

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20181004000355410 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
10/04/2018 03:54:45 PM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from NANCY D DAVIS to JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, dated April 1, 1988 and recorded on April 7, 1988 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book 178 at Page 930 and/or as Document NA does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 601 OVERHILL ROAD, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on October 1, 2018.

JPMORGAN CHASE BANK, N.A.

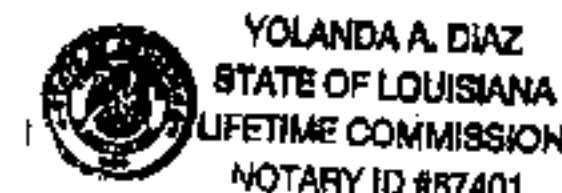

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On October 1, 2018, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Loan Number: 5927364199
Outbound Date: 09/28/18