

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by AMY B. GREENE, AN UNMARRIED WOMAN, AND JAMES AUGHTMAN, AN UNMARRIED MAN. Which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama in INSTRUMENT# 20060202000055290

07-02-2006 dated and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 18TH day of OCTOBER, 2018.

APCO EMPLOYEES CREDIT UNION


Ashley Tindle, Loan Counselor

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

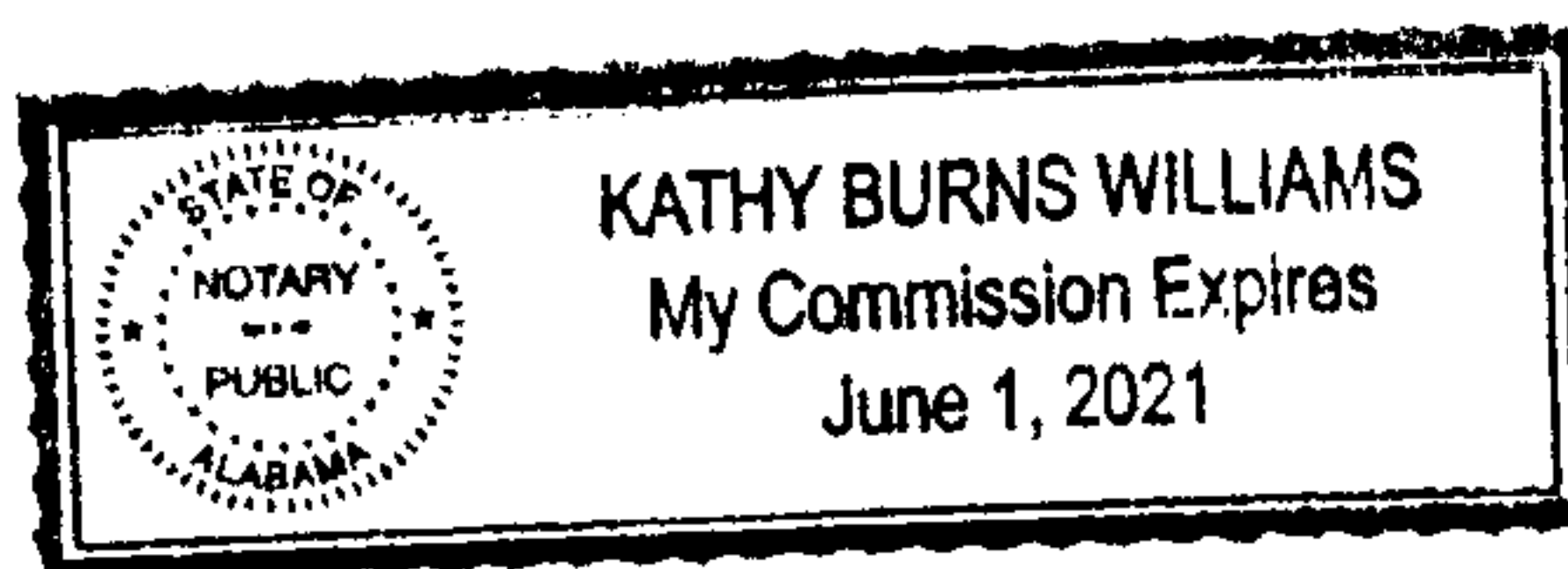
I, the undersigned, Notary Public, in and for said County and State, hereby certify that Ashley Tindle whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand and official seal this the 18TH day of OCTOBER, 2018.

My commissions expires:


NOTARY PUBLIC

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203




20181026000379450 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/26/2018 09:59:43 AM FILED/CERT