

20181025000377450  
10/25/2018 09:50:36 AM  
ASSIGN 1/2

Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

And When Recorded Mail To:  
**First American Title Insurance Company**  
**LR Department (Cust# 650)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

\_\_\_\_\_  
Space above for Recorder's use

MERS MIN#: 100021700418914188 PHONE#: (888) 679-6377

Customer#: 650/3 Service#: 4820062AS2



Loan#: 7600006152

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, 200 BUSINESS PARK DRIVE SUITE 103, ARMONK, NY 10504-0000, hereby assign and transfer to J.P. MORGAN MORTGAGE ACQUISITION CORP., 383 MADISON AVENUE, NEW YORK, NY 10179-0000, all its right, title and interest in and to said Mortgage in the amount of \$208,550.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated JULY 30, 2004 and recorded on AUGUST 05, 2004, as Instrument No. 2004 0805000439350, in Book No. ---, at Page No. ---.

Executed by: DONALD K. POSEY, HUSBAND AND WIFE, MELANIE A. POSEY (Original Mortgagor).  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS.

Date: 1-9-18

TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, IT'S APPOINTED ATTORNEY IN FACT

By: 

(Name, Title):

**Mario Selva**

**Assistant Secretary**

WITNESS:

(Name): 

**Maíra Lopez**

(Name): 

**Cassandra Acosta**

Loan#: 7600006152 Srv#: 4820062AS2  
Page 2

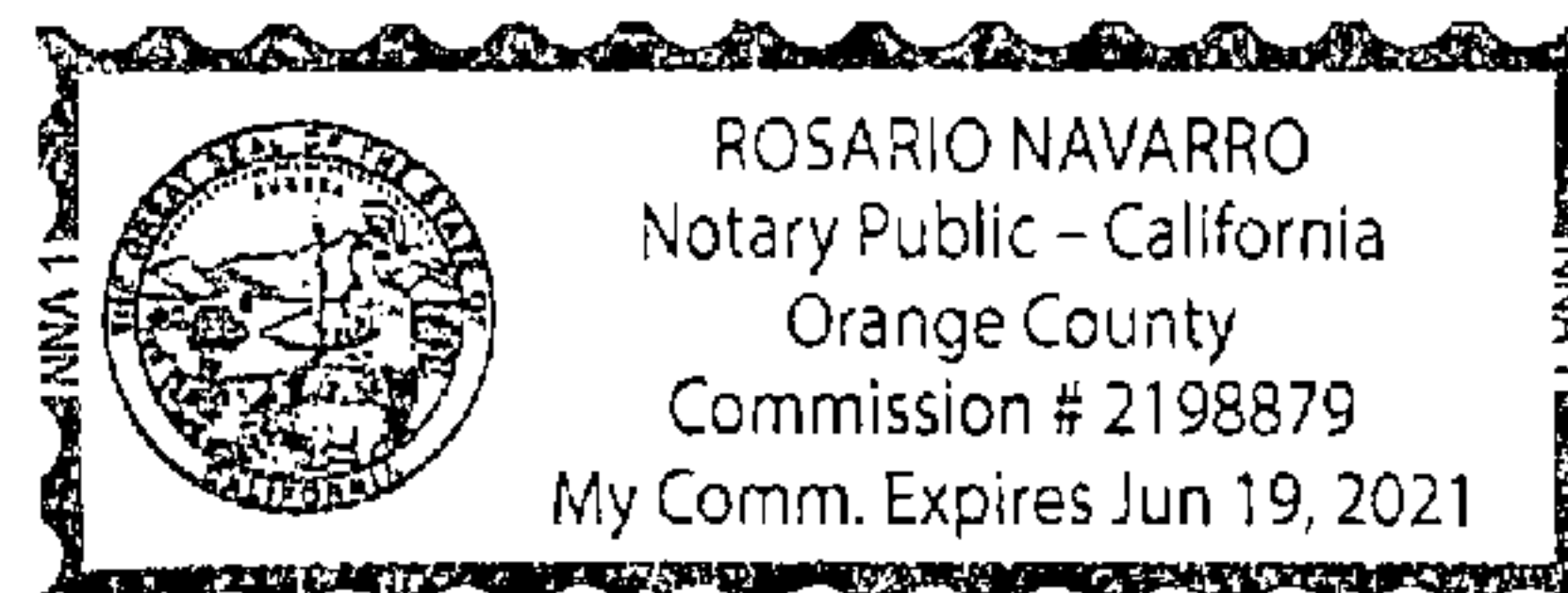
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange } ss.

On JAN 09 2018, before me, Rosario Navarro, a Notary Public, personally appeared Mario Silva, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

[Signature]  
(Notary Name):



Prepared By:  
First American Title Insurance Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
KATHY T CHARERN, (714) 543-8372



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/25/2018 09:50:36 AM  
\$20.00 CHERRY  
20181025000377450

Allen S. Bayl