SHELBY COUNTY

	THAT, the undersigned, APCO EMPLOYEES nt of the indebtedness secured by that certain real WHITE AND SUSAN L.
WHITE. HUSBAND AND WIF	E Which
said mortgage was recorded in the office of the	he Judge of Probate of <u>SHELBY</u>
County, Alabama in NSTRUMENT.	# ZUISUITUUUITI U dated
01-14-2015	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, these presents to be executed this the 18TH	APCO EMPLOYEES CREDIT UNION, has caused day of OCTOBER, 2018.
	APCO EMPLOYEES CREDIT UNION
	Ashley Tindle, Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
Tindle whose name, as Loan Counselor of Al corporation, is signed to the foregoing instrur	nent, and who is known to me, acknowledged before nts of the instrument, he, as such officer and with
Given under my hand and official seal this th	e 18TH day of OCTOBER, 2018.
My commissions expires:	NOTARY PUBLIC
This Instrument prepared by: ASHLEY TINDLE	KATHY BURNS WILLIAMS NOTARY My Commission Expires June 1, 2021

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

