

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY

ARTICLES OF ORGANIZATION

OF

BB FRAMING, LLC

20181016000365930 1/4 \$159.00
Shelby Cnty Judge of Probate, AL
10/16/2018 09:29:35 AM FILED/CERT

The undersigned **SHEILA D GUERRERO** of Shelby County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of Shelby County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of Organization are true and correct.

ARTICLE I

NAME

The name of this limited liability (the "Company") shall be **BB FRAMING, LLC**.

ARTICLE II

DURATION

The period of duration is perpetual from the date of filing of these Articles of organization with the probate judge of Shelby County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Articles of Organization or Operating Agreement or extend the duration beyond the above stated term.

ARTICLE III

PURPOSE

The nature of the business of the Company and its objects, purpose and powers are and shall to develop and operate a wood framing service business for residential buildings, for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted of the company under the Alabama Limited Company Act.

ARTICLE IV

REGISTERED OFFICE & AGENT

The location and street address of the initial registered office of the Company shall be 1271 Village Trl, Calera, AL 35040, and its mailing address shall be 1271 Village Trl, Calera, AL 35040 and its Registered Agent at such address is SHEILA D GUERRERO.

ARTICLE V

INITIAL MEMBERS

The names and addresses of the initial members (the "Members") of the Company are:

<u>MEMBER</u>		<u>ADDRESS</u>
<u>SHEILA D GUERRERO</u>	100%	1271 VILLAGE TRL. CALERA, AL 35040

ARTICLE VI

ADDITIONAL MEMBERS

The member reserves the right to admit additional Members upon the unanimous agreement of the Members as to the admission of, and the consideration to be paid, such new Members, and subject to the terms and conditions of the Company's Operating Agreement.

ARTICLE VII

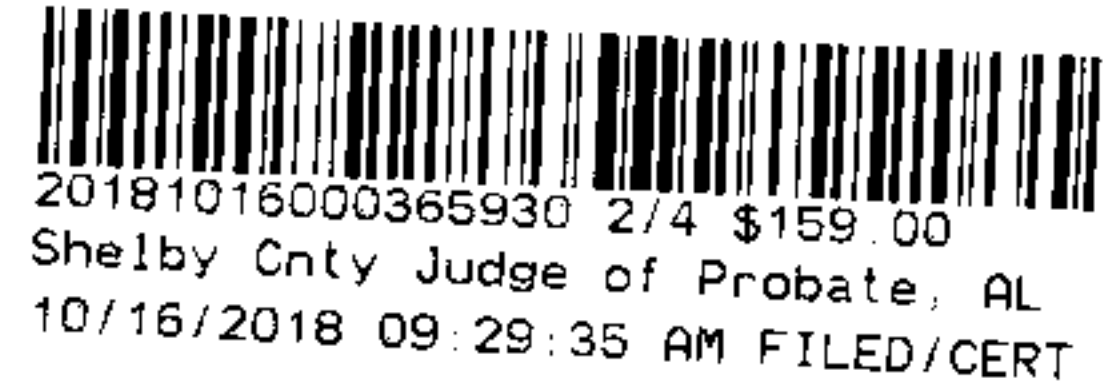
OPERATING AGREEMENT

The Operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.


ARTICLE VIII

MANAGEMENT

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company (collectively, "Disassociation"), as long as there are at least two remaining members or at least one remaining member and a new member is



admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Disassociation of a member, as set forth in the Operating Agreement of the company.


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ARTICLE IX
MANAGEMENT


SHEILA D. GUERRERO shall be the single member/owner of the company.

IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization, on this, the 12TH day of **OCTOBER, 2018**.


SHEILA D. GUERRERO

STATE OF ALABAMA
COUNTY OF JEFFERSON, SS:

Affirmed and subscribed before me, **Jenelle Ruiz**, Notary Public State at Large of Alabama, on the 12th day of October, 2018, by Sheila D. Guerrero.


Jenelle Ruiz, Notary Public
My commission expires 11/08/2021

SEAL

This document was prepared by:
Economy Tax & Insurance
3065 Lorna Rd Ste B
Birmingham, AL 35216

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

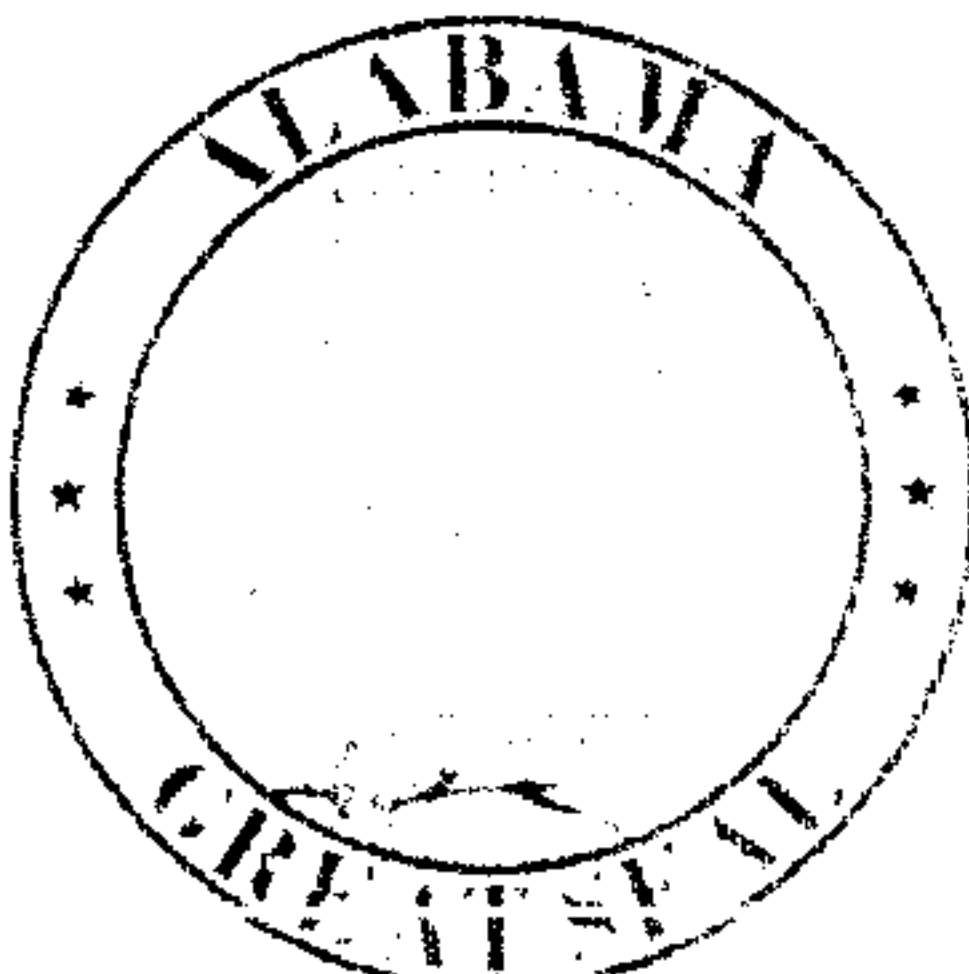
**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

BB FRAMING, LLC

This name reservation is for the exclusive use of ECONOMY TAX &
INSURANCE, 3065 LORNA RD STE B, HOOVER, AL 35216 for a period of
one year beginning October 12, 2018 and expiring October 12, 2019


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RES814511

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

October 12, 2018

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State