

20181010000361580
10/10/2018 03:32:00 PM
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Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 1264272



* 6 7 5 2 6 3 *

MIN: 100955300050014031

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 8/12/2016 made by DORIS A. GREEN, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns in the amount of \$468,000.00 and which was recorded on 8/19/2016 at Instrument No. 20160819000299240 of the Records of SHELBY County, State of Alabama.

Executed this 13 day of September, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns

By: Amy McCain
Name: AMY MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 13 day of September, 2018.

Lauren Allward
NOTARY PUBLIC

For Notary Seal:



Mortgage dated 8/12/2016 in the amount of \$468,000.00
Property Address: 2001 TIMBER LANE, ALABASTER, AL 35007

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/10/2018 03:32:00 PM
\$18.00 CHERRY
20181010000361580

Allen S. Beryl