

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

**20181025000377500**  
**10/25/2018 10:26:39 AM**  
**ASSIGN 1/2**

And When Recorded Mail To:  
**First American Title Insurance Company**  
**LR Department (Cust# 650)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Space above for Recorder's use

MERS MIN#: **100133700004034677** PHONE#: **(888) 679-6377**

Customer#: **650/3** Service#: **4820072AS1**



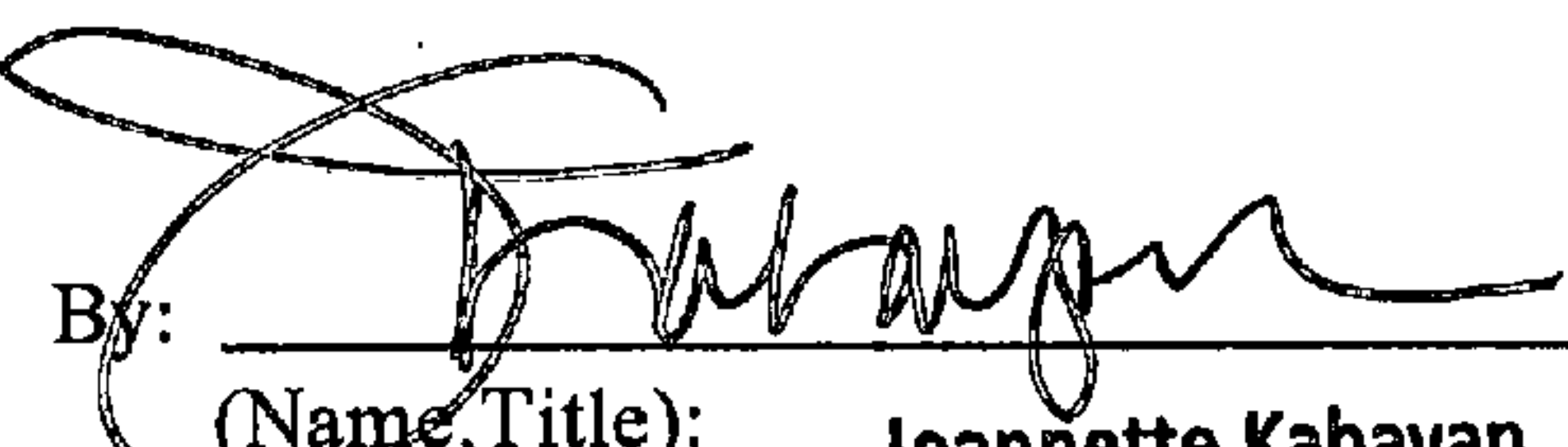
Loan#: **7600025410** **28802**

### ASSIGNMENT OF MORTGAGE

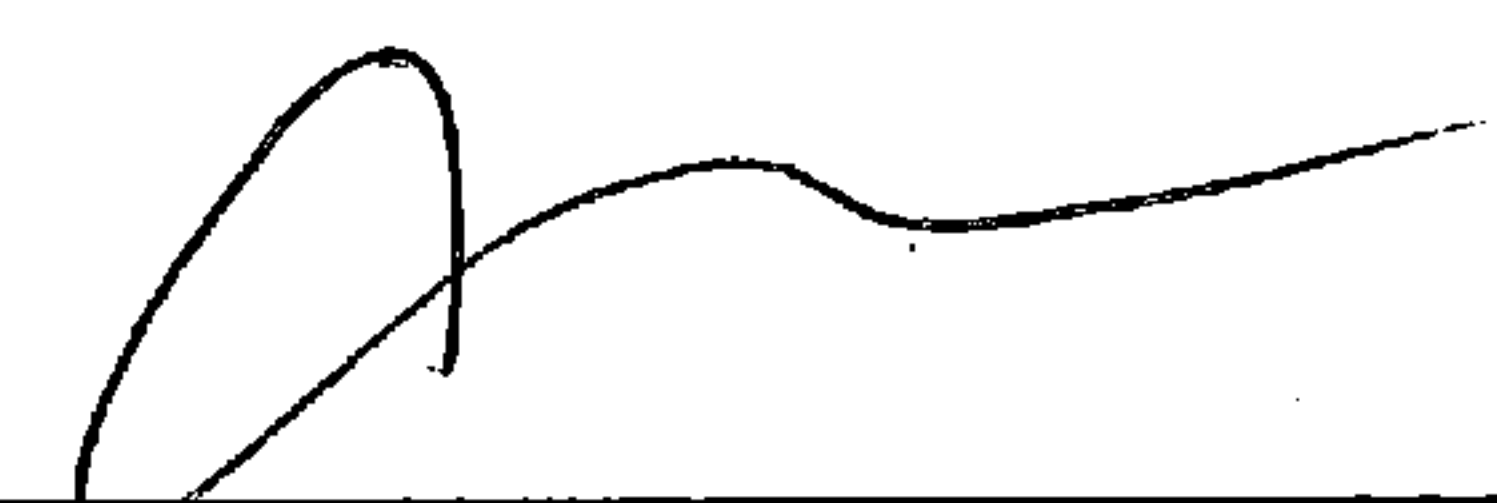
FOR VALUE RECEIVED, U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC3 TITLE TRUST, C/O RUSHMORE LOAN MGMNT SERV. 15480 LAGUNA CANYON RD STE 100, IRVINE, CA 92618-0000, hereby assign and transfer to TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504-0000, all its right, title and interest in and to said Mortgage in the amount of \$176,800.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated DECEMBER 22, 2004 and recorded on FEBRUARY 02, 2005, as Instrument No. 2005 0202000050930, in Book No. ---, at Page No. ---. Executed by: WALLACE M DENSON, AND HIS WIFE, AND PATRICE F DENSON (Original Mortgagor). Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., SUCCESSORS AND ASSIGNS.

