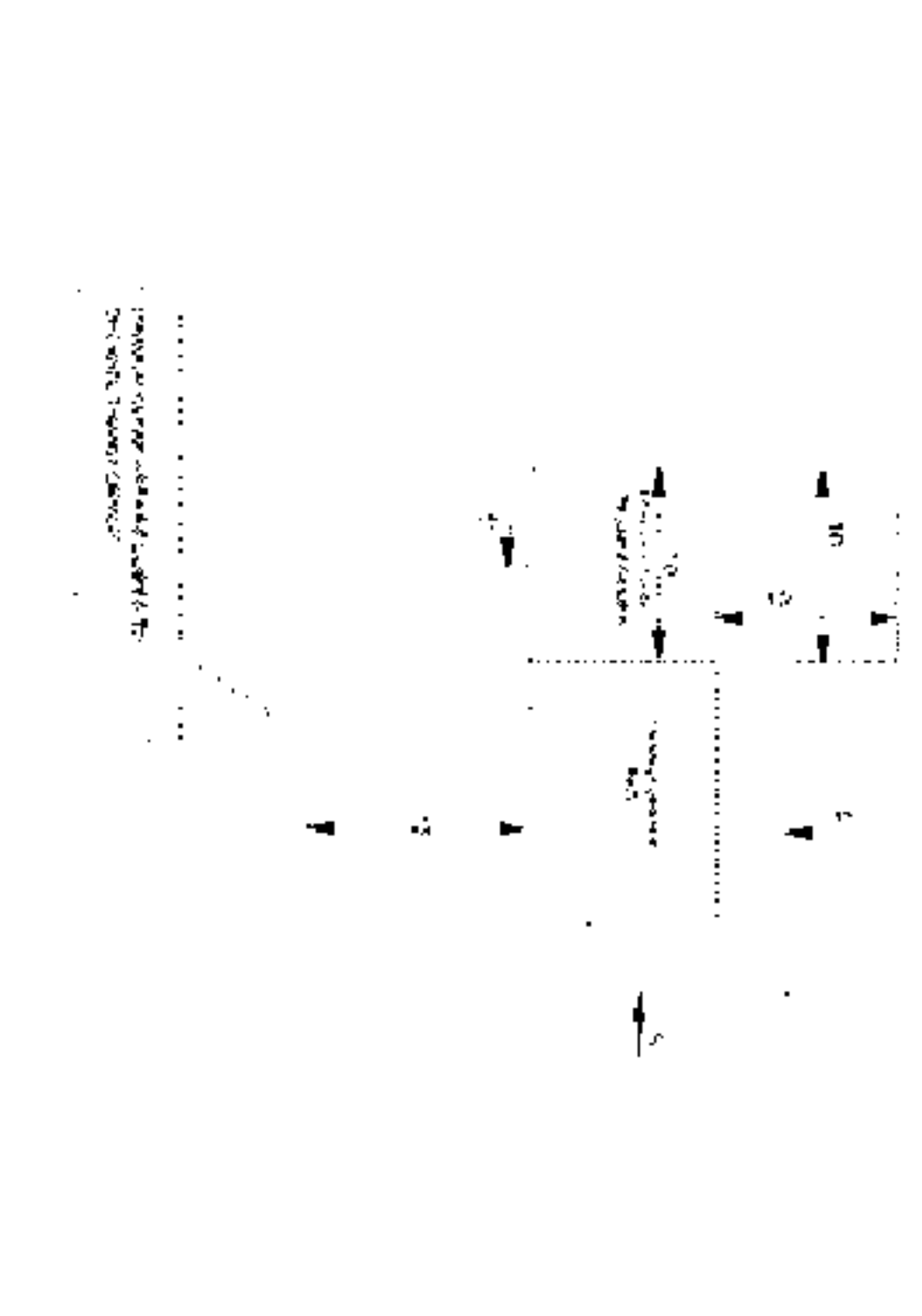
Notary Public
My commission expires: _____



