

Loan #402382600
This instrument prepared by/ return to:
Betty Dunbar
Valley National Bank
P.O. Box 17540
Clearwater, FL 33762

20181008000358680 1/1 \$20.00
Shelby Cnty Judge of Probate, AL
10/08/2018 12:51:56 PM FILED/CERT

STATE OF ALABAMA
Shelby COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation., Lake Wilborn Partners, LLC, an Alabama limited liability company, and Brock Point Partners, LLC, an Alabama limited liability company hereinafter called Mortgagor by Master Mortgage recorded December 22, 2015 as instrument #201512300124097 in the Judge of Probate Jefferson County, Alabama and recorded December 23, 2015 as instrument #20151223000436940; In the Office of the judge of Probate, Shelby Alabama. Whereas, the Mortgage was further Amended by that certain amendment to Master Mortgage recorded on January 20, 2017 as instrument # 2017006130 in the office of the judge of Probate of Jefferson County, Alabama, and recorded on January 20,2017 as instrument No. 20170120000026060 in the office of the Judge of Probate of Shelby County, Alabama. Amendment to Master Mortgage bearing the date December 22, 2015 and recorded March 20, 2018 as Instrument #20170320000093150; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Valley National Bank as successor in interest to USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of Valley National Bank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that Valley National Bank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Parcel 2

Lot 7, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, Page 67, in the Probate Office of Shelby County, Alabama.

2134 Raines Run, Hoover, AL 35242 #402382600 \$435,000.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Valley National Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 25 day of September 2018

Signed, Sealed and delivered in the presence of:

Valley National Bank

Witness: Gwen Thaden

By: Annette VonDeylen
Annette VonDeylen, First Vice President

Witness: Angela Dorissen

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25 day of September 2018, by Annette VonDeylen, First Vice President of Valley National Bank, on behalf of the bank. She is personally known to me and did not take an oath.

Notary Public
My Commission Expires

BARBARA J. DILLMAN
MY COMMISSION # GG 214250
EXPIRES: May 3, 2022
Bonded Thru Notary Public Underwriters