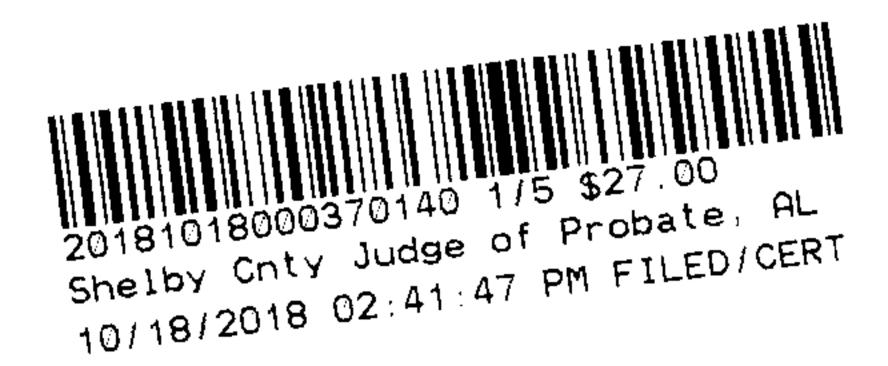
This instrument prepared by:
Michael R. Lunsford
22 Inverness Center Parkway
Suite 600
Birmingham, Alabama 35242



STATE OF ALABAMA)

COUNTY OF SHELBY)

SUBSTITUTION OF CORRECTED EXHIBIT C TO INGRESS AND EGRESS EASEMENT FILED ON OCTOBER 1, 2018

By Easement recorded in the Probate Court for Shelby County, Alabama on or about October 1, 2018, the undersigned, the LACEY'S GROVE PROPERTY OWNER'S ASSOCIATION, INC. and the LACEY'S GROVE HOMEOWNERS' ASSOCIATION, INC. ("Grantors") granted an Ingress and Egress Easement to UNION STATE BANK (the "Grantee"), for utilities (installation and maintenance) and ingress and egress by pedestrian and/or vehicle, in, on, along, over, through and across the lands of Grantor as more particularly described on Exhibit "A" to the recorded Easement filed on October 1, 2018 and which was depicted on Exhibit "B" to the recorded Easement filed on October 1, 2018. The October 1, 2018 Easement referenced the property owned by Grantee Union State Bank to be described in Exhibit C to the recorded Easement filed on October 1, 2018.

Through mistake and inadvertence, the Exhibit attached as Exhibit C to the recorded Easement filed on October 1, 2018 referenced an incorrect legal description for the property owned by Union State Bank. Lacey's Grove Property Owner's Association, Inc, the Lacey's Grove Homeowners' Association, Inc., and Union State Bank hereby substitute the legal description contained in the Mortgage Foreclosure deed attached hereto as Exhibit C for The Exhibit C which was inadvertently and mistakenly attached to the Easement filed on October 1, 2018.

IN WITNESS WHEREOF, the Grantors and Grantees have hereunto set its hands and seals, effective as of the date attached to its signatures:

[Signature appears on the following pages]

INSTRUMENT # 2018/00/00034 9480

GRANTOR:

LACEY'S GROVE HOMEOWNER'S ASSOCIATION, INC. AND LACEY'S GROVE PROPERTY OWNER'S ASSOCIATION, INC.

Its: Board Member

GRANTEE:

UNION STATE BANK

10-18-2018

Date

By: Thomas Thornton

Its: Vice President

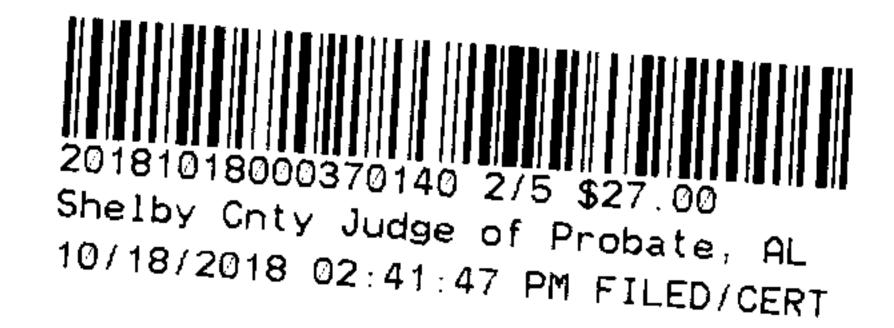


Exhibit "C"

