

Source of Title:
Instrument #20180726000266820

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

20181017000367430
10/17/2018 11:58:23 AM
ESMTAROW 1/3

500.00
KNOW ALL MEN BY THESE PRESENTS, That the undersigned Josh Houston and wife, Jennifer Houston

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Instrument #20180726000266820**, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 9th day of October, 2018.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

(Grantor)

(SEAL)

Print Name

(Grantor)

(SEAL)

Print Name

For Alabama Power Company Corporate Real Estate Use Only

All facilities on Grantor ☒ Location to Location: _____

The NW ¼ of the SW ¼ of Section 30, Township 20 South, Range 1 West and also in the NE ¼ of the SE ¼ of Section 25, Township 20 South, Range 2 West.

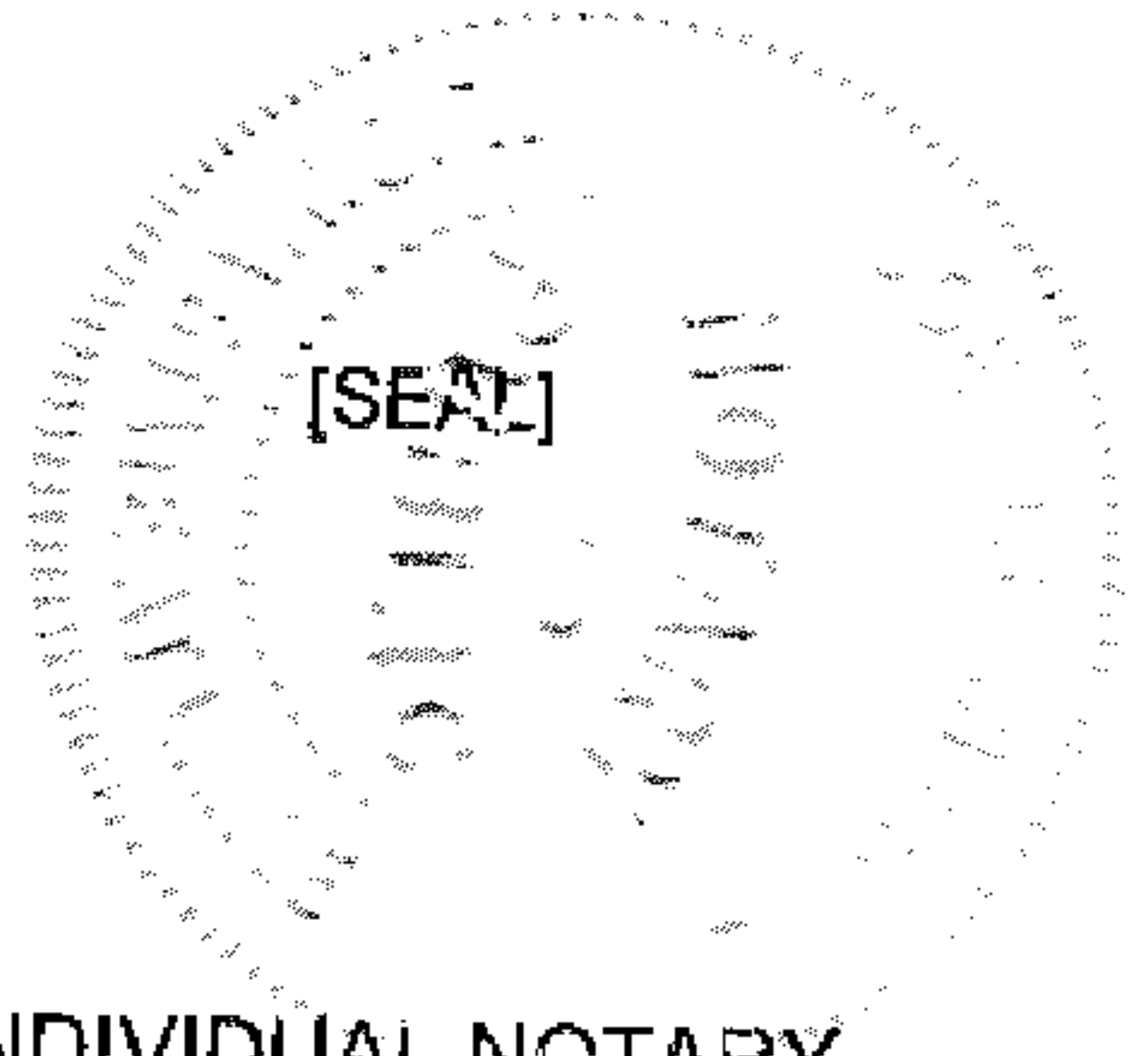
W.E. No. A6170-00-EY18

Transformer No. T00WFEV

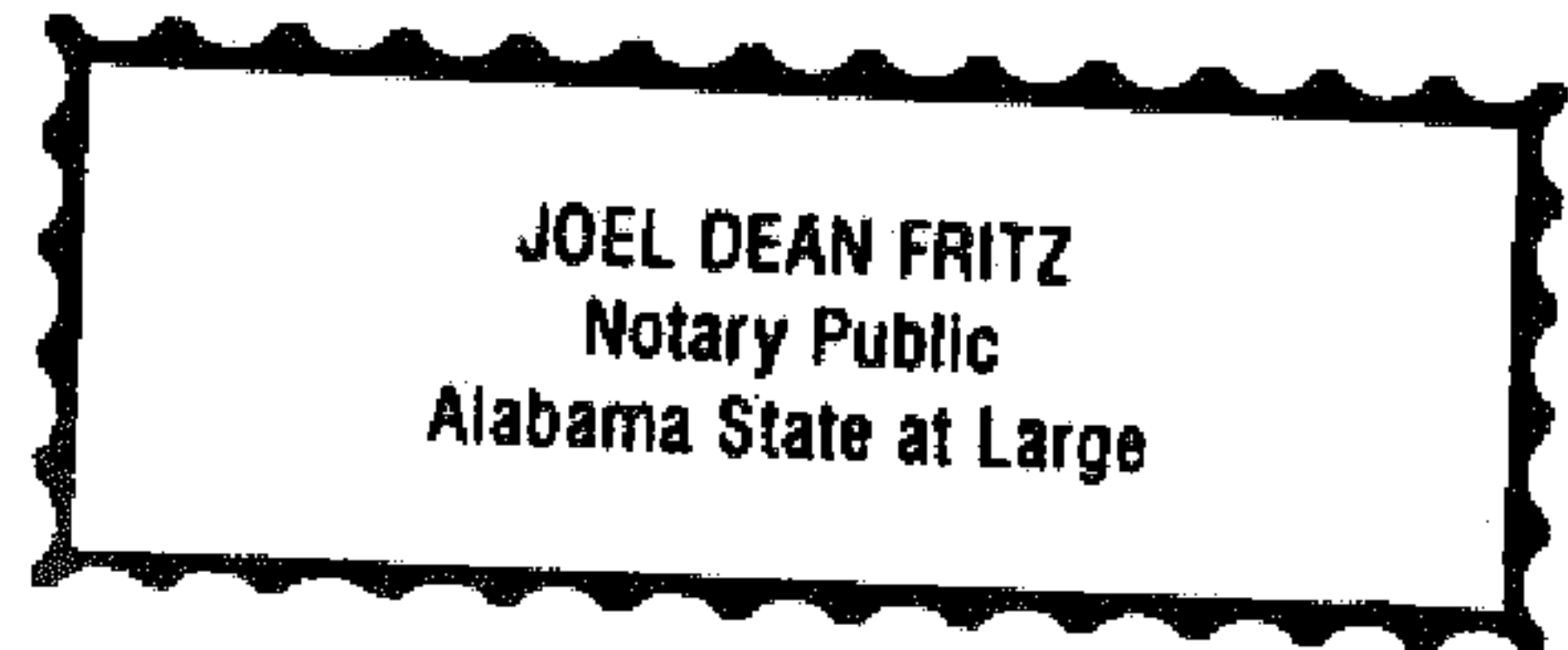
INDIVIDUAL NOTARY20181017000367430 10/17/2018 11:58:23 AM ESMTAROW
2/3STATE OF AlabamaCOUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that
Josh and Jennifer Houston whose name(s) as
 grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 9th day of October, 2018.

