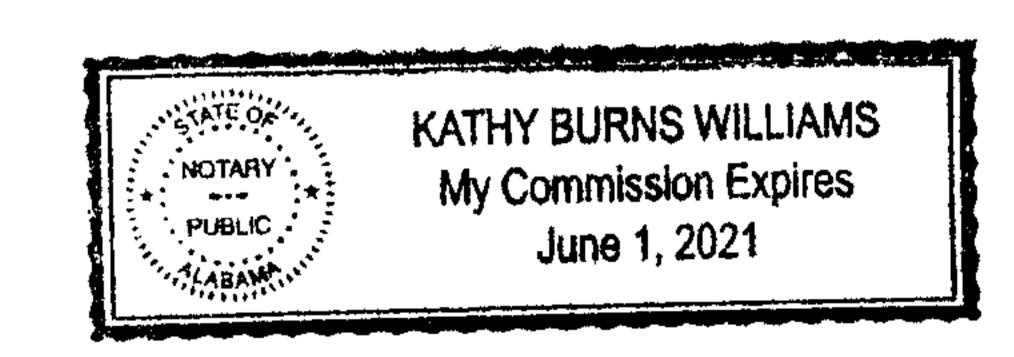
SHELBY COUNTY

property mortgage executed by <u>JOYC</u> <u>NOMAN</u> said mortgage was recorded in the office	ment of the indebtedness secured by that certain recommendation of the Judge of Probate of SHELBY T# 20050802000388570
08-02-2005	and the undersigned does further he
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersign these presents to be executed this the 18	ned, APCO EMPLOYEES CREDIT UNION, has a tell day of OCTOBER, 2
	APCO EMPLOYEES CREDIT UNION
	Ashley Tindle, Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
	for said County and State, hereby certify that Ash

My commissions expires:

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203



20181026000379420 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 10/26/2018 09:59:40 AM FILED/CERT

Given under my hand and official seal this the 18th day of OCTOBER