


Recording Requested By:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**

**20181023000375930**  
**10/23/2018 03:25:38 PM**  
**REL 1/2**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**3 First American Way**  
**Santa Ana, California 92707**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: **100162500077173657** PHONE#: **(888) 679-6377**  
Customer#: **686/1** Service#: **5008404RL1**  +  
Loan#: **0021493770**

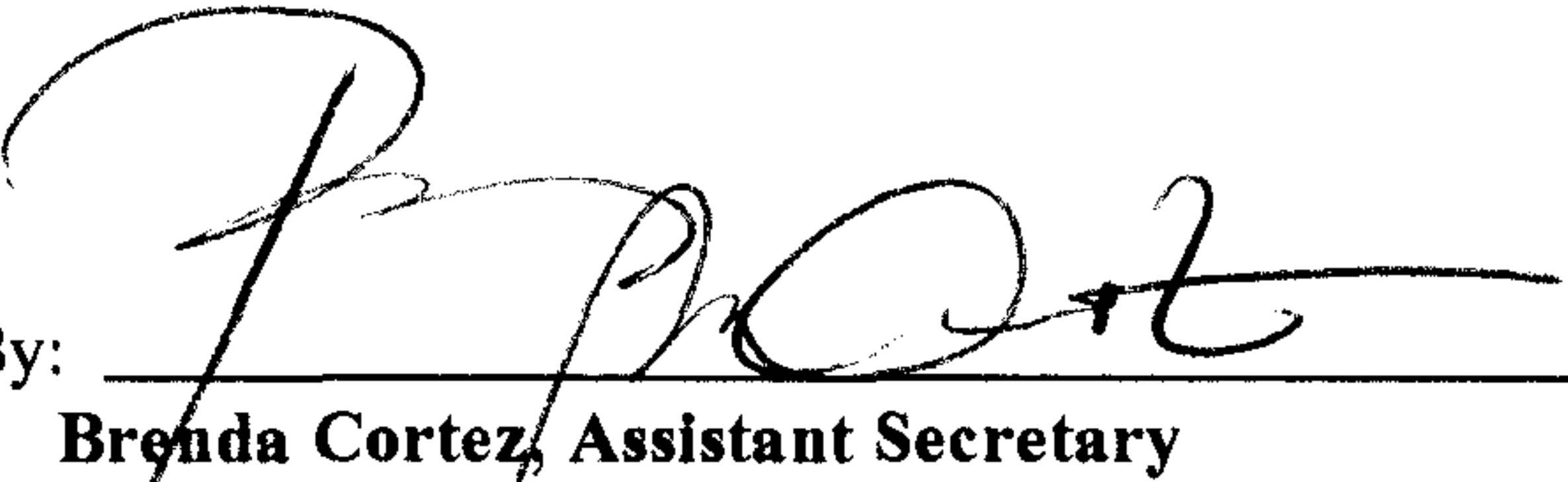
### **RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **MAX BAHOS AKA MAXWELL D BAHOS AND NANCY W BAHOS, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 30, 2006**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as **Instrument No. 20060710000329480**, in Book No. ---, at Page No. --- on **JULY 10, 2006**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

Dated: **OCT 22 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Brenda Cortez, Assistant Secretary**

WITNESS:

  
(Name): **Tho Tran**

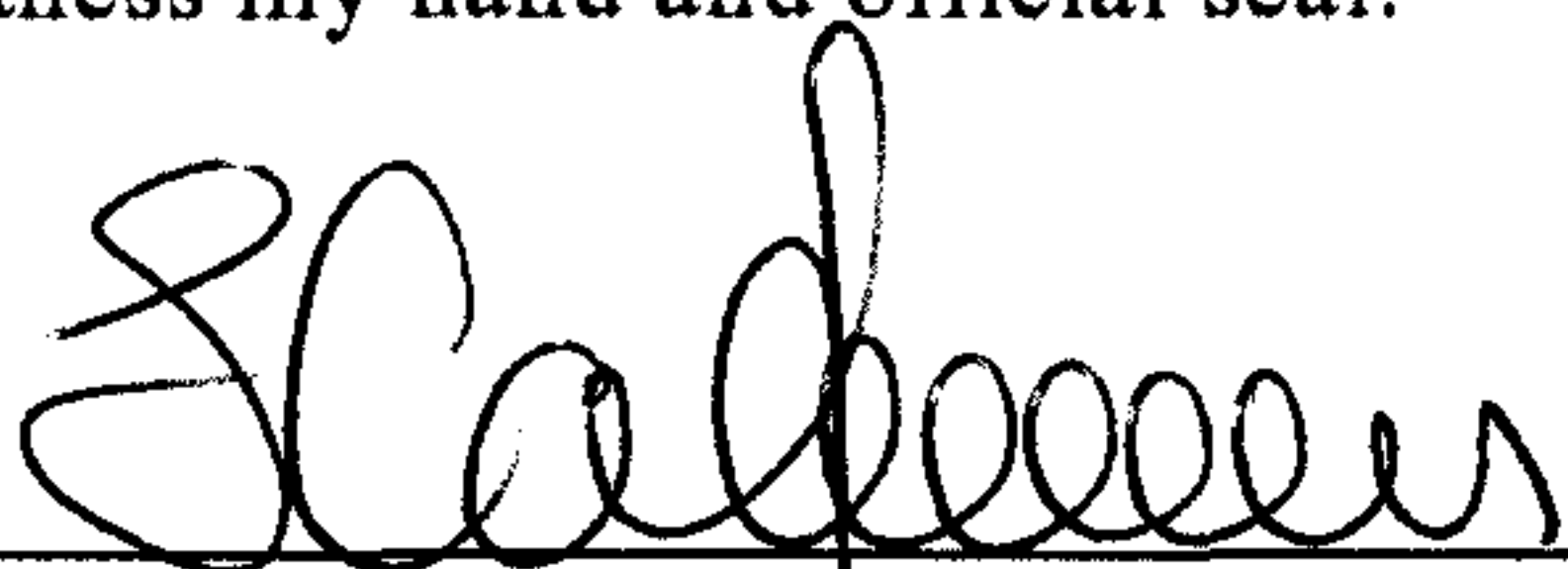
  
(Name): **Alex Ramirez**

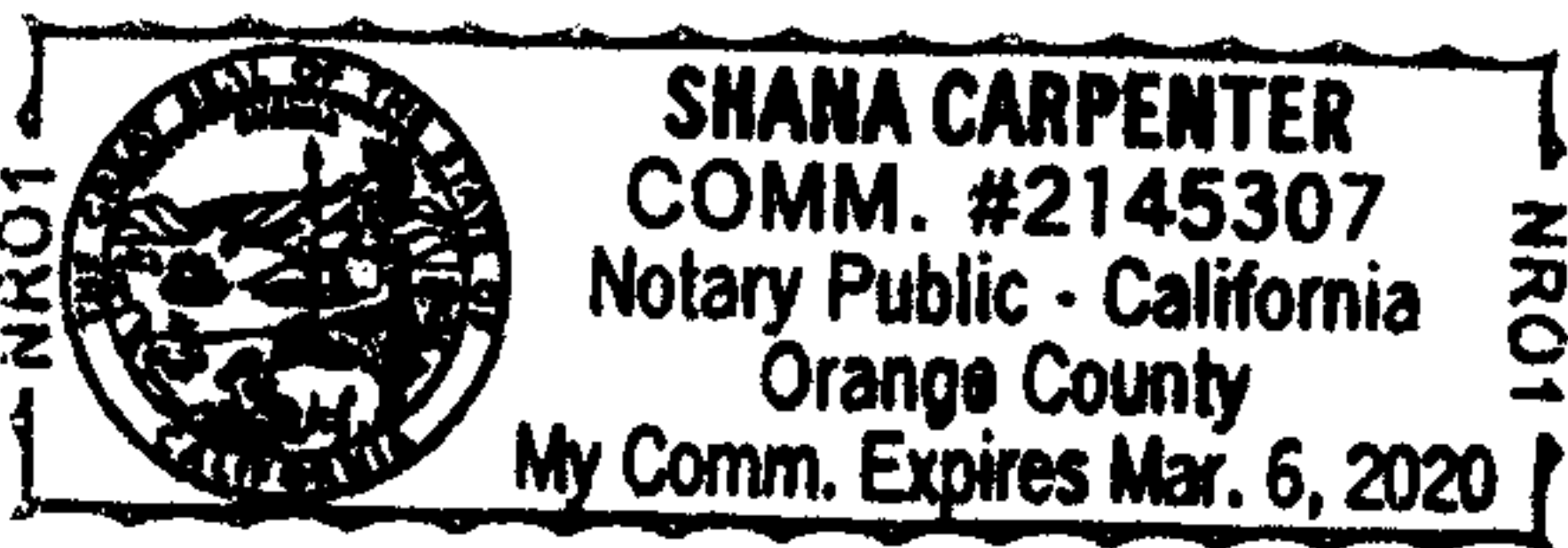
Loan#: 0021493770  
Srv#: 5008404RL1  
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCT 22 2018**, before me, **Shana Carpenter**, a Notary Public, personally appeared **Brenda Cortez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **Shana Carpenter**



Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**SHANA D CARPENTER, (800) 525-3633**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/23/2018 03:25:38 PM  
\$18.00 CHERRY  
20181023000375930

*Allen S. Bayl*