INDIVIDUAL NOTARY

Joel Dean Fritz
 Notary Public

My commission expires: 12-3-18

STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that
 _____ whose name(s) as
 grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

 Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
TOMMY TURNER	892 HIDDEN RIDGE	12/31/18	Shelby	25	20S	02W	REF#: 4381118	A6170-00-EY18
Division	District	Town	UserID	Created:	Substation			MISSALL#
PD BHM	VARNONS	CHELSEA	asvann	10/4/2018	X-48796	Y-XA1373		

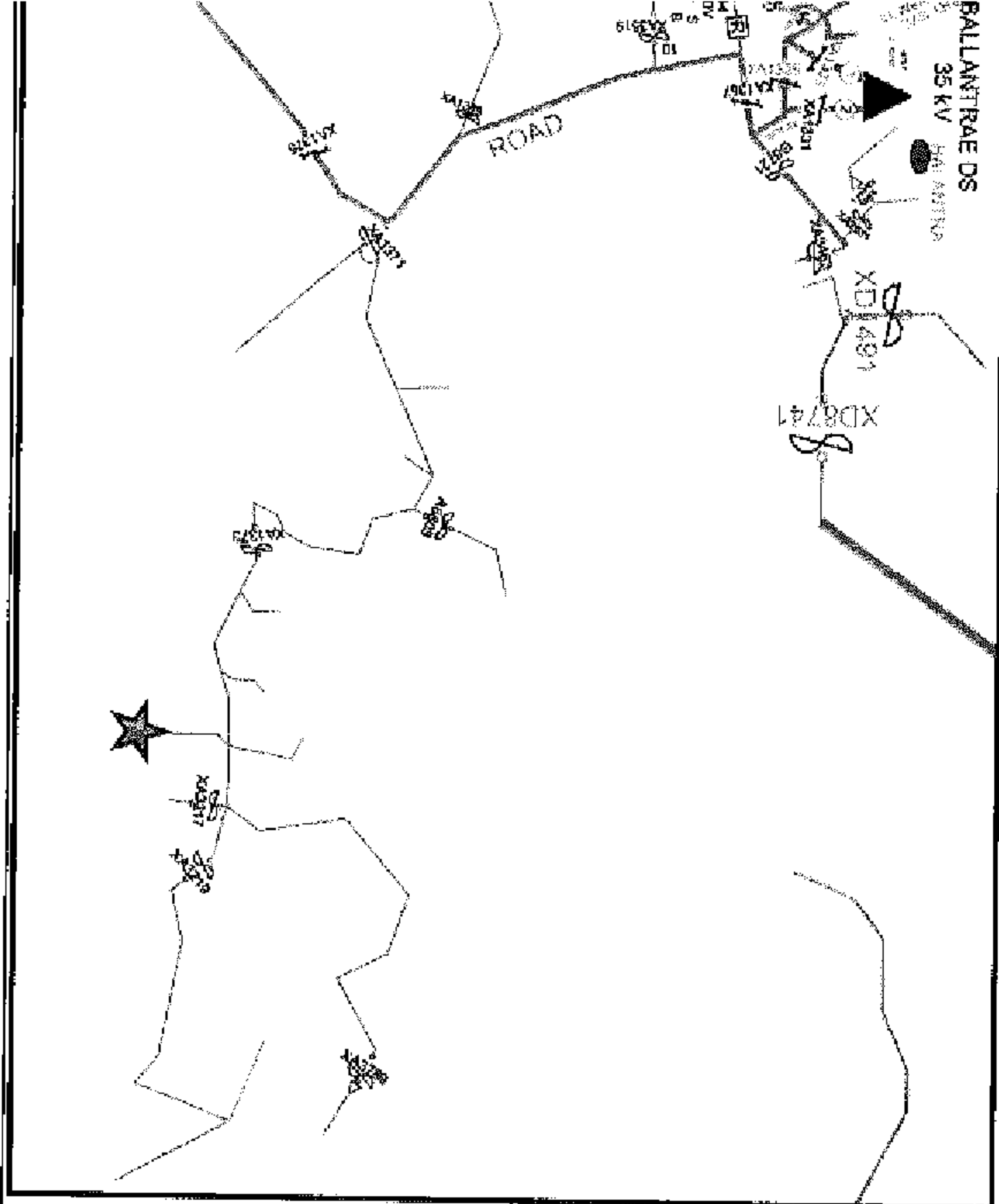
Map Center UTM: 1734099 12074144
Map Center Lat Lon: 33.260481 -86.692426

