20181024000376130 10/24/2018 08:25:21 AM **REL 1/2** 

This document prepared by: Courtney Green

10011 S. Centennial Parkway #340

Sandy, UT 84070

When Recorded Return to:

10011 S. Centennial Parkway #340 Sandy, UT 84070

Ref No.: Clark 5941



## DISCHARGE OF MORTGAGE

State of UT County of Salt Lake

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20031124000769600 or Mortgage Book n/a Page n/a of the records in the offices of the Judge of Probate of Shelby, Alabama, from: Building Resources, Inc, an Alabama corporation having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, The Bank further known as Superior Bank, N.A. NKA Cadence Bank, N.A. has caused its name to be signed this 10/23/2018.

The Bank further known as Superior Bank, N.A. NKA Cadence Bank, N.A.

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

The foregoing instrument was acknowledged before me on 10/23/2018 by Lori Whitehead as Authorized Agent of The Bank further known as Superior Bank, N.A. NKA Cadence Bank, N.A., who, as such Authorized Agent being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

T VANDERLINDEN

NOTARY PUBLIC - STATE OF UTAH

COMMISSION# 691290

COMM. EXP. 10-10-2020

T Vanderlinden- Notary Public

Comm Expires: 10/10/2020

## 20181024000376130 10/24/2018 08:25:21 AM REL 2/2

LOT 13 ACCORDING TO THE FINAL PLAT OF WILD TIMBER PHASE 1 AS RECORDED IN MAP BOOK 31 PAGE 59 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/24/2018 08:25:21 AM
\$18.00 CHERRY

20181024000376130

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