


Recording Requested By:  
FIRST AMERICAN TITLE INSURANCE COMPANY

20181016000366220  
10/16/2018 11:23:15 AM  
REL 1/2

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 673)  
3 First American Way  
Santa Ana, California 92707

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 101087610161010010 PHONE#: (888) 679-6377  
Customer#: 673/8 Service#: 5015913RL1  +  
Loan#: 9703304486

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **MATTHEW S TUCKER SINGLE MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 20, 2017**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **201701230000027670**, in Book No. ---, at Page No. --- on **JANUARY 23, 2017**.

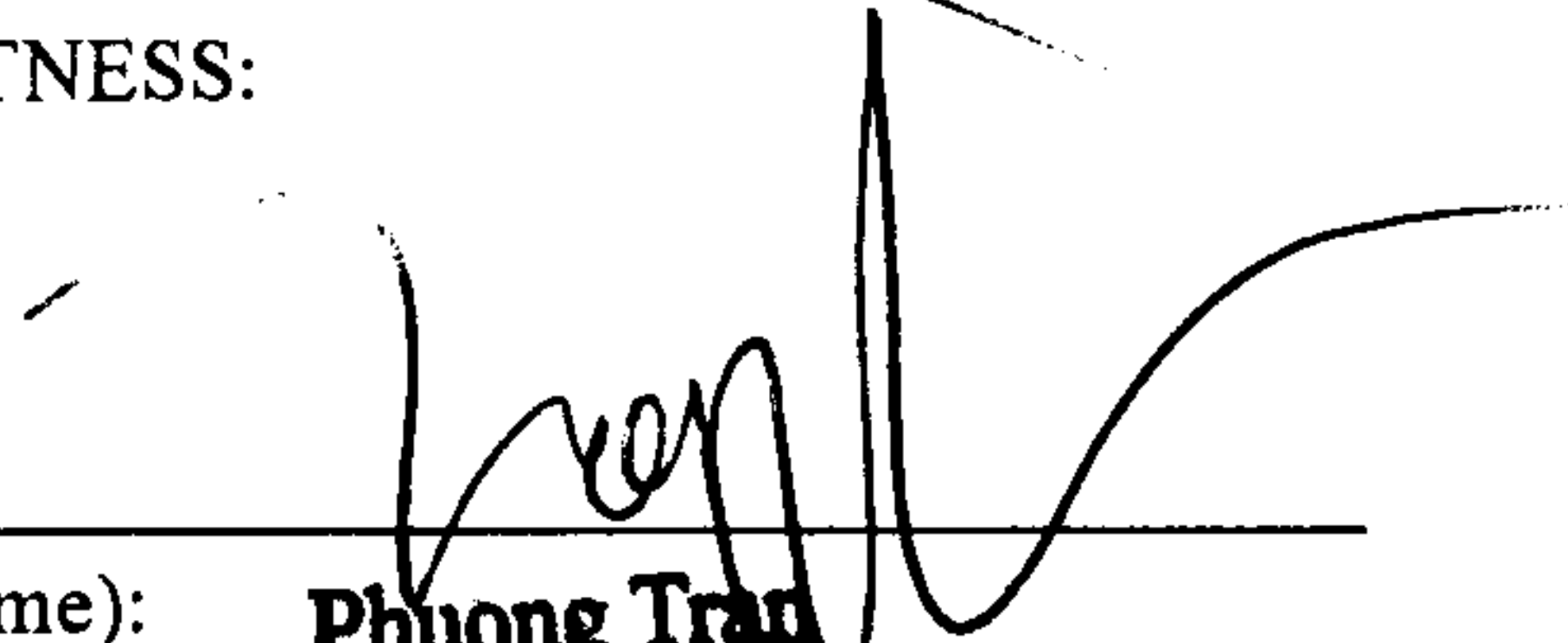
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.