72240249-001
1 inch = 100 feet



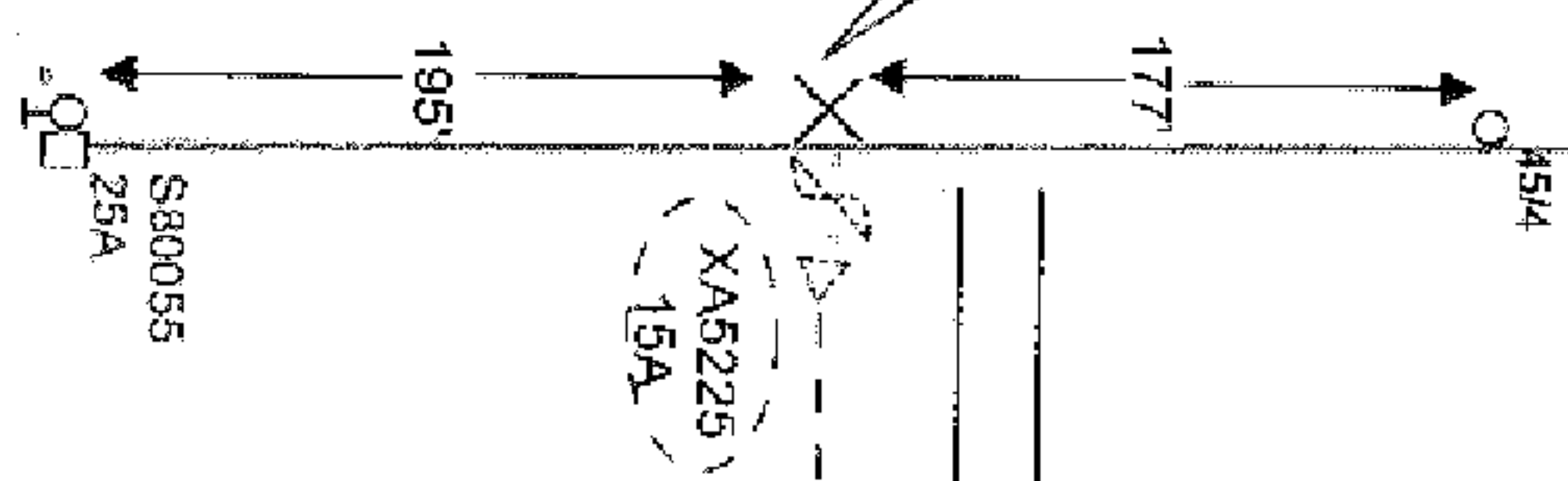
MISSALL:
FROM: 10/8/18 @2PM
TO: 10/22/18
UPDATE: 10/18/18
TICKET #: 182771712

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, OpenStreetMap contributors, and the GIS User Community



20181017000367430
10/17/2018 11:58:23
AM ESMTAROW
3/3

LOCATION 1:
I: 40/5 CCA POLE
I: #6 ENH GND
I: #2 P/N TAN
I: PRIMARY RISER



NOTE:
JOB TO PROVIDE UG POWER TO HOUSE, MINI HOUSE, AND SHOP. XFMR SIZE BASED ON ALL THREE.
SERVICES TO BE INSTALLED AT A LATER DATE. CUSTOMER NOT BILLED FOR SERVICES.
CONTRACT CREW TO TRENCH PRIMARY CABLE AND INSTALL PADMOUNT TRANSFORMER.
APCO CREW TO SET POLE AND BUILD RISER.

ENERGIZED LINE WORK
Sub BALLANTRAE DS
OCB/OCR 48796
Switch# XA1373
Fuse Size 50D



Short-Circuit Box	
LL LG LL LG LG	
10 01 0131771708	
5 6 6 1	

LOCATION 2:
I: 37.5KVA 19.9KV PDMT
I: BOX PAD

HIDDEN RIDGE
892

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/17/2018 11:58:23 AM
S21.50 CHERRY
20181017000367430



200A MAIN
CUSTOMER CONTACT INFO:
TOMMY TURNER
205-
[REDACTED]

Voltage	
Pri	Sec
19.9	120/240V
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
RAW	
CITY	
COUNTY	
STATE	
OTHER	