

STATE OF ALABAMA
SHELBY COUNTY

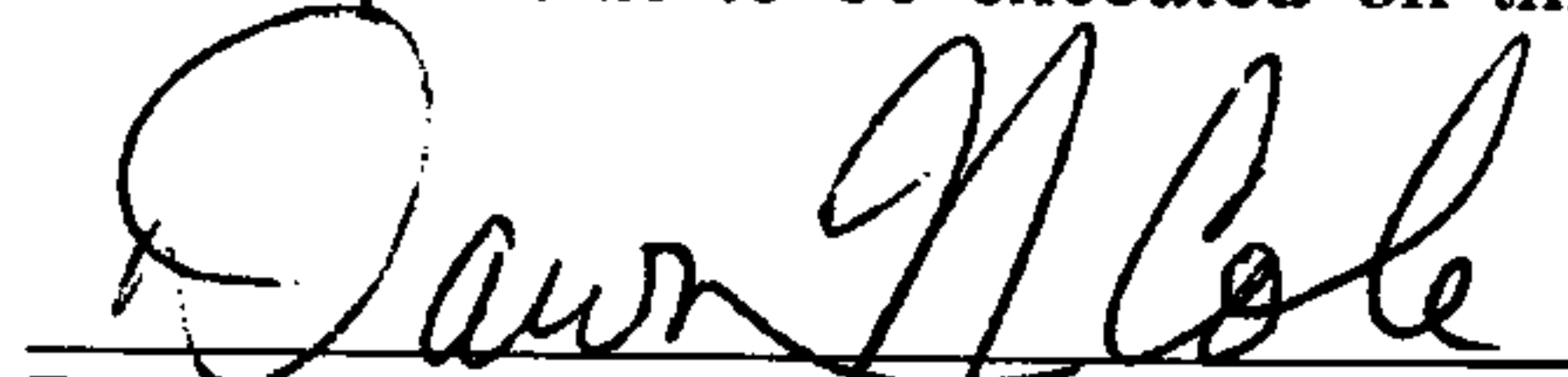
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned **William D. Cole and Dawn N. Cole** does hereby release the real property secured by the lien of that certain mortgage executed by **Mark W. Anderson and Tina G. Anderson** dated **July 15, 2010** and recorded as Instrument #20100719000229050 in the Office of the Judge of Probate of **Shelby County, Alabama**, and for such consideration the receipt of which is hereby acknowledged, the undersigned does hereby release all of his/her/its rights, title and interest in and to the following described property in Jefferson County, Alabama:

Lot 19, according to the Survey of Parkside, as recorded in Map Book 22 Page 133 in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

