

This instrument was prepared by:  
Joshua L. Hartman  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
Kirkman Preserve Residential Association, Inc.  
c/o Associa McKay Management Corp.  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

**QUIT CLAIM DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

*\$10,000<sup>00</sup>*

That in consideration of Ten and no/100 (\$10.00) Dollars to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, remise, release, quit claim and convey unto **KIRKMAN PRESERVE RESIDENTIAL ASSOCIATION, INC.**, (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Common Area CA-7, according to the Survey of Kirkman Preserve, Phase 2, as recorded in Map Book 44, Page 31, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) All easements, restrictions and reservations of record.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its officer, who is authorized to execute this conveyance, hereto set its signature and seal, this the 5<sup>th</sup> day of October, 2018.

NSH CORP.

By: 

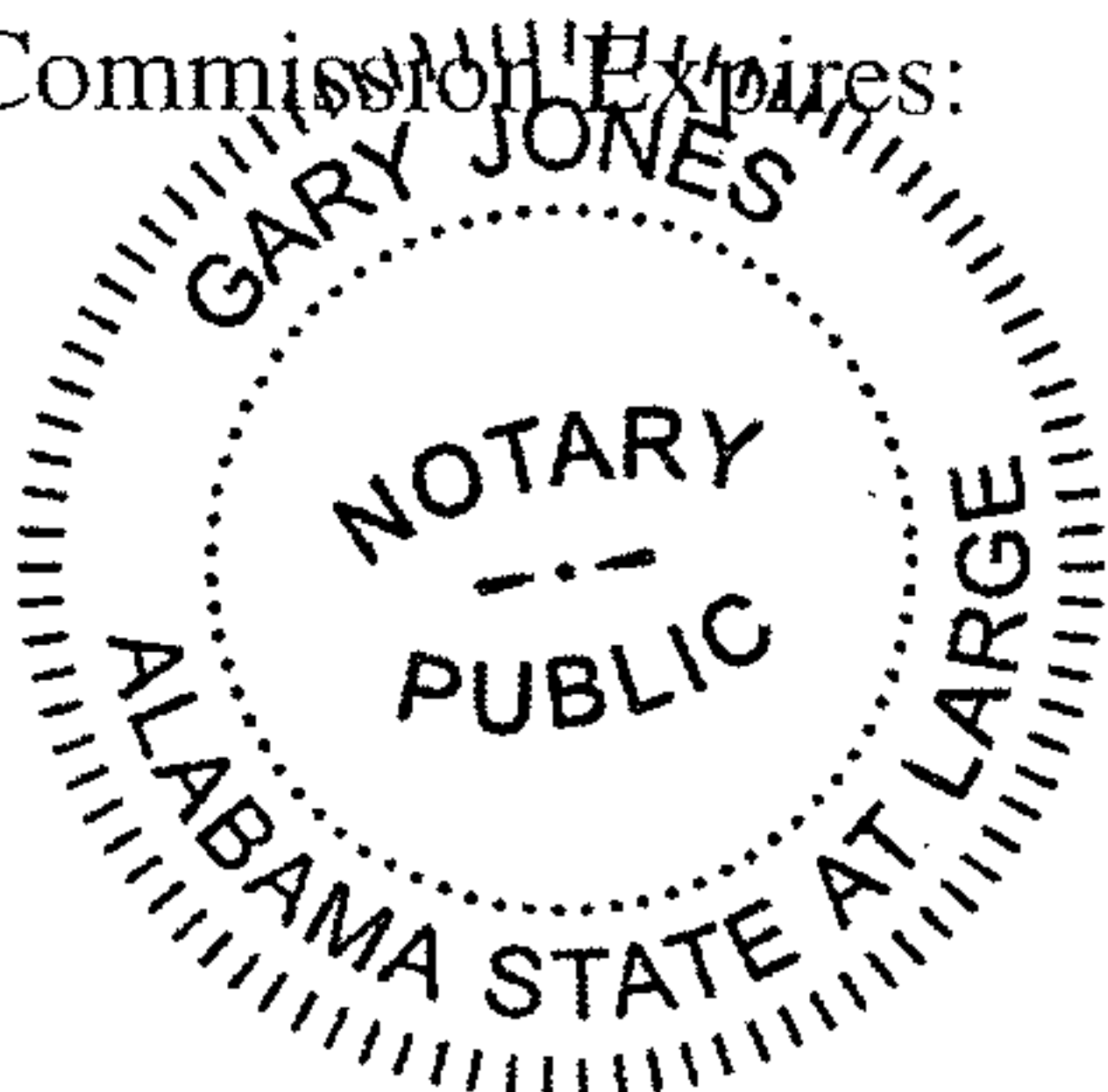
Its: 

