


Recording Requested By:
GOLDMAN SACHS

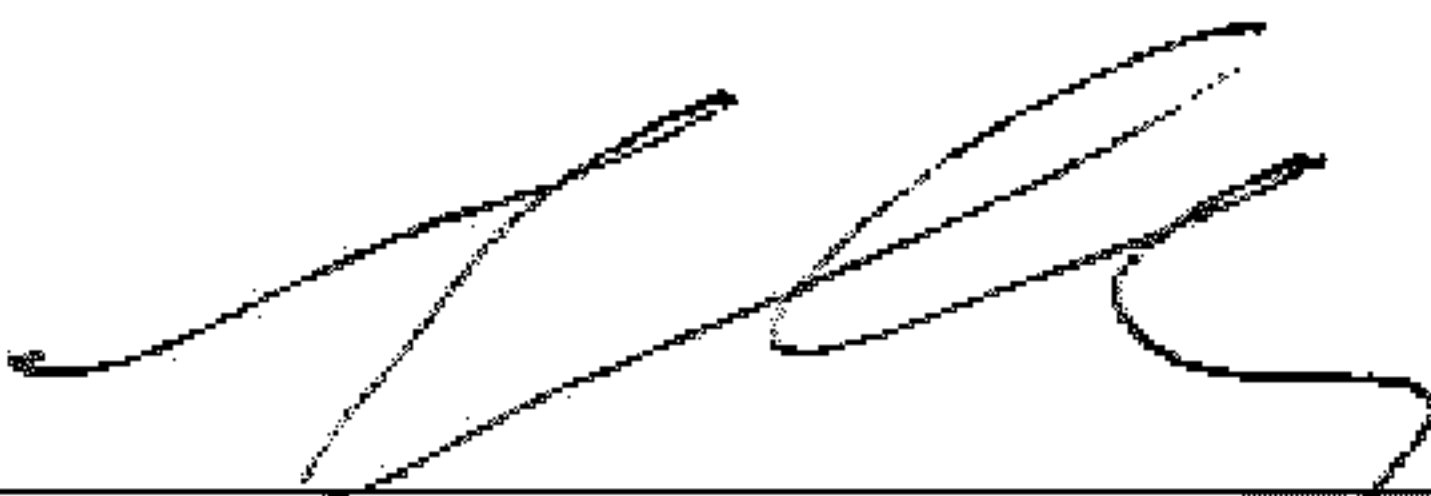
And When Recorded Mail To:
GOLDMAN SACHS
6011 CONNECTION DRIVE
IRVING, TX 75039

Space above for Recorder's use _____
MERS MIN#: 100077910000828190 PHONE#: (888) 679-6377
Customer#: 1/1 Service#: 66338AS1  -
Loan#: 9804460153

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$164,300.00, recorded in the State of ALABAMA, County of SHELBY Official Records, dated JULY 25, 2003 and recorded on JULY 31, 2003, as Instrument No. 20030731000493930, in Book No. N/A, at Page No. N/A.
Executed by: SEAN T CONNELLY AND SHERI GAME CONNELLY (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS.

Date: OCTOBER 02, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Martha Ellis, Senior Vice President