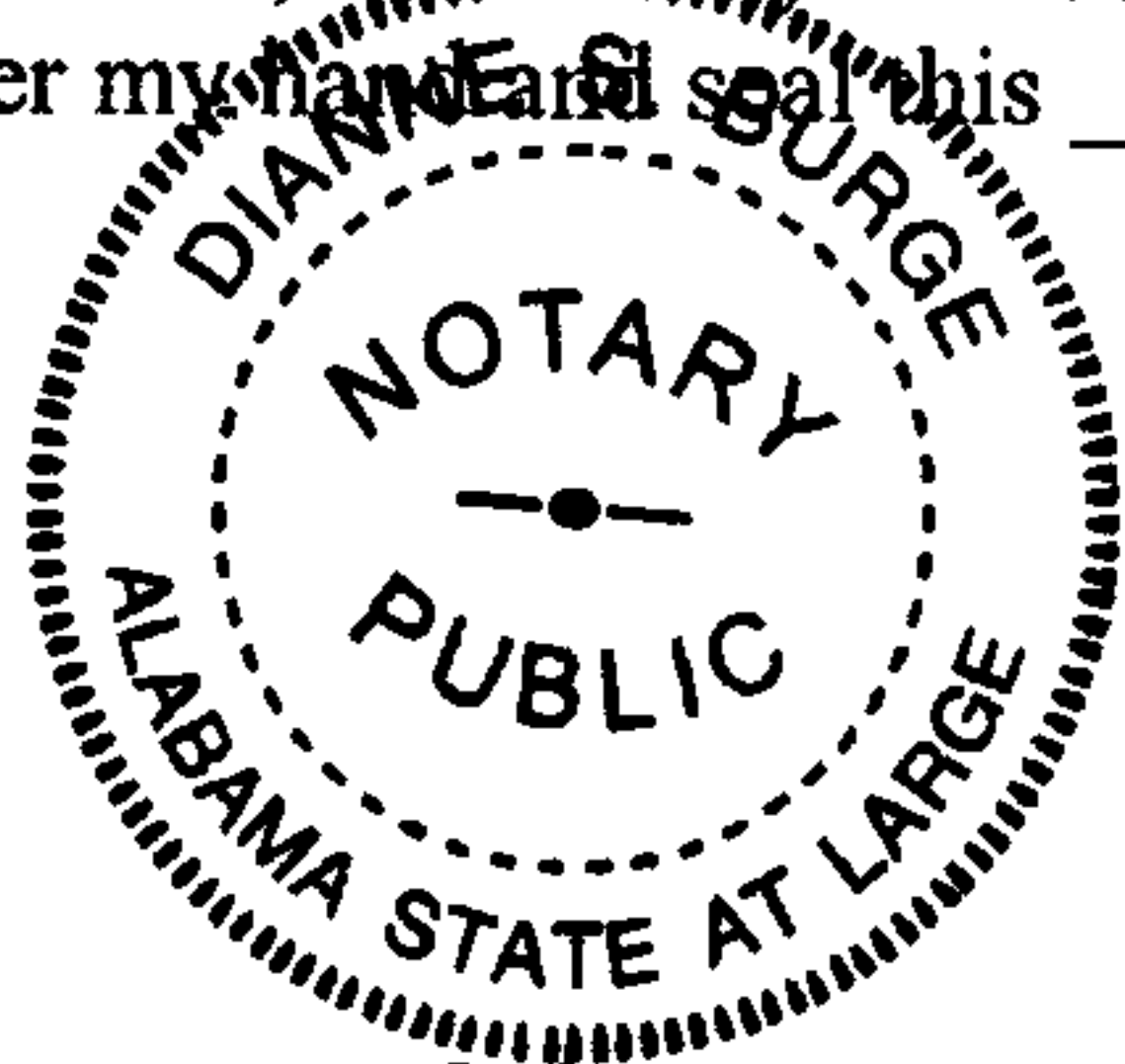
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on this 18 day of October, 2018.

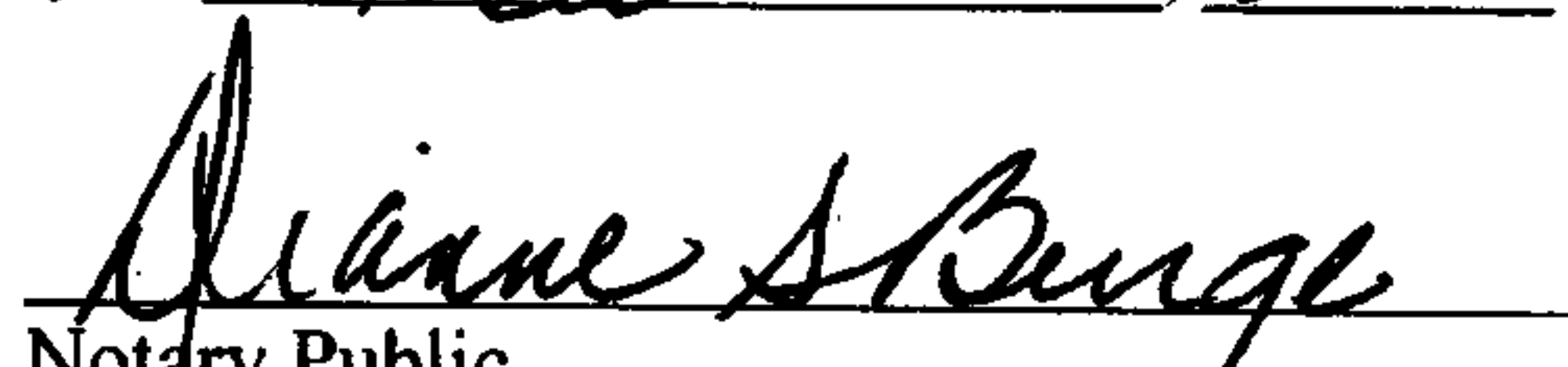

William D. Cole


Dawn N. Cole

State of Alabama
County of Shelby

I, the undersigned, a Notary Public, in and for said County and in said State, hereby certify that **William D. Cole and Dawn N. Cole**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same dears date. Given under my hand and seal this 18 day of October, 2018.




Notary Public

My commission expires: 5/12/2021

Please return recorded document to:

National Title & Appraisal, Inc.
2880 Crestwood Blvd
Irontdale, AL 35210



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/23/2018 03:32:04 PM
\$15.00 CHERRY
20181023000375940