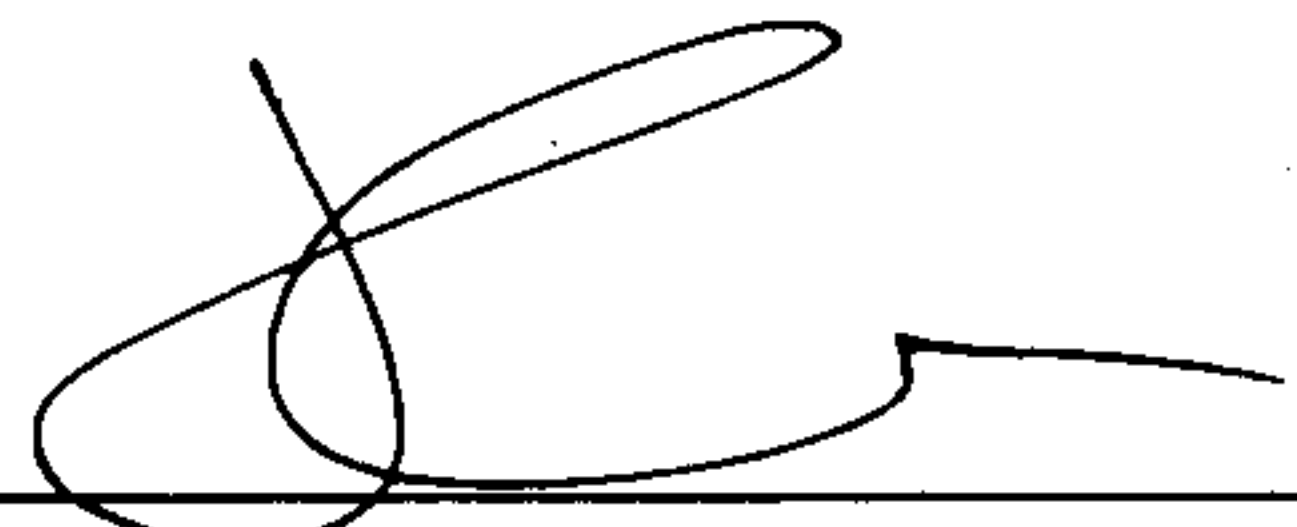
Dated: **OCT 15 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TJC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Jamie M. Van Keirsbelk, Assistant Secretary**

WITNESS:

  
\_\_\_\_\_  
(Name): **Phuong Tran**

  
\_\_\_\_\_  
(Name): **J Garcia**

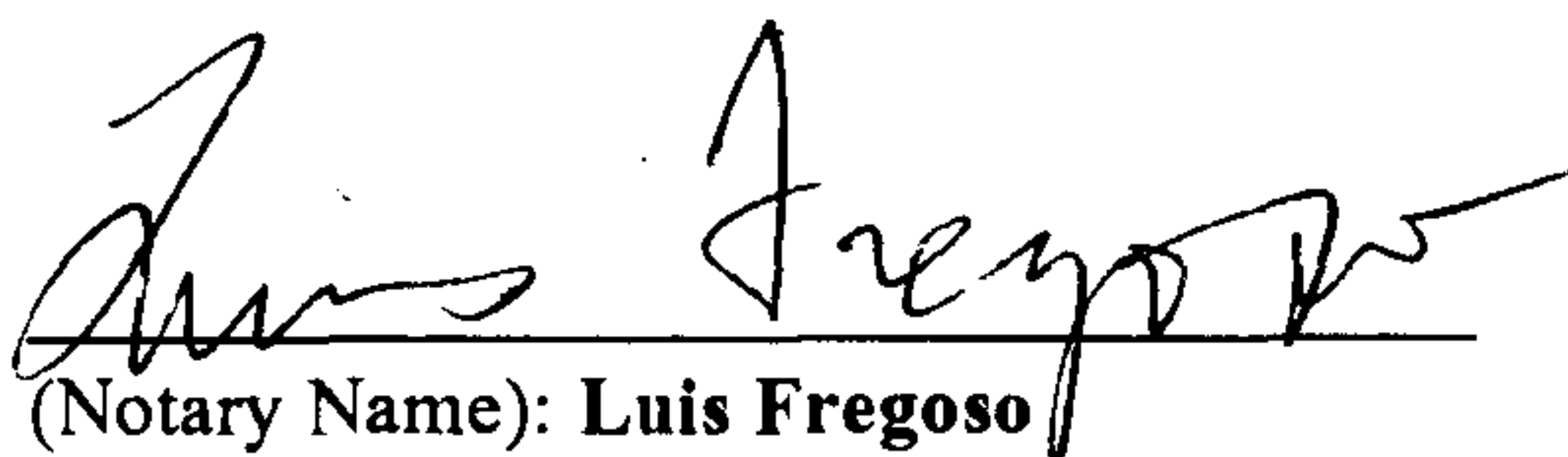
Loan#: 9703304486  
Srv#: 5015913RL1  
Page 2

