


20181025000377510
10/25/2018 10:26:40 AM
ASSIGN 1/2

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 650)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868


Space above for Recorder's use _____
MERS MIN#: **100133700004034677** PHONE#: **(888) 679-6377**
Customer#: **650/3** Service#: **4820072AS2**  +
Loan#: **7600025410**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504-0000, hereby assign and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP., 383 MADISON AVENUE, NEW YORK, NY 10179-0000, all its right, title and interest in and to said Mortgage in the amount of \$176,800.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated DECEMBER 22, 2004 and recorded on FEBRUARY 02, 2005, as Instrument No. 2005 0202000050930, in Book No. ---, at Page No. ---. Executed by: WALLACE M DENSON, AND HIS WIFE, AND PATRICE F DENSON (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., SUCCESSORS AND ASSIGNS.

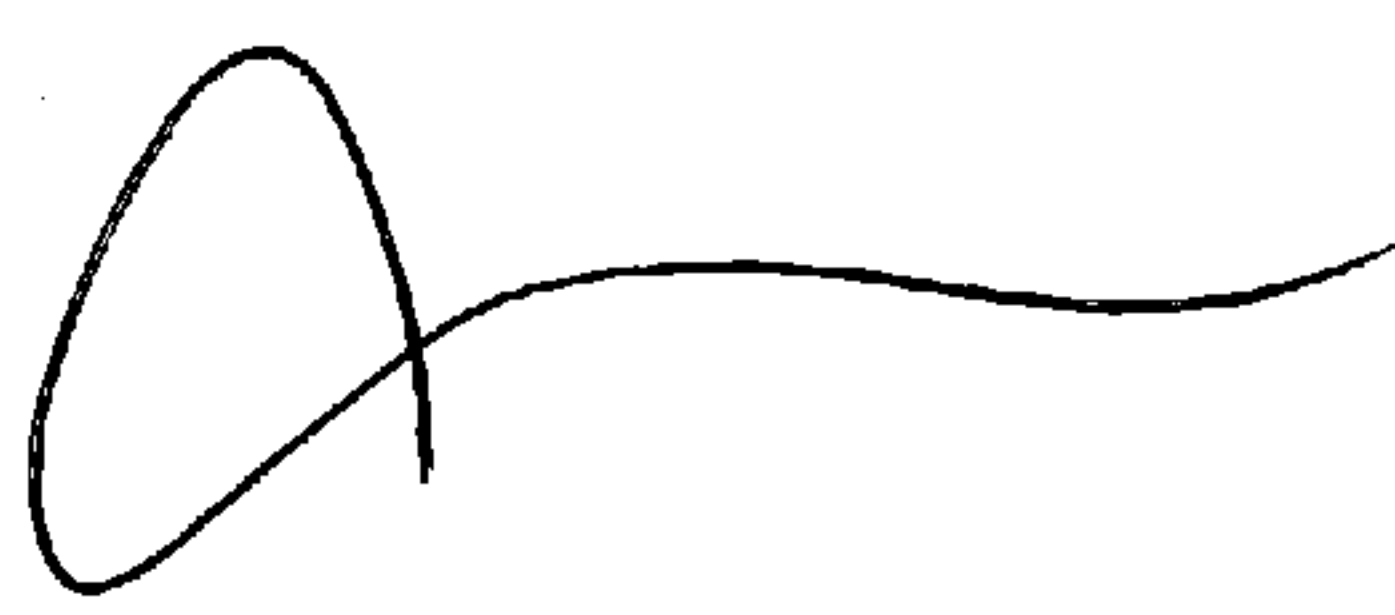
Date: **JAN 17 2018**

TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, IT'S APPOINTED ATTORNEY IN FACT

By: 
(Name, Title): **Jeannette Kabayan**
Vice President

WITNESS:

(Name): **Maira Lopez**


(Name): **Cassandra Acosta**

Loan#: 7600025410 Srv#: 4820072AS2
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

California

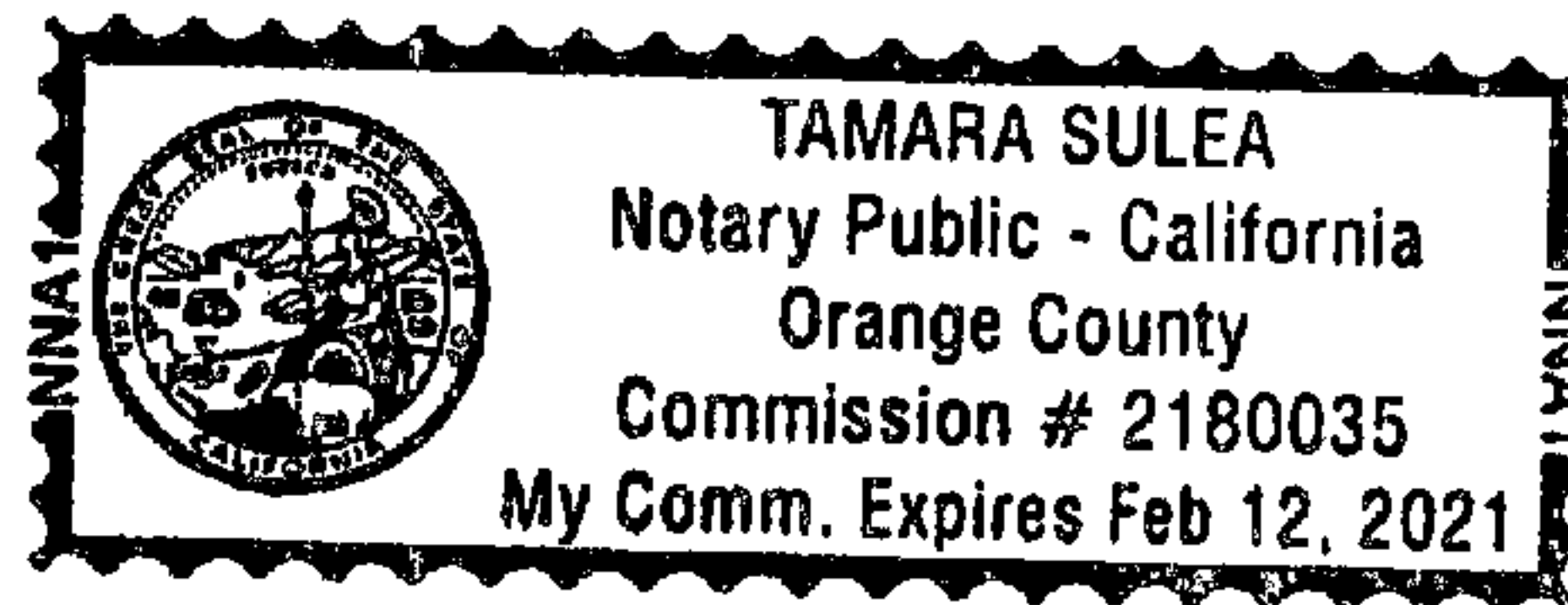
State of _____ }
County of Orange } ss.

On JAN 17 2018, before me, Tamara Sulea, a Notary Public, personally appeared Jeannette Kabayan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Tamara Sulea



Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
KATHY T CHARERN, (714) 543-8372



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/25/2018 10:26:40 AM
\$20.00 CHERRY
20181025000377510

Allen S. Bezel