	MALUE - 41,3
Prepared By	
Name: Thomas O Paul	
Address: 606 1st St N	
Alabaster	
State: AL Zip Code: 35007	
After Recording Return To	
Name: Thomas O Paul	
Address: P.O. Box 660010	20181009000360040 1/4 \$72.00 20181009000360040 1/4 Brobate, AL
Birmingham	A L NUMBER OF COMMITTER
State: AL Zip Code: 35266	Shelby Cnty Judge 31
	Space Above This Line for Recorder's Use
ALABAMA GENERA	L WARRANTY DEED
STATE OF ALABAMA Shelby COUNTY	
KNOW ALL MEN BY THESE PRESENTS, T	hat for and in consideration of the sum of
one dollar (\$1.00	) in hand paid to
TOP Properties , a single member co	residing at 606 1st St N
County of Shelby, City of Alabaster	, State of Alabama
(hereinafter known as the "Grantor(s)") herel	
Thomas O Paul Jr a single man	, residing at 2800 Old Mill Lane
County of Jefferson , City of Birmingham	, State of Alabama
(hereinafter known as the "Grantee(s)") the f	ollowing *described real estate (*and in
Exhibit A if attached), situated in Shelby	County, Alabama to-wit:
PARCEL A	
Commence at the NW Corner of above said 1/4 135.00' to the POINT OF BEGINNING; then distance of 220.46'; thence N89°16'23"W, a direction of Shelby County Highway 77, 80	stance of 67.94' to a point on the Easterly

beginning of a non tangent curve to the right, having a radius of 1306.29', a central angle

203.41'; thence along the arc of said curve and said R.O.W. line, a distance of 203.62';

and leaving said R.O.W. line, a distance of 416.00'; thence N01°46'24"E, a distance of

134.56'; thence N87°54'55"W, a distance of 165.11' to the POINT OF BEGINNING.

566.03'; thence N88°13'36"W, a distance of 221.82'; thence S01°09'24"W, a distance of

of 08°55'51", and subtended by a chord which bears S07°36'31"E, and a chord distance of

thence S03°08'36"E and along said R.O.W. line, a distance of 18.12'; thence S89°20'08"E

Said Parcel containing 4.75 acres, more or less.

Shelby County, AL 10/09/2018 State of Alabama Deed Tax:\$48.00

## PARCEL B

Commence at the NW Corner of above said 1/4-1/4; thence S01°03'08"W, a distance of 135.00' to a found Open Top; thence continue along the last described course, a distance of 220.46'; thence N89°16'23"W, a distance of 67.94' to a point on the Easterly RIO.W. line of Shelby County Highway 77, 80' R.O.W., said point also being the beginning of a non tangent curve to the right, having a radius of 1306.29', a central angle of 08°55'51", and subtended by a chord which bears S07°36'31"E, and a chord distance of 203.41'; thence along the arc of said curve and said R.O.W. line, a distance of 203.62'; thence S03°08'36"E and along said R.O.W. line, a distance of 18.12' to the POINT Of BEGINNING; thence continue along the last described course, a distance of 60.13'; thence S89°20'08"E and leaving said R.O.W. line, a distance of 1320.87'; thence N00°31'09"E, a distance of 408.00'; thence N49°02'33"E, a distance of 94.05'; thence N26°53'40"E, a distance of 150.35'; thence N88°13'36"W, a distance of 1063.84'; thence S01°46'24"W, a distance of 566.03'; thence N89°20'08"W, a distance of 416.00' to the POINT OF BEGINNING.

Said Parcel containing 14.16 acres, more or less.

## Parcel C:

Beginning at the Southeast corner of the Southeast ¼ of the Northeast ¼ of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama, said point being the point of beginning; thence N 90°00'00" W, a distance of 450.00'; thence N 01°30'06" W, a distance of 493.34'; thence N 89°17'09" W, a distance of 610.69'; thence N 00°52'33" W, a distance of 210.00'; thence N 88°39'37" E, a distance of 1058.00'; thence S 01°29'06" E, a distance of 735.74' to the point of beginning.

Also and including a 20' easement for ingress and egress utilities lying 10'either side of and parallel to the following described centerline: Commence at the Southeast corner of the Southeast ¼ of the Northeast ¼ of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama; thence N 90°00'00" W, a distance of 440.00' to the point of beginning of said centerline; thence N 01°30'06" W, a distance of 725.19' to the end of said centerline easement.

20181009000360040 2/4 \$72.00 Shelby Cnty Judge of Probate, AL 10/09/2018 02:06:57 PM FILED/CERT **TOGETHER WITH** all the rights, members and appurtenances to the Real Estate in anywise appertaining or belonging thereto.

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenants with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor has executed and delivered this General Warranty Deed under seal as of the day and year first above written.

$\mathcal{A}_{\mathbf{a}}$		
Grantor's Signature  Thomas Or Aug JR  Grantor's Name	Grantor's Signature	
	Grantor's Name	
Address  1. 0. 1007 66001  Address	Address	-
City, State & Zip	35223 City, State & Zip	
In Witness Whereof,		
Witness's Signature	Witness's Signature	
Witness's Name	Witness's Name	, .
Address	Address	•
Citv. State & Zip	City, State & Zip	<u>.</u>



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STATE OF ALABAMA)

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that IHOM AS OUS AUL IR whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this  $\frac{gh}{h}$  day of 0cf

**Notary Public** 

My Commission Expires: MY COMMISSION EXPIRES SEPTEMBER 13, 2022

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