20181011000361660 10/11/2018 08:33:02 AM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Three Hundred Ninety Two Thousand Five Hundred and no/100 (\$392,500.00) Dollars to the undersigned grantor, P. R. WILBORN, LLC, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LAKE WILBORN PARTNERS, LLC, an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOK, P. R. WILBORN, LLC, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the day of October, 2018.

P. R. WILBORN, LLC, A Delaware Limited Liability Company

The state of the s

Benjamin W. Hughey

Member

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official becalt his

his ____

day of October, 2018

My Commission Expires:

CAMMAN. Anderson Notary Public

20181011000361660 10/11/2018 08:33:02 AM DEEDS 2/3

EXHIBIT 66 A 99

Parcel I: Lots 109, 162, and 169, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

Parcel II: Lot 132, according to the Survey of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, in the Probate Office of Shelby County, Alabama.

Parcel III: Lot 155, according to the Survey of Lake Wilborn Phase 2C, as recorded in Map Book 49, Page 68, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easement(s), building line(s), and restriction(s) as shown on recorded map;
- 3. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343 and Inst. No. 2017-397480;
- 4. Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257 and Inst. No. 2016-5874 (Shelby County); Inst. No. 2016-17965 (Jefferson County); Inst. No. 2018-45937 (Jefferson County); Inst No. 2018-15451 (Shelby County);
- 5. Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353; Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page 72; Bessemer Volume 1015, Page 75; Inst. No. 200013-7924; Volume 730, Page 383 and Real 26, Page 773;
- 6. Sanitary Sewer Pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659;
- 7. Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911;
- 8. Storm water drainage easement agreement between USX and City of Hoover as recorded in Inst. No. 9961-2379 and Inst. No. 9961-2380;
- 9. Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137;
- 10. Sanitary Sewer Easement in favor of Jefferson County, Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County, and Inst. No. 20060418000180510 in Shelby County;
- 11. Restrictions appearing of record in Inst. No. 2017-33399 and Inst. No. 2017094767; and Inst. No. 2017-452070 and Inst. No. 2018-12920;
- 12. Easement Agreement between US Steel Corporation and P. R. Wilborn, LLC recorded I Inst. No. 2016017964 (Jefferson County); Inst. No. 2016-5873 (Shelby County); Inst. No. 2018-45949 (Jefferson County) and Inst. No. 2018-15448 (Shelby County);
- 13. Right of way to Water Works Board of the City of Birmingham recorded in Inst. No. 2017-338660.

20181011000361660 10/11/2018 08:33:02 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		P.R. Wilborn, LLC			
Mailing Address		305 Church Street Huntsville, AL 35801			
Grantee's Name		Lake Wilborn Partners, LLC			
Mailing Address		3545 Market Street Hoover, AL 35226			
Property Address		Lots 109, 132, 155, 162, 169 Lake Wilborn Hoover, AL 35244			
Date of Sale		October 5, 2018	October 5, 2018 Filed and Recorded Official Public Records		
Total Purchase Price or Actual Value \$ or Assessor's Market Value		\$392,500.00 \$		Judge of Probate, Shelby County Alaban Clerk Shelby County, AL 10/11/2018 08:33:02 AM S413.50 CHERRY	
The pur	chase price or actual value	e claimed on this form can b	oe verified in the following	documentary evidence	e: (check one)
X	Bill of Sale Sales Contract		Appraisal Other		
If the co		nted for recordation contain	ns all of the required inforr	nation referenced abov	ve, the filing of this form
	's name and mailing addre addres.	ss – provide the name of th	Instructions e person or persons convey	ying interest to proper	ty and their current
Grantee	's name and mailing addre	ess – provide the name of th	e person or persons to who	om interest to property	is being conveyed.
Property	address—the physical add	dress of the property being	conveyed, if available.		
Date of	Sale — the date on which ir	nterest to the property was	conveyed.		
	rchase price — the total amfor record.	nount paid for the purchase	of the property, both real a	nd personal, being con	nveyed by the instrumen
	ent offered for record. This	ot being sold, the true value s may be evidenced by an a		- · · · · · · · · · · · · · · · · · · ·	-
the prop	erty as determined by the l	ue must be determined, the local official charged with the lized pursuant to Code of A	the responsibility of valuin	g property for property	, , , , , , , , , , , , , , , , , , ,
understa		ge and belief that the inforn ts claimed on this form may			
Date	October 5, 2018	Print:	Joshua L. Hantman		
Unattest		Sign:			
	(verified	d by)	(Grantor/Grantee/Owner/	Agent) dircle one	