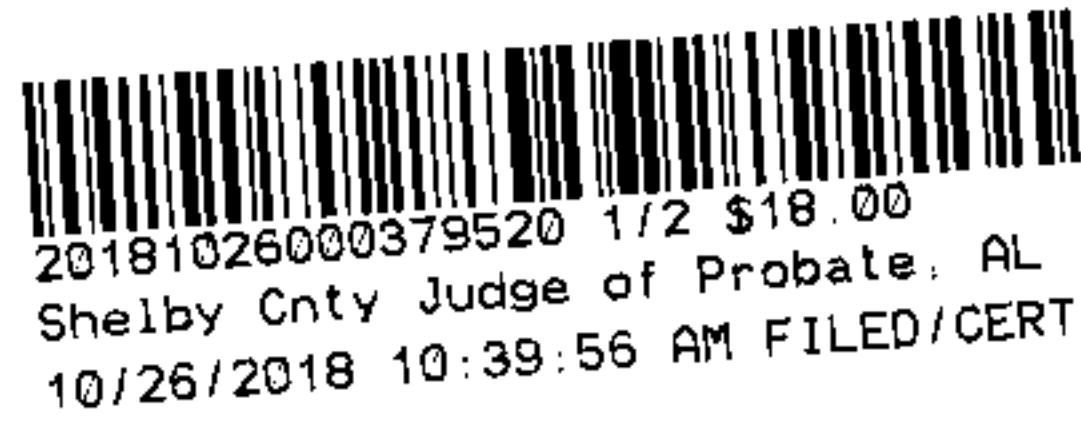


Recording Requested
by:Dovenmuehle Mortgage, Inc.
Prepared By:swati Rabadiya
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047
When Recorded Mail To:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



RELEASE OF MORTGAGE

MIN:100392411203262319
MERS Phone #:(888) 679 MERS
Property Address:2057 NUNNALLY PASS HOOVER, AL, 35244

Lender ID:B53
Loan Number:0022216493

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **ROBERT STEVEN CARNOHAN AND KAREN SUE CARNOHAN, HUSBAND AND WIFE** to secure payment of the principal sum of **\$150,000.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **08/03/2018** Recorded: **08/06/2018** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20180806000278460** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **October 09, 2018**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

A handwritten signature in black ink, appearing to read 'Christine Toppert', written over a horizontal line.

By: CHRISTINE TOPPERT, ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF LAKE



Notary Acknowledgement: This instrument was acknowledged before me, **PAMELA A ADDISON**, a notary public in and for **LAKE** county in the state of **Illinois** on **October 09, 2018** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.

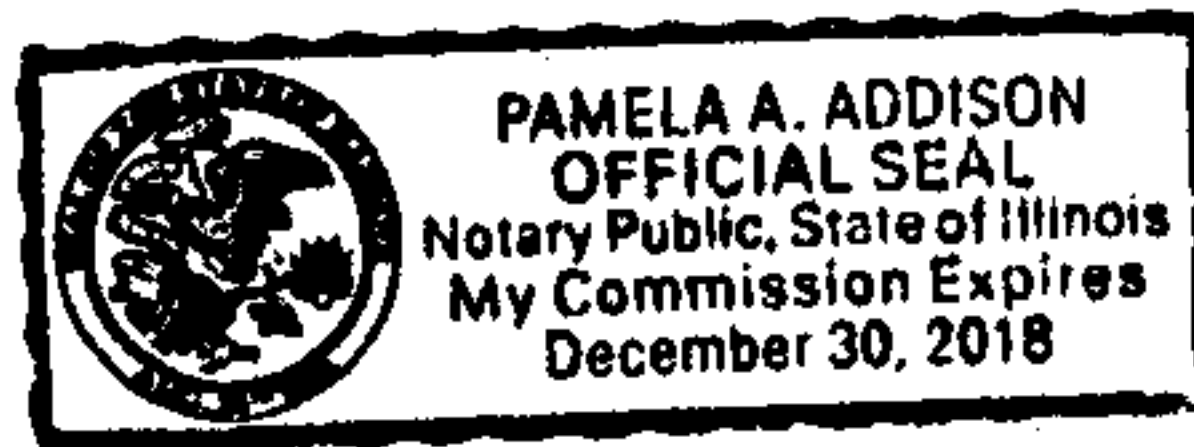


PAMELA A ADDISON, Notary Public

My Commission Expires: **12/30/2018**

Prepared By: **Dovenmuehle Mortgage Inc.,**

2057 NUNNALLY PASS KAREN SUE CARNOHAN, HOOVER, AL - 35244



20181026000379520 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
10/26/2018 10:39:56 AM FILED/CERT