Date: **JAN 17 2018**

U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC3 TITLE TRUST, RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By:   
(Name, Title): **Jeannette Kabayan**  
**Vice President**

WITNESS:   
(Name): **Malra Lopez**

  
(Name): **Cassandra Acosta**

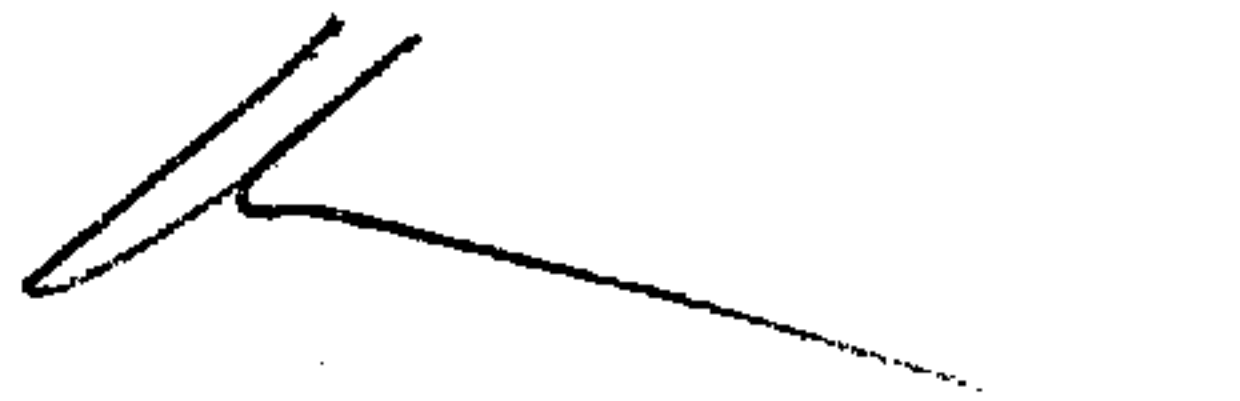
Loan#: 7600025410 Srv#: 4820072AS1  
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