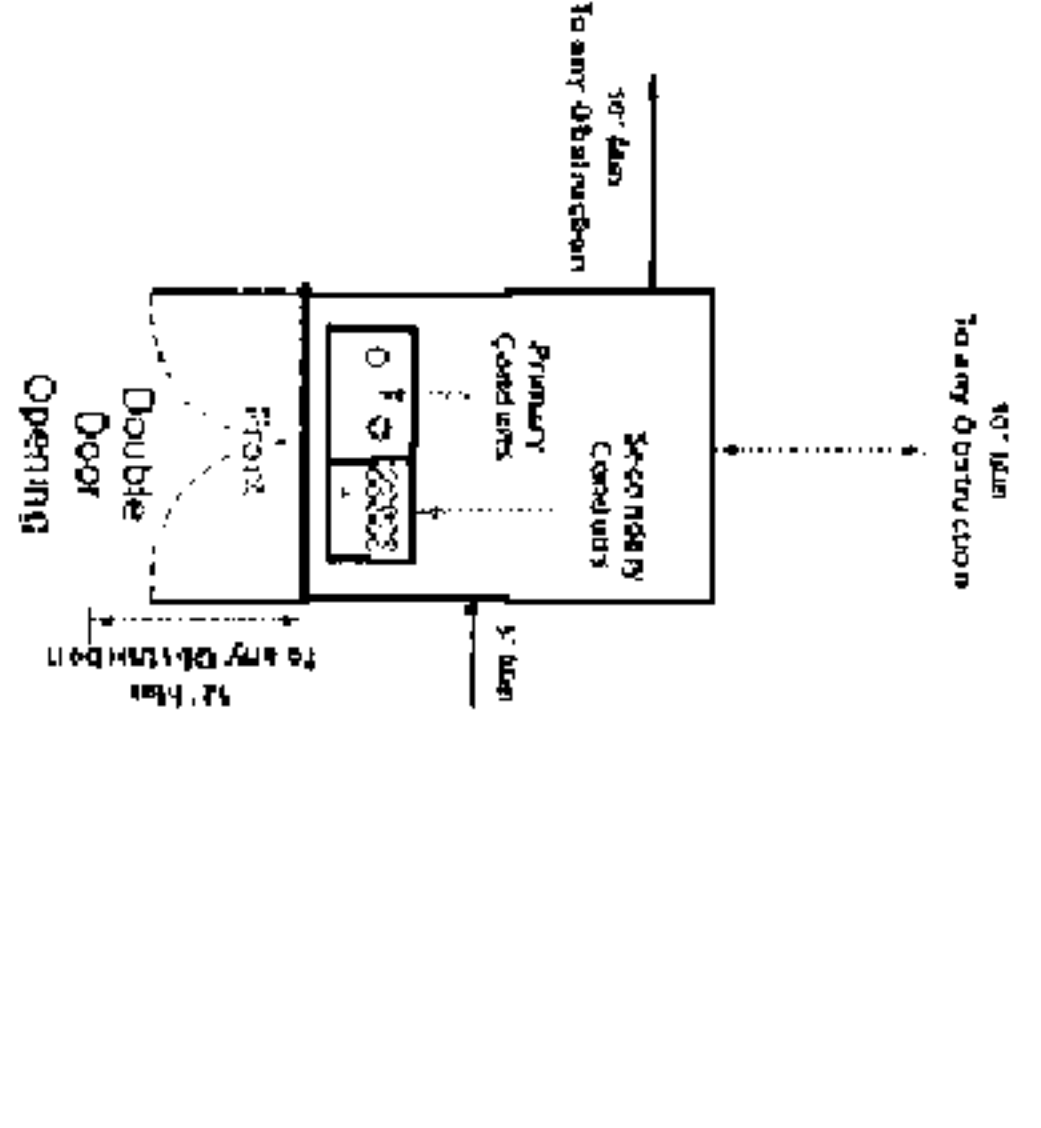
RISER POLE DETAILS



TRANSFORMER PAD CLEARANCES



PAD/TRANSFORMER ORIENTATION



DATE	TIME	BY	LOCATION	STATUS	REMARKS
10/26/2018	11:13:37	ESMTAROW	CHELSEA PARK DS	AS BUILT	TRANSFORMER PAD CLEARANCES

NOTES:

