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Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Loan #: 1264272

MIN: 100955300050014031

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 8/12/2016 made by DORIS A. GREEN, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns in the amount of \$468,000.00 and which was recorded on 8/19/2016 at Instrument No. 20160819000299240 of the Records of SHELBY County, State of Alabama.

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Executed this 13 day of September, 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns Name: AMY MCCAIN

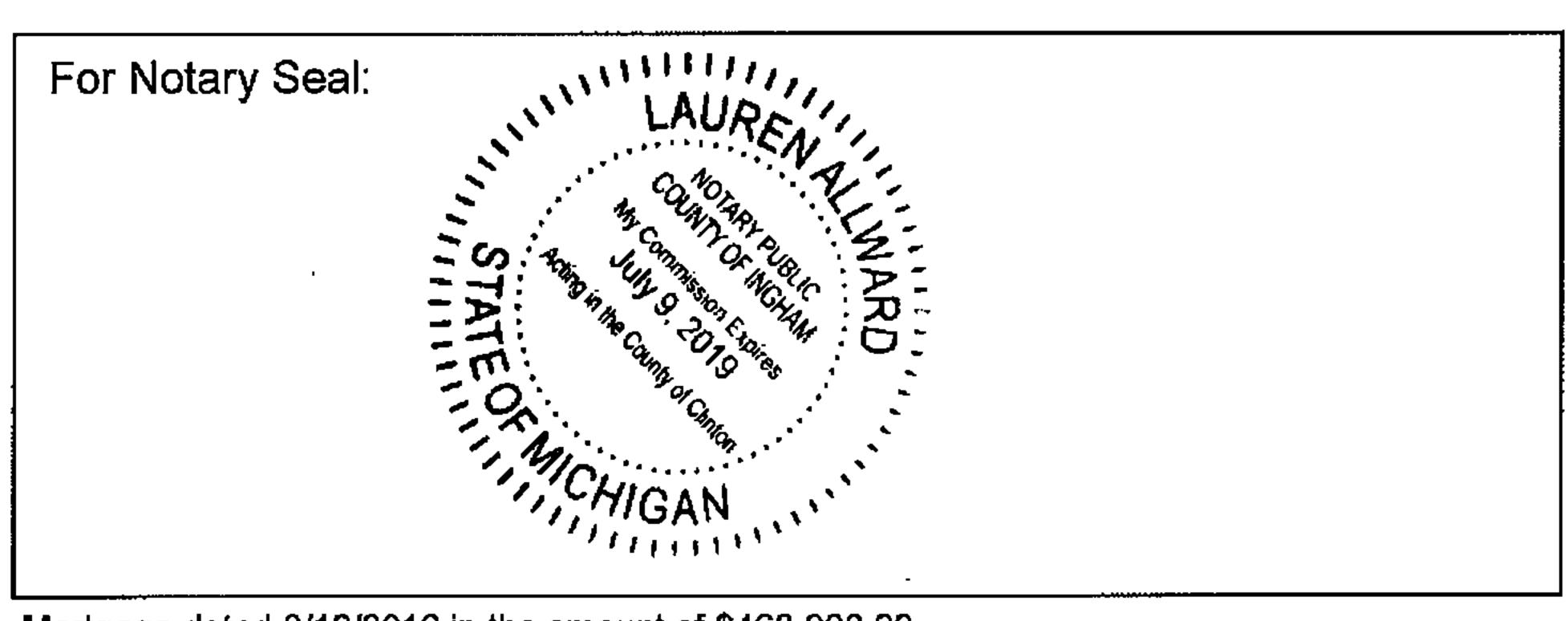
Title: ASSISTĂNT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTBANK, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 13 day of Detailer, 2018.



Mortgage dated 8/12/2016 in the amount of \$468,000.00 Property Address: 2001 TIMBER LANE, ALABASTER, AL 35007

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 10/10/2018 03:32:00 PM **\$18.00 CHERRY**

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