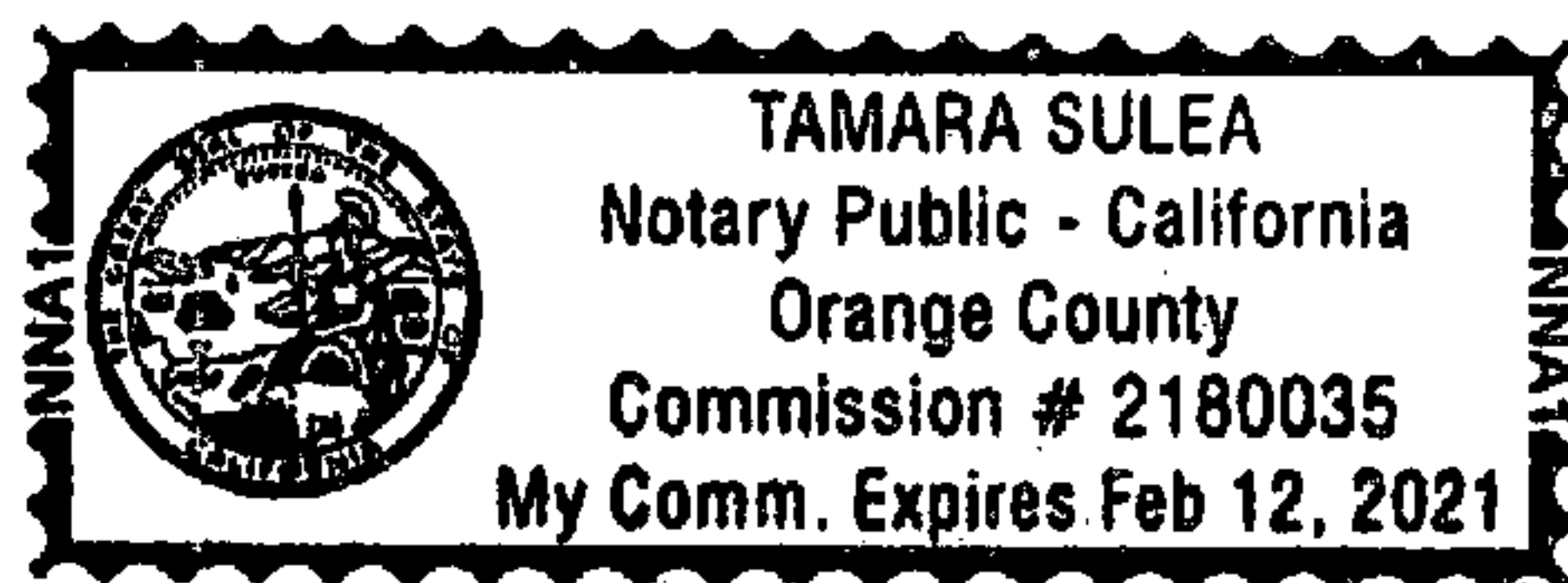
State of California }  
County of Orange } ss.

On JAN 17 2018, before me, Tamara Sulea, a Notary Public, personally appeared Jeannette Kabayan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

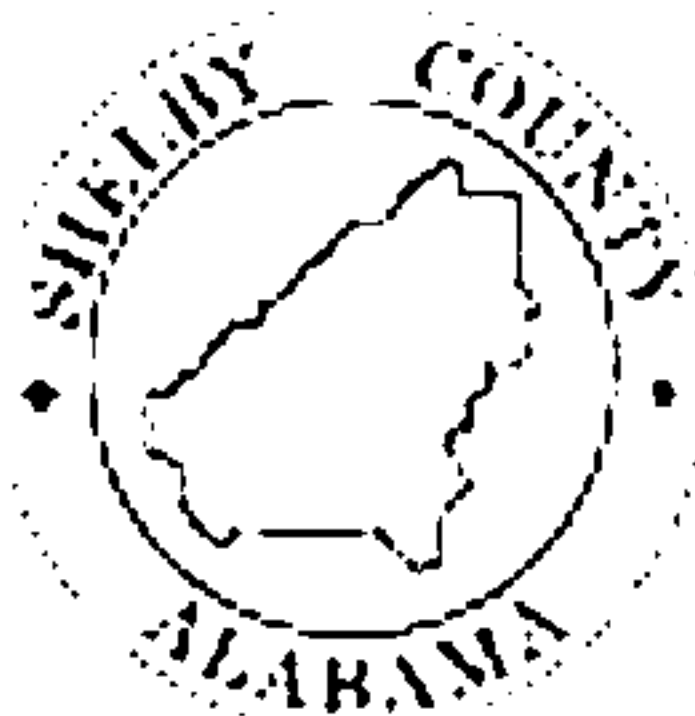
Witness my hand and official seal.



(Notary Name): Tamara Sulea



Prepared By:  
First American Title Insurance Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
KATHY T CHARERN, (714) 543-8372



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/25/2018 10:26:39 AM  
\$20.00 CHERRY  
20181025000377500

*Allen S. Bayl*