

MIN # 100049700012656621

MERS Phone # 1-888-679-6377

STATE OF ALABAMA)

COUNTY OF SHELBY)

20181024000376530 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
10/24/2018 01:15:04 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS (the "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2029 does hereby transfer, assign, set over and convey unto ROUNDPOINT MORTGAGE SERVICING CORPORATION, whose address is 5016 Parkway Plaza Blvd, Building 6&8 Charlotte, NC 28217 its successors, transferees, and assigns (the "Assignee") forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by DELVIN L DAVIS, A SINGLE MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EMBRACE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS dated October 19, 2016, and filed for record in Instrument Number 20161115000420270, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 11 day of October, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR EMBRACE HOME LOANS, INC.,
ITS SUCCESSORS AND ASSIGNS

By: Michael Messick
Its: Assistant Secretary

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG)

I, Jalpa R. Patel, a Notary Public in and for said County in said State, hereby certify that Michael Messick, whose name as Asst Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Embrace Home Loans, Inc., its successors and assigns a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such Asst Secretary, and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the 11th day of October, 2018.

My Commission Expires: 8/24/2022

This instrument prepared by:
Diane Murray
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255
Sirote #: 362991

Jalpa R. Patel
Notary Public