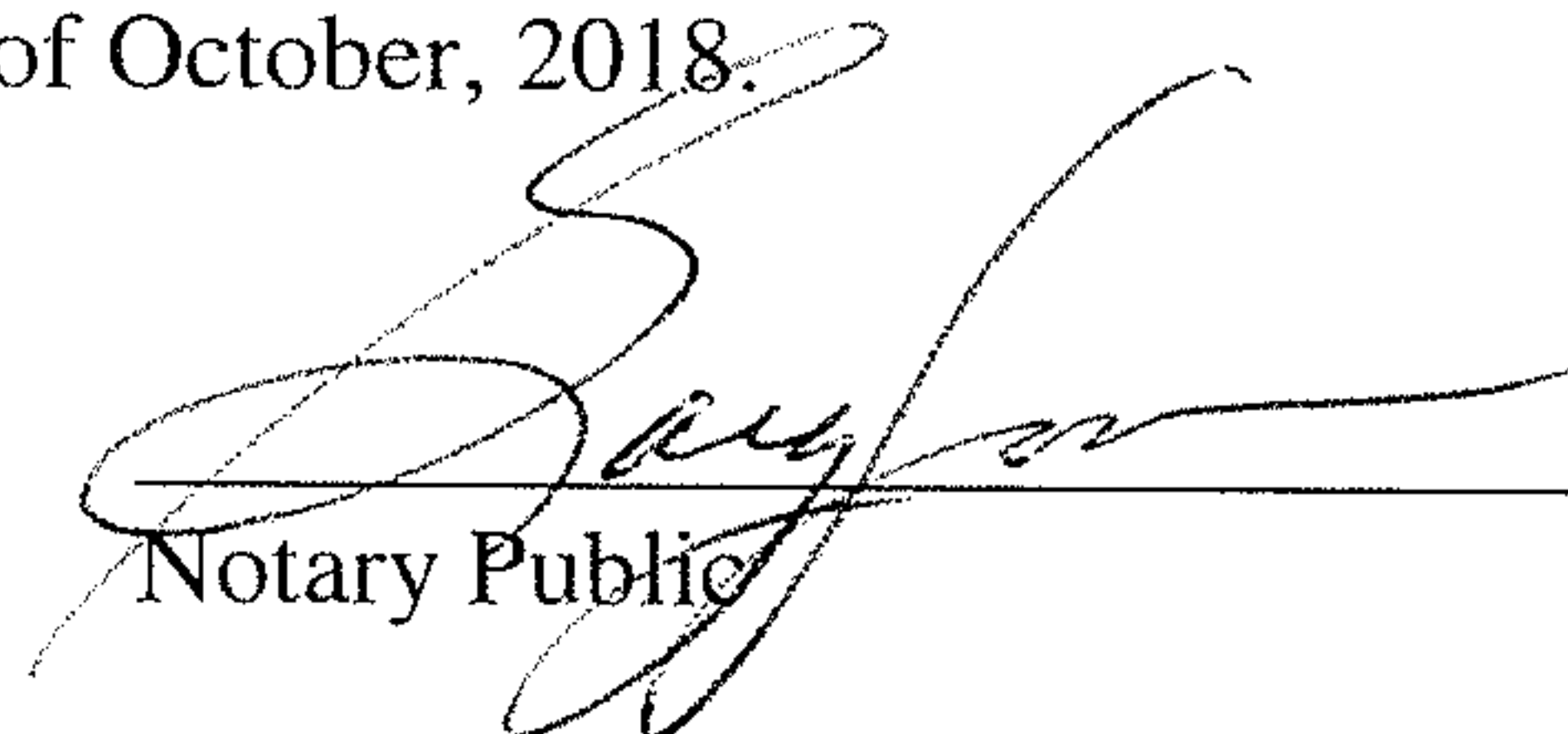
STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SCOTT RIMMER, whose name as VP STATES VP RIMMER of NSH CORP., an Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5 day of October, 2018.

My Commission Expires:



  
Notary Public

GARY JONES  
NOTARY PUBLIC, STATE OF ALABAMA  
ALABAMA STATE AT LARGE  
MY COMMISSION EXPIRES  
APRIL 05, 2020

## Real Estate Sales Validation Form

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	NSH Corp.
Mailing Address	3545 Market Street Hoover, AL 35226
Grantee's Name	Kirkman Preserve Residential Association c/o Associa McKay Management Corp.
Mailing Address	5 Riverchase Ridge, Suite 200 Birmingham, AL 35244
Property Address	Common Area CA-7, Kirkman Preserve
Date of Sale	October 5, 2018
Total Purchase Price or Actual Value	\$10,000.00
or Assessor's Market Value	\$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)

\_\_\_\_\_ Bill of Sale \_\_\_\_\_ Appraisal  
 \_\_\_\_\_ Sales Contract \_\_\_\_\_ X Other  
 \_\_\_\_\_ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total Purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

**Actual value** – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 §40-22-1 (h).

Date &amp;\*V917&amp;

Print: Joshua L. Hartman

Unattested

(verified by)

Sign:

(Grantor/Grantee/Owner/Agent) circle one



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**10/08/2018 09:43:09 AM**  
**\$28.00 CHERRY**  
**20181008000357940**

Allen S. Bayal