

20181008000359070
10/08/2018 03:23:52 PM
ASSIGN 1/3

After Recording Return To:
SOUTHERN STATES BANK
615 QUINTARD AVE
ANNISTON, ALABAMA 36201

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 3300181203

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all of its right, title and interest under that certain Mortgage dated OCTOBER 1, 2018
executed by Wynne Do MARRIED WOMAN, 15392 Summerwood Street, Westminster,
California 92683

to SOUTHERN STATES BANK, 615 QUINTARD AVE, ANNISTON, ALABAMA 36201, as mortgagor,

and recorded either: , as mortgagee,

☐ concurrently herewith; or

☐ on October 8, 2018, as Instrument No. 20181008000358850 in book

page , recorded in the office of the Judge of Probate of Shelby

County, ALABAMA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 22-8-33-0-002-009.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$99,000.00

SOUTHERN STATES BANK, AN ALABAMA
BANKING CORPORATION

By:

Mason Morris - VP

(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of Shelby)

I, Kelly Moore (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that
Mason Morris

whose name as VP (title) of the
SOUTHERN STATES BANK, AN ALABAMA BANKING CORPORATION

(Name of corporation/limited liability company/partnership)

a ALABAMA BANKING CORPORATION, is signed to the foregoing

[Type of entity (e.g, corporation)]

Assignment of mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of mortgage,
he/she, as such VP and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA BANKING CORPORATION on the day the
(Type of entity)

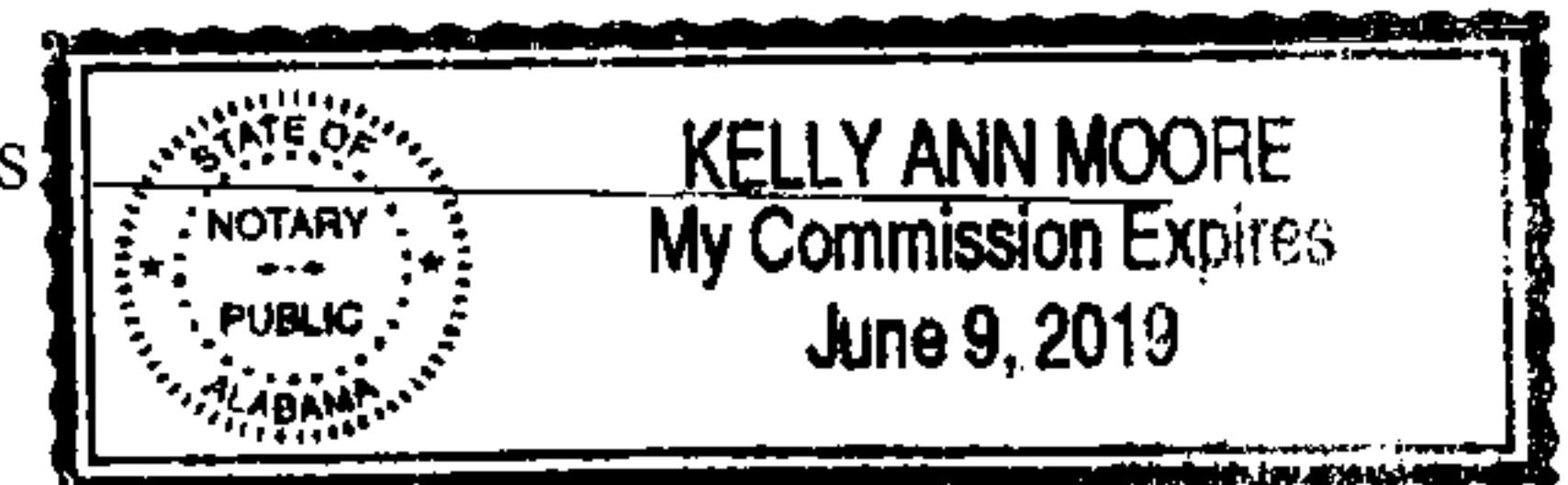
same bears date.

Given under my hand (and official seal of office) this 25th day of September, 2018.

Kelly Moore

Notary Public

My commission expires



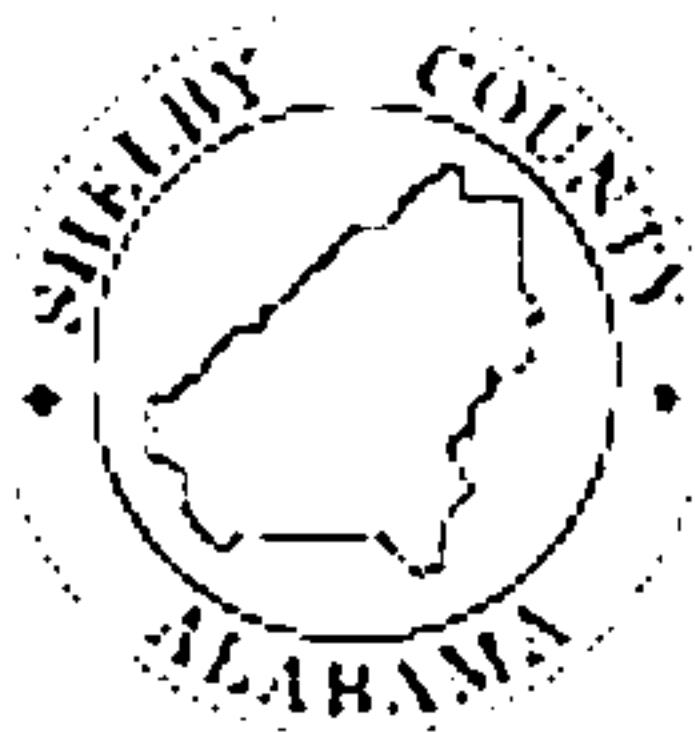
(Seal)

This Instrument was prepared by:

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 9, according to the Survey of Summerchase, Phase I, as recorded in Map Book 23, Page 7, in the Probate Office of Shelby County, Alabama.

* This is a purchase money mortgage



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/08/2018 03:23:52 PM
\$21.00 KIMBERLY
20181008000359070

Allie S. Bayl