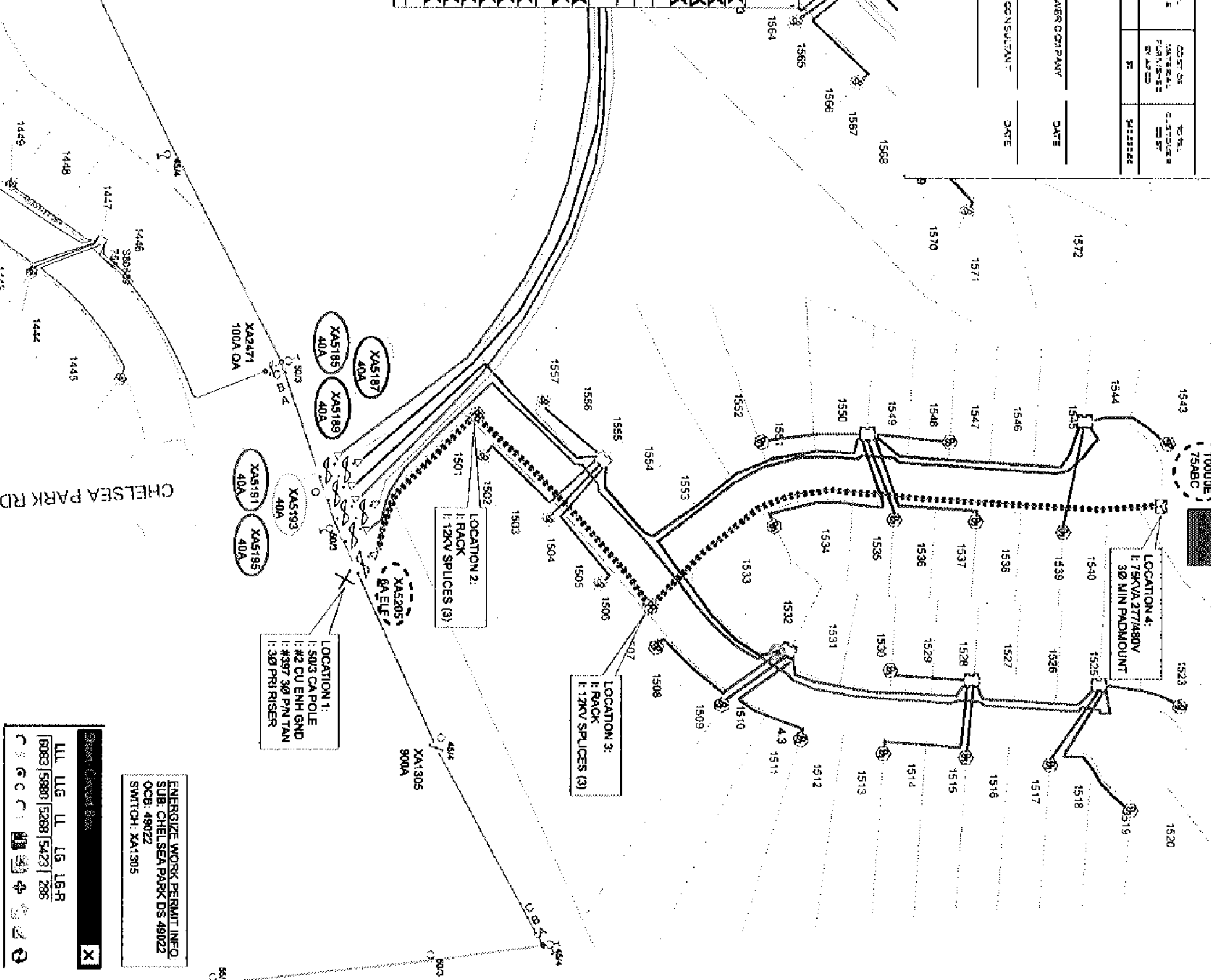
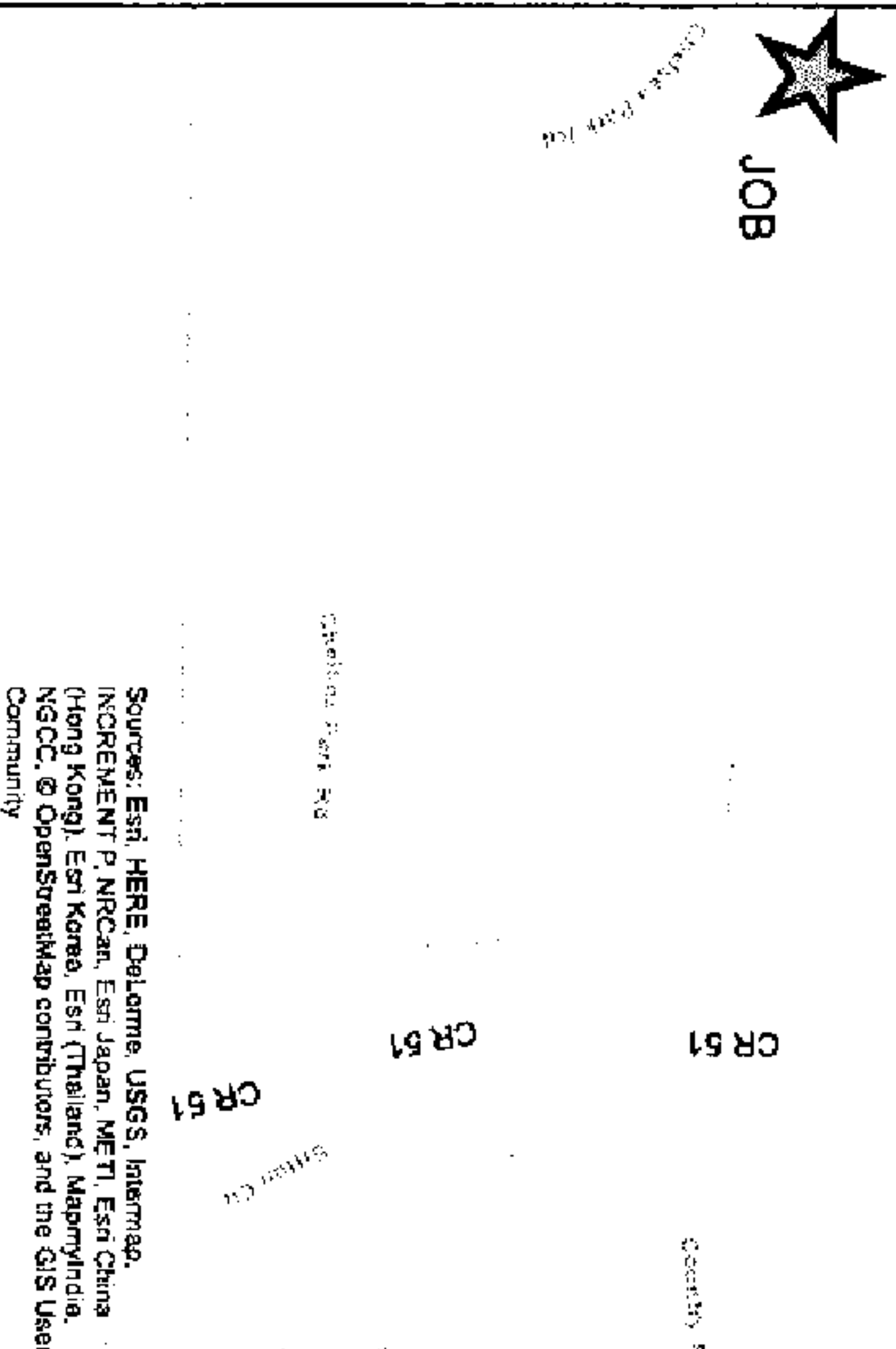
- CUSTOMER WILL INSTALL APCO PROVIDED PRE-FABRICATED TRANSFORMER PAD AND GROUNDING MATERIAL.
- CUSTOMER WILL INSTALL 2 CUSTOMER PROVIDED PULL BOXES. APCO WILL PROVIDE GROUNDING MATERIAL.
- CUSTOMER WILL PROVIDE A NOTION PULL STRING IN THE CONDUIT.
- TRENCH FOR PRIMARY CONDUIT TO BE MINIMUM OF 45 IN DEEP WITH 12 IN MINIMUM SEPARATION FROM OTHER UTILITIES.
- PAD FORMING AND CONDUIT TRENCH MUST BE INSPECTED BY APCO ENGINEER.
- LEAVE TRENCH IS BACKFILLED.
- OWNER WILL BE REQUIRED TO FURNISH NECESSARY RIGHTS-OF-WAY FOR ALL APCO FACILITIES INCLUDING INGRESS AND EGRESS.
- TRENCH SHALL BE NO ABOVE GROUND OBSTRUCTIONS SUCH AS TREES, SHRUBS, PLANTS, AIR CONDITIONERS, ETC. WITHIN THE REQUIRED CLEAR AREAS.

