Prepared by:
Michael D. Brymer
Massey, Stotser & Nichols, PC
1780 Gadsden Highway
Birmingham, AL 35235
File No.: 20184608

Send Tax Notice To: Mary B. Jefferson Eric L. Jefferson James Jefferson 404 Griffin Park Ln. Birmingham, AL 35242

CORPORATION WARRANTY DEED

Joint Tenancy With Right of Survivorship

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Four Hundred Fifteen Thousand Seven Hundred Ninety Dollars and No Cents (\$415,790.00) and other good and valuable consideration the receipt and sufficiency whereof is hereby acknowledged, Clayton Properties Group, Inc. (herein referred to as GRANTOR) does by these presents grant, bargain, sell and convey unto Mary B. Jefferson, Eric L. Jefferson and James Jefferson (herein referred to as GRANTEE, whether one or more) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot B-177, according to the Survey of Griffin Park at Eagle Point, Sector 2, Phase 1, as recorded in Map Book 48, Page 98, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem taxes for current and subsequent years, (2) easements, restrictions reservations, rights-of-way, limitations, covenants and conditions of record, if any, (3) mineral and mining rights not owned by the Grantor, if any.

Note: \$270,790.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and for its successors or assigns, that Grantor shall not be liable for and Grantee hereby waives and releases Grantor, its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage, or injuries to buildings, structures, improvements, personal property or the Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, radon, sinkholes, underground mines, tunnels and limestone formation and deposits) under or upon the Property or any Property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), upon the death of any one of the said Grantees the entire interest in said property shall vest in the two survivors, as joint tenants with right of survivorship, and that upon the death of either of the said two survivors, the said property shall vest in the survivor of them and that the entire interest in fee simple shall pass to and vest in the last surviving Grantees herein named, but if neither Grantee named survives the other or others, such as in the case of death in a common accident, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by Ashley Miller, as Assistant Secretary who is Authorized to execute this conveyance, has hereto set its signature and seal, this the 17th day of October, 2018.

Clayton Properties Group, Inc.

Ashley Miller, Assistant Secretary

State of Alabama
County of Jefferson

I, Michael D Brymer a Notary Public in and for said County in said State, hereby certify that Ashley Miller, whose name as Assistant Secretary of Clayton Properties Group, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17th day of October, 2018,

Notary Public: Michael D/Brumer

My Commission Expires September 25, 2021

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Clayton Properties Group, Inc.	Grantee's Name	Mary B. Jefferson Eric L. Jefferson
Mailing Address	3111 Timberlake Drive Birmingham, AL 35243	Mailing Address	James Jefferson 105 Cheshire Lane Pelham, AL 35124
Property Address	404 Griffin Park Ln. Birmingham, AL 35242	Date of Sale Total Purchase Price or	October 17, 2018 \$415,790.00
		Actual Value or Assessor's Market Value	
one) (Recordation Bill of Sale XX Sales Con Closing Sta	atement ocument presented for recordation co	red) Appraisal Other	ng documentary evidence: (check
	ins	structions	<u> </u>
current mailing add Grantee's name and conveyed.	ress. d mailing address - provide the name	of the person or persons to	
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
	property is not being sold, the true valed for record. This may be evidenced market value.		
valuation, of the pro	ed and the value must be determined perty as determined by the local office used and the taxpayer will be penali	ial charged with the respons	sibility of valuing property for property
further understand to Code of Alabama 1	of my knowledge and belief that the in that any false statements claimed on 975 § 40-22-1 (h).	this form may result in the in	nposition of the penalty indicated in
Date October 17, 2		Print Clayton Proper	ties Group, mc.
Unattested	(verified by)		Grantee/Owner/Agent) circle one by Miller, Assistant Secretary
	Filed and Record Official Public Re Judge of Probate, Clerk Shelby County, A 10/22/2018 10:12: \$163.00 CHERRY	ecords Shelby County Alabama, County L 17 AM	

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