Legal Description of Property owned by Union State Bank to be substituted for Exhibit C which was Inadvertently Attached to Easement filed in Probate Court on October 1, 2018

THIS INSTRUMENT WAS PREPARED BY:

JAMES H. GREER, ATTORNEY AT LAW P.O. BOX 360345 BIRMINGHAM, ALABAMA 35236-0345

STATE OF ALABAMA)
SHELBY COUNTY)

MORTGAGE FORECLOSURE DEED

KNOW ALL MEN BY THESE PREMISES, that whereas, heretofore, on, to-wit: on 11/15/2005, Lacey's Grove Phase V. LLC. executed a certain mortgage on property hereinafter described to Union State Bank; which mortgage is recorded in Instrument No. 20051117000600980 in the office of the Judge of Probate of Shelby. County, Alabama; and

WHEREAS, in and by said mortgage, the mortgagee was authorized and empowered in the case of default in the payment of the indebtedness thereby secured, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place and terms of said sale in some newspaper publishing in said city by publication once a week for three consecutive weeks prior to said sale at public outcry for cash, to the highest bidder:

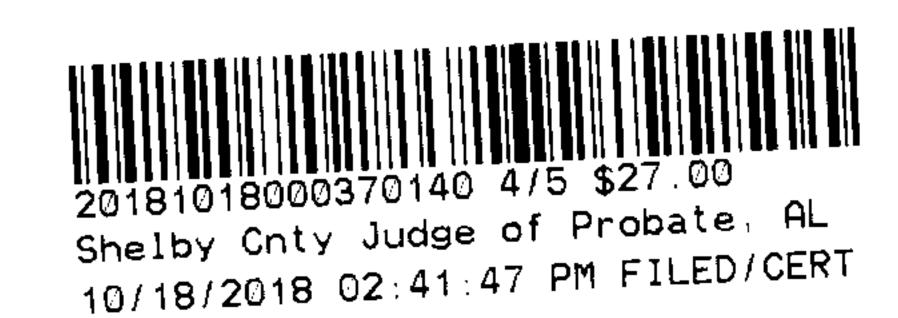
WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and Union State Bank, did declare all of the indebtedness secured by said mortgage subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in *Shelby County Reporter*, a newspaper of general circulation published in Shelby County, Alabama, in its issues of 06/01/2011, 06/08/2011, 06/15/2011, 08/31/2011; and

WHEREAS, on September 30, 2011, the day on which the foreclosure was due to be held under the terms of said notice between the legal hours of sale, said foreclosure was duly conducted and Union State Bank did offer for sale and sell at public outery in front of the Courthouse door in Columbiana, Alabama, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, James II. Greer was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for said Union State Bank and whereas Union State Bank was the highest bidder and best bidder, in the amount of TWO HUNDRED EIGHTY THOUSAND DOLLARS AND 00/100 (\$280,000.00) on the indebtedness secured by said mortgage, said by and through James H. Greer as auctioneer conducting said sale, does hereby grant, bargain, sell and convey unto Union State Bank the following described property situated in Shelby County, Alabama, to-wit:

The East one half of the SW quarter of Section 5, Township 21 South, Range 3 West, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto its heirs and assigns forever; subject however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama.



IN WITNESS WHEREOF, Union State Bank—has caused this instrument to be executed by and through James H. Greer as auctioneer conducting the said sale and as Attorney-in-Fact, and James H. Greer as auctioneer conducting said sale has hereto set his hand and seal on this September 30, 2011.

By: James M. Greer
As auctioneer and the person making said sale

By: James H. Greer
As auctioneer and the person making said sale

By: James H. Greer
As auctioneer and the person making said sale

STATE OF ALABAMA

UNION STATE BANK

By: James H. Greer
As auctioneer and the person making said sale

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that James II. Greer, whose name as auctioneer and Attorney In Fact for Union State Bank and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

IN WITNESS-WHEREOF, I have hereunto sot my hand and seal on this September 30, 2011.

Notary Public

SHFI BY COUNTY

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION FYDIRE! Oxt 23, 2012 BONDED THRU NO SERVICES

20181018000370140 5/5 \$27.00 Shelby Cnty Judge of Probate, AL 10/18/2018 02:41:47 PM FILED/CERT