

Source of Title:

Instrument #20180725000265850

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-08-AM18

APCO Parcel No. 72237489-002

Transformer No. T00LBW

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20181017000367450

10/17/2018 11:58:25 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Charles D Lewis and wife, Kelli Lewis as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32, Township 19 South, Range 1 West, more particularly described in Instrument #20180725000265850, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this 14th day of October, 2018.

Witness

Print Name

Witness

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

(SEAL)

(SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72237489-002

All facilities on Grantor: X Station to Station: _____

INDIVIDUAL NOTARIES

STATE OF Alabama

COUNTY OF Shelby

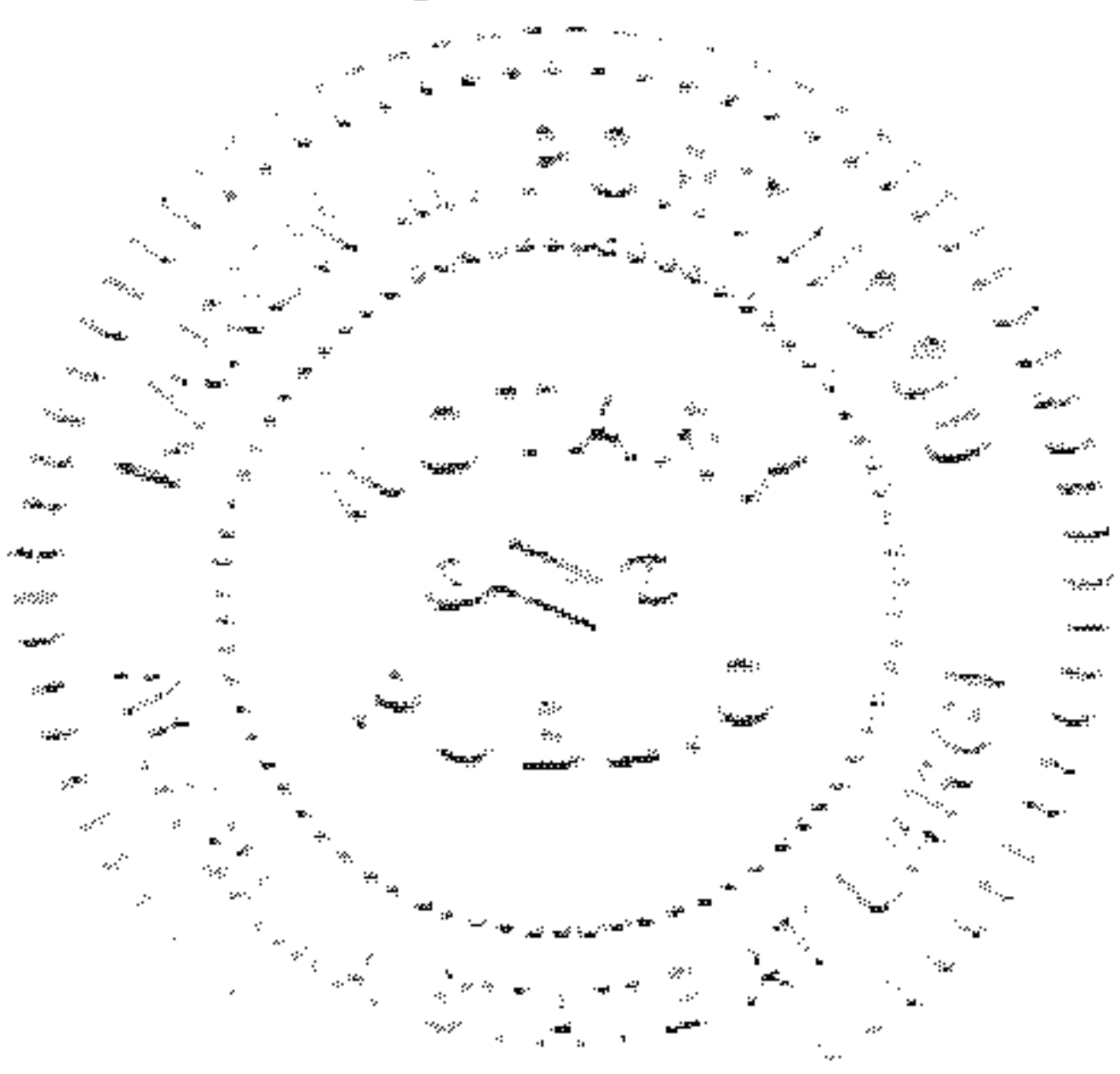
I, Karen M. Portwood, a Notary Public, in and for said County in said State, hereby certify that
Chuck Lewis AND Kelli Lewis whose name(s) [as

grantor(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the

contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11th day of October, 2018

[SEAL]