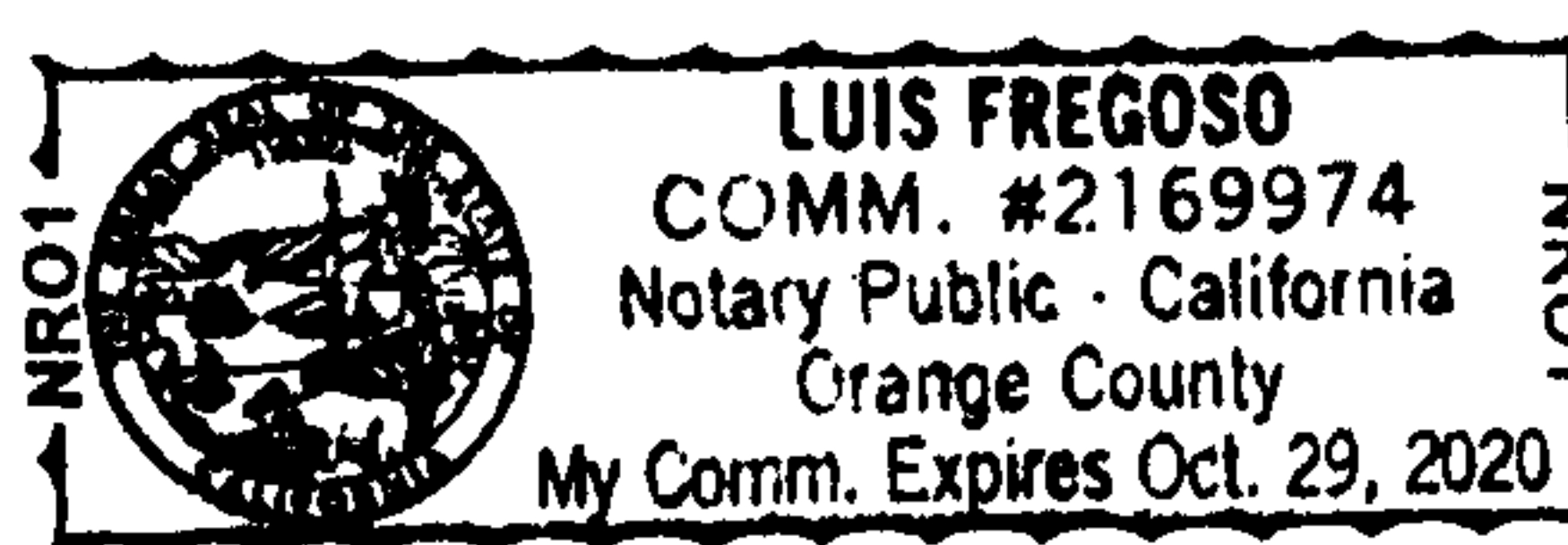
20181016000366220 10/16/2018 11:23:15 AM REL 2/2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On **OCT 15 2018**, before me, **Luis Fregoso**, a Notary Public, personally appeared **Jamie M. Van Keirsbelk**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): Luis Fregoso



Prepared By:  
First American Mortgage Solutions  
LR Department  
3 First American Way  
Santa Ana, California 92707  
ANTHONY TRAN, (800) 525-3633



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
10/16/2018 11:23:15 AM  
\$18.00 CHERRY  
20181016000366220

*Allen S. Bayl*