THIS INSTRUMENT PREPARED BY: RODNEY MANASCO, PLS VOLKERT, INC. 3809 MOFFET RD. MOBILE, AL 36618

#### **FEE SIMPLE**

### WARRANTY DEED TRACT NO. TS 85A R

STATE OF ALABAMA

**COUNTY OF SHELBY** 

PARCEL NO. 10-1-01-0-008-999,999

Two Thousand Fifty and 00/100 (\$2,050.00) dollar(s), cash in hand paid to the undersigned by Shelby County, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Inverness Highlands Residential Association, Inc., an Alabama have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto Shelby County the following described property, lying and being in Shelby County, Alabama and more particularly described as follows:

And as shown on the right of way map of Project No. STPBH-9802(905) of record in the Alabama Department of Transportation, a copy of which is also deposited in the office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing for the Point of Beginning at the western most corner of Inverness Highlands as recorded in Map Book 34, Page 45 A & B in the Probate Office of Shelby County, Alabama, said point being on the east right of way of Valleydale Road; run thence N 23°48'49" E along said east right of way a distance of 154.41 feet more or less, to a point on the grantor's property line; run thence S 63°17'06" E along said grantor's property line a distance of 9.11 feet, more or less to a point; run thence on a non-radial curve to the left having a radius of 1950.00 feet, an arc distance of 154.39 feet, more or less, with a chord bearing of S 23°32'53" W at a distance of 154.35 feet to a point on the grantor's property line; run thence N 63°51'20" W along said grantor's property line a distance of 9.82 feet, more or less, to the Point of Beginning; Containing 0.030 acres, more or less.

**To Have and To Hold**, unto Shelby County, its successors and assigns in fee simple forever.

And For The Consideration, Aforesaid, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Shelby County that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.



Shelby Cnty Judge of Probate, AL 10/04/2018 02:41:30 PM FILED/CERT The Grantor(s) Herein Further Covenant(s) And Agree that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release Shelby County and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, I (we) have hereunto set my (our) hand(s) and seal this the day of Ottober 2018.

Inverness Highlands Residential Association, Inc.,

an Alabama nonprofit corporation

Greg Quinp Its President

Brenda Ogle, Its Vice President

Grantee's Address: Shelby County Commission 506 Highway 70 Columbiana, AL 35051

Grantor's Address:
Inverness Highlands Residential Association, Inc.
c/o Premier Property Management
2125 Data Office Drive, Suite 104
Birmingham, AL 35244

## STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Greg Quinn, whose name as President of Inverness Highlands Residential Association, Inc., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this conveyance, (s)he, as such officer and with full authority, executed the same voluntarily as and for the act of said corporation.

NOTARY PUBLIC COMMISSION EXPIRES: March 2,2019

STATE OF ALABAMA **COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Brenda Ogle, whose name as Vice President of Inverness Highlands Residential Association, Inc., an Alabama nonprofit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this conveyance. (s)he, as such officer and with full authority, executed the same voluntarily as and for the act of said corporation.

THIS the Brd day of October, 2018.

NOTARY PUBLIC -COMMISSION EXPIRES: March 2, 2019

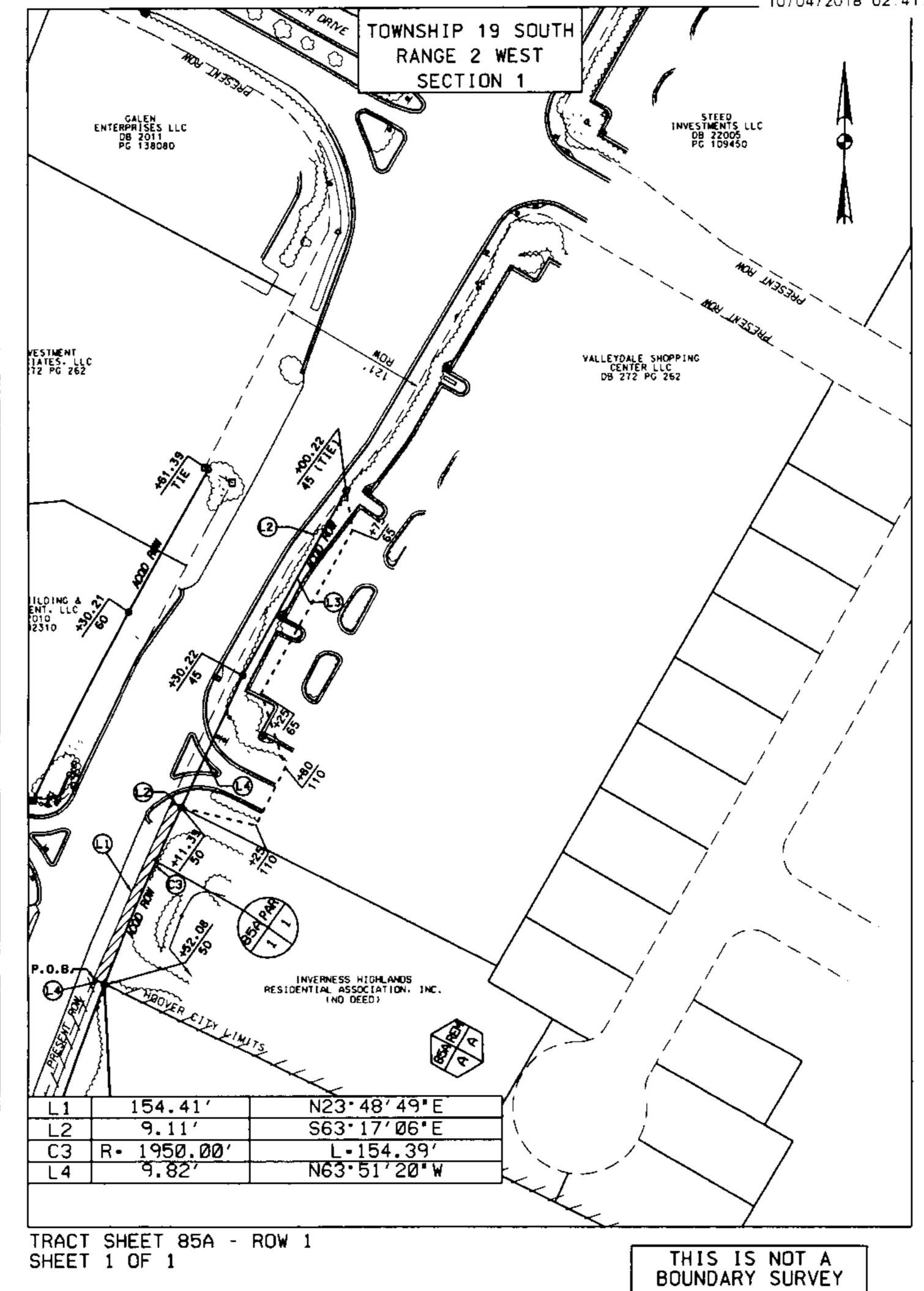
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PLOTTED BY SUSERNAMES

## SHELBY COUNTY, ALABAMA

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VALLEYDALE ROAD FROM CALDWELL MILL ROAD TO INVERNESS CENTER DRIVE

PROJECT NO	STPBH-9802(905)		1 - 100'
COUNTY	SHELBY	SCALE:	
		TOTAL ACREAGE	1.186
TANCE NU.	85A-ROW 1	ALROW REQUIRED	0.030
OWNER	ASSOCIATION, INC.	REMAINDER	4 4 2 2
PARCEL NO1	0-1-01-0-008-999.999	_ ACQD CONST EASE	0.000

SDATES STIMES SFILES