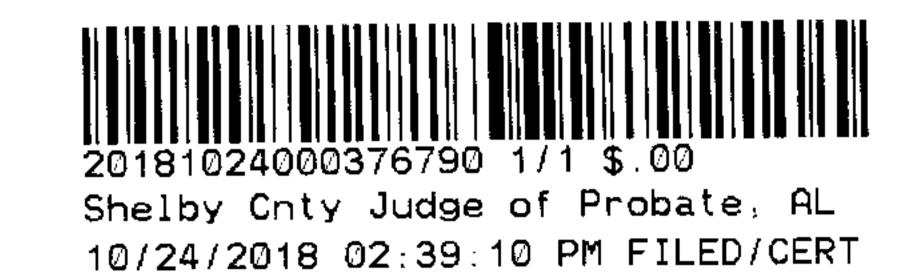
STATE OF ALABAMA)
COUNTY OF SHELRY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Sixty-six and 14/100 Dollars (\$1066.14), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

> MB:,33 PG:104,MB:33,PG:70 LOT:2019 ZNATA TYPZEPPP ANTENNA PARTEN MANTEL PROPERTY

SUBDIVISION 1: HIGHLAND LAKES 20" SEC PH 2 AMENDED The name of the owner of the said property is WHATLEY DONNA	
The physical address of the said property is 1066 HIGHLAND PARK PLACE	
The undersigned does further, for itself, its legal representatives, successors or assigns, decla that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.	re
Executed on this the $157h$ day of October, $20/8$.	
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.	
BY: Kat T	
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as the North Shelby County Library District, a public corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of th	t, of
the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and the act of said corporation.	as
~	
Given under my hand and official seal, this 15 day of October, 20 18	
Prepared by:	

Notary Public

PIDN: (095160006009.000) LIEN # 20161005000365260