CUSTOMER RESPONSIBILITY

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	2-5/8" x 10' CU CLAD GROUND RODS	1	EA	150.00	150.00
2	WATER TROUGH #3 TERMINAL (PREWIRE)	1	EA	100.00	100.00
3	PULL BOXES PER A.P.C.O. SPECS	2	EA	100.00	200.00
4	2-STR CU GROUND BUS CONDUCTOR 150 FT	1	EA	100.00	100.00

A.P.C.O. RESPONSIBILITY

ITEM	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
1	2-5/8" x 10' CU CLAD GROUND RODS	1	EA	150.00	150.00
2	WATER TROUGH #3 TERMINAL (PREWIRE)	1	EA	100.00	100.00
3	PULL BOXES PER A.P.C.O. SPECS	2	EA	100.00	200.00
4	2-STR CU GROUND BUS CONDUCTOR 150 FT	1	EA	100.00	100.00



ENERGIZE WORK PERMIT INFO
CALL 404-222-1234
CHASEA PARK DS 49022
SWITCH: XA1305

USER ID	REGION	DISTRICT	TOWN	SECTION	TOWNSHIP	RANGE	ESTIMATE NO.	CUSTOMER:	LOCATION:	VOLTAGE	CHASEA PARK PHASE 15 CONTACT:
Aureate Vann	BIRMINGHAM	VARNONS	CHELSEA	31	1995	01E	A6170-06-9018	CHELSEA PARK PHASE 15 PUMP STATION	CHELSEA PARK	12.47KV 120V 240V	ERIC SHULA 205-603-7722 (C) 205-977-4129 (O)

Allen S. Bayl