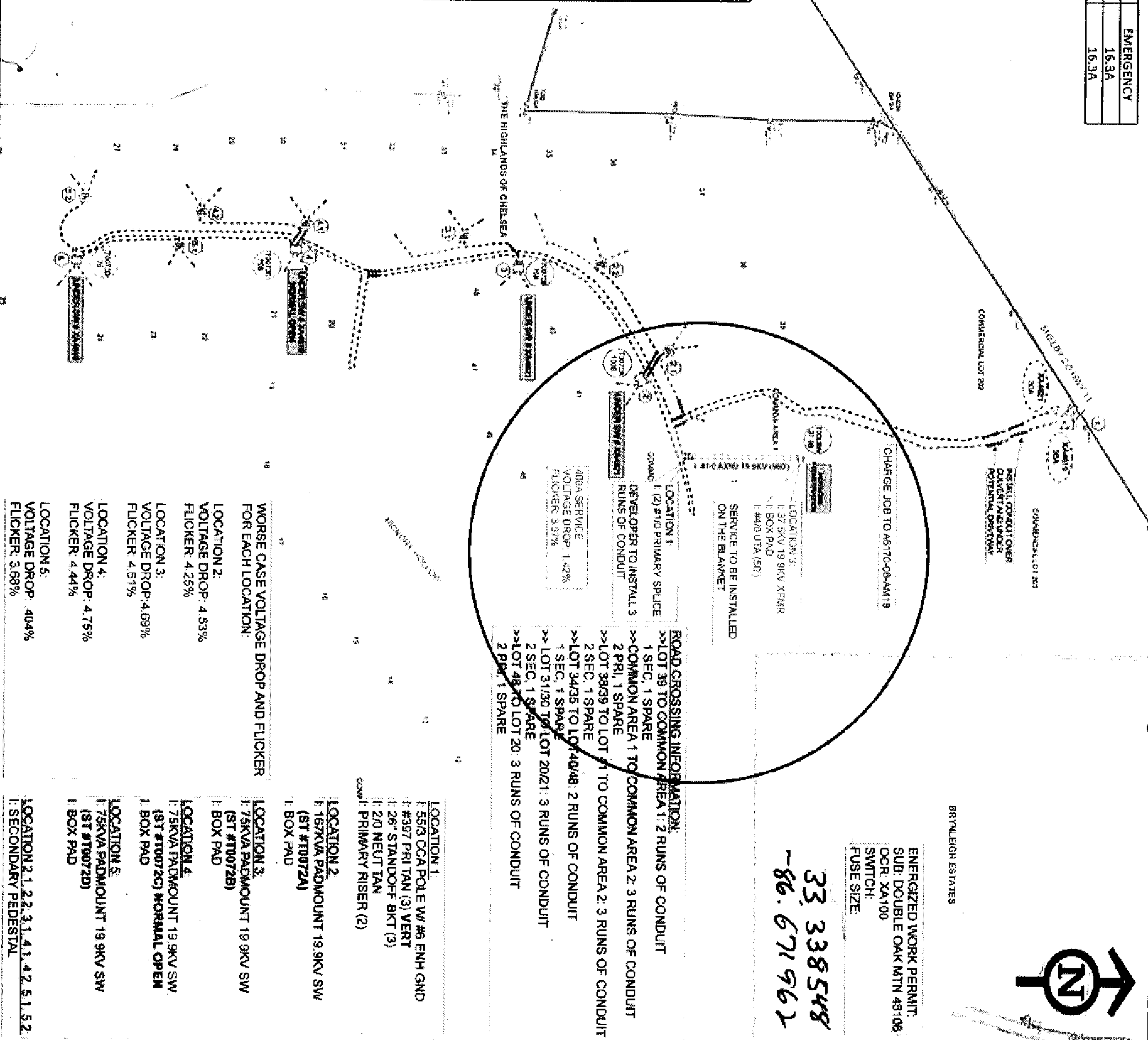


Karen M. Portwood
Notary Public
My commission expires: August 24, 2019

NOTES:

- 1) WE REQUIRED IN ORDER TO PROVIDE 120/240V UG SERVICE TO 25 LOTS IN HIGHLAND OF CHELSEA PHASE 1
- 2) XFMR LOADING BASED ON 3200-4000SQFT, ALL ELECTRIC HOMES, AND 4 TON HP
- 3) DEVELOPER TO TRENCH AND INSTALL CONDUIT AT ALL CROSSINGS PER APCCO SPECIFICATIONS.
- 4) ULCS TO PERFORM ALL OTHER UG WORK PER APCCO SPECIFICATIONS. ALL CABLE WILL BE DIRECT BURIED
- 5) PRIMARY WIRE TO BE #10/ALN/19.9 KV @ 42" BELOW GRADE
- 6) ALL SECONDARY TO BE #50 UTA @ 36" BELOW GRADE
- 7) ALL SERVICE TO BE #250 UTA @ 36" BELOW GRADE
- 8) SERVICE LENGTH FOR EACH LOT IS TO BE 100 PER CSP. ANY EXTRA SERVICE LENGTH IS TO BE PAID FOR BY THE DEVELOPER BEFORE SERVICE IS CONNECTED

9) APCCO TO BILL THE BHOGDON GROUP FOR 25 LOTS PER CSP




 Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 10/17/2018 11:58:25 AM
 \$21.50 CHERRY
 20181017000367450
Allen S. Bond