SBA Loan # 96546250-00

PREPARED BY AND WHEN RECORDED RETURN TO:

Jason E. Gilmore, Esq. Gordon, Dana & Gilmore, LLC 600 University Park Place, Ste. 100 Birmingham, AL 35209

State of Alabama

County of Shelby

ASSIGNMENT OF NOTE and MORTGAGE

KNOW THAT Birmingham City Wide Local Development Company, an Alabama Non-Profit Corporation, having an office at 1500 First Avenue North #12, Birmingham, AL 35203 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 233 Peachtree Street NE, Suite 1900, Atlanta, GA 30303 (the "Assignee"), hereby assigns unto the Assignee the following:

Birmingham City Wide Local Development Company

Jarvis Morehead, Vice President

20181004000355460 10/04/2018 03:59:32 PM ASSIGN 2/2

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Jarvis Morehead, whose name as Vice President of Birmingham City Wide Local Development Company, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 da

NOTARY PUBLIC

My Commission Expires:

2-5-1

[SEAL]

CONNIE J LOWE Notary Public, Alabama State At Large My Commission Expires February 5, 2019



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/04/2018 03:59:32 PM
\$18.00 CHERRY

20181004000355460 Qui 5. Buyl