20181024000376490 10/24/2018 11:57:43 AM ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: N/A

When Recorded Mail To: FIRST AMERICAN TITLE COMPANY 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWABS REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2004-O (herein "Assignee"), whose address is 226 W MONROE ST 26FL, CHICAGO, IL 60670, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): CHRISTINA R WALLS, AN UNMARRIED PERSON

Date of Mortgage: JULY 30, 2004 Original Loan Amount: \$26,700.00

Property Address: 318 LAUREL WOODS LANE, HELENA, ALABAMA 35080

Recorded on AUGUST 6, 2004 in INSTRUMENT NO. 20040806000440950 of the official Records of SHELBY COUNTY, State of ALABAMA.

Assignment of Mortgage - MERS 10172017\_416
Wintrack #: 11932881

Page 1

78784466909024 MIN #: 1000157-0003993919-0 MERS Phone#: (888) 679-6377

## 20181024000376490 10/24/2018 11:57:43 AM ASSIGN 2/2

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
Date
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS
By: MICHAEL R. BOURKE (Signature) ASSISTANT VICE PRESIDENT
[Space Below This Line for Acknowledgments]  STATE OF FLORIDA  COUNTY OF HILLSBOROUGH
The foregoing instrument was acknowledged before me this OC+ 33 3018
by MICHAEL R. BOURKE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is
personally known to me or who has produced ~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Notary Public  ALEXANDRA MONEGRO  Notary Public, State of Florida  Commissions FF 994941
Notary Public  Notary
Printed Name: Alexandra Monegro  My commission expires: HAY 2020
Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/24/2018 11:57:43 AM \$18.00 CHERRY 20181024000376490

Assignment of Mortgage - MERS 10172017\_416
Wintrack #: 11932881

Page 2

78784466909024
MIN #: 1000157-0003993919-0
MERS Phone#: (888) 679-6377