**Send Tax Notice To:** 

United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration c/o USDA, Rural Development 2507 N. Telshur Blvd. #3C

When Recorded Return to:

Zachary Howard Champion, Esq. Stern & Eisenberg Southern, PC 1709 Devonshire Drive Columbia, SC 29204

#3C

Las Cruces, NM 88011

STATE OF ALABAMA )

COUNTY OF SHELBY

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that:

WHEREAS, heretofore, on, to-wit: the 12th day of January, 2007, Caroline Crenshaw, executed that certain mortgage on real property hereinafter described to United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument Number 20070118000028600, in the aforesaid Probate Office; and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for four consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in the same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration did declare all of the indebtedness secured by said mortgage, subject to foreclosure

Page 1

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20181005000356270 1/4 \$118.50 Shelby Cnty Judge of Probate, AL 10/05/2018 12:28:18 PM FILED/CERT ALFC Foreclosure Deed

as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the <u>Shelby County Reporter</u>, a newspaper of general circulation published in Shelby County, Alabama, in its issues of 8/15/18, 8/22/18, 8/29/18, and 9/5/18.

WHEREAS, on September 14, 2018, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana. Shelby County, Alabama, the property hereinafter described; and

WHEREAS, David Sigler was the auctioneer and the person conducting the sale for said United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration; and

WHEREAS, Avalanche Investments, Inc., was the highest bidder and best bidder in the amount of Ninety-Three Thousand One Hundred and 00/100 Dollars (\$93,100.00) on the indebtedness secured by said mortgage, the said United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration, by and through Zachary Howard Champion as attorney for said Transferee, does hereby convey unto Avalanche Investments, Inc. all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 285, According to the Survey of Waterford Village, Sector 5, Phase 3, as recorded in Map Book 37, Page 65, in the Probate office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Avalanche Investments, Inc., its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on part of the entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, right-of-way, and other matters of record in the aforesaid Probate Office.

20181005000356270 2/4 \$118.50 Shelby Cnty Judge of Probate AL 10/05/2018 12:28:18 PM FILED/CERT

Page 2

IN WITNESS WHEREOF, United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration has caused this indenture to be executed by and through Zachary Howard Champion, as attorney for said Transferee, and said Zachary Howard Champion, as attorney for said Transferee, has hereto set his hand and seal on this the  $\frac{2R}{2}$  day of

September , 2018.

United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration

By:

Zachary Howard Champion, Attorney for Transferee

STATE OF Manufand COUNTY OF Baltimore

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Zachary Howard Champion whose name as Attorney for United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she as such Attorney for United States of America, acting through the Rural Housing Service, USDA, f/k/a the Farmers Home Administration and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Transferee.

Given under my hand and seal of office this <u>38</u> day of <u>Sup1</u>

FIRMARIA

My Commission Expires: 💆

This instrument prepared by:

Zachary Howard Champion, Esq. Stern & Eisenberg Southern, PC 1709 Devonshire Drive Columbia, SC 29204

Frances L. Coffman, Notary Public
Baltimore County
State of Maryland
My Commission Expires Mar. 21, 2022

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Shelby Cnty Judge of Probate. AL 10/05/2018 12:28:18 PM FILED/CERT

## Real Estate Sales Validation Form

| This i  | Document must be filed in acc   |                                       |                    |   |
|---|---|---------------------------------------|--------------------|---|
| Grantor's Name  | Then & Elsenbyry  | ·<br>- ^                              | Grantee's Name     | Anlanch Inselfant   |
| Mailing Address   | 9720 Franklin Sa  | <u>.</u> <i>U</i> .                   | Mailing Address    | <u> </u>  |
|   | 51/2 100 BOTING   | <del>-</del>                          |                    |   |
|   | This is and it  | _                                     |                    | < t 11/ - 2015/   |
| Property Address  |   | <del></del>                           | Date of Sale       | <del> </del>  |
|   | <del></del>   | _ Total                               | Purchase Price     | \$ 73 100.00  |
|   |   | Actua                                 | or<br>I Value      | \$  |
|   |   |                                       | or                 | <u> </u>  |
|   |   | Assessor                              | 's Market Value    | <u>\$</u>   |
|   |   |                                       | nce is not requi   |   |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.    |   |                                       |                    |   |
|   |   | Instructions                          | }                  |   |
|   | d mailing address - provide<br>ir current mailing address.  | the name of t                         | he person or pe    | ersons conveying interest                                     |
| Grantee's name and to property is being   | d mailing address - provide conveyed.   | the name of                           | the person or p    | ersons to whom interest                                       |
| Property address -  | the physical address of the   | property beir                         | g conveyed, if     | available.  |
| Date of Sale - the d  | ate on which interest to the  | property was                          | s conveyed.        |   |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. |   |                                       |                    |   |
| conveyed by the ins   |   | This may be                           |                    | , both real and personal, being<br>n appraisal conducted by a |
| excluding current us<br>responsibility of value   | ed and the value must be done valuation, of the property uing property for property to Alabama 1975 § 40-22-1 | / as determin<br>ax purposes v        | ed by the local o  |   |
| accurate. I further u   | · -   | atements clai<br><u>975</u> § 40-22-1 | med on this form   | ed in this document is true and may result in the imposition  |
| Date OJ. J.   | e/ y  | · · · · · · · · · · · · · · · · · · · | Yn , les           |   |
| Unattested  | (verified by)   | Sign (                                | Grantor/Grants     | e/Owner/Agent) circle one                                     |
|   | · vermeu by)  |                                       | - ( - minor or and | CONTROLLING OF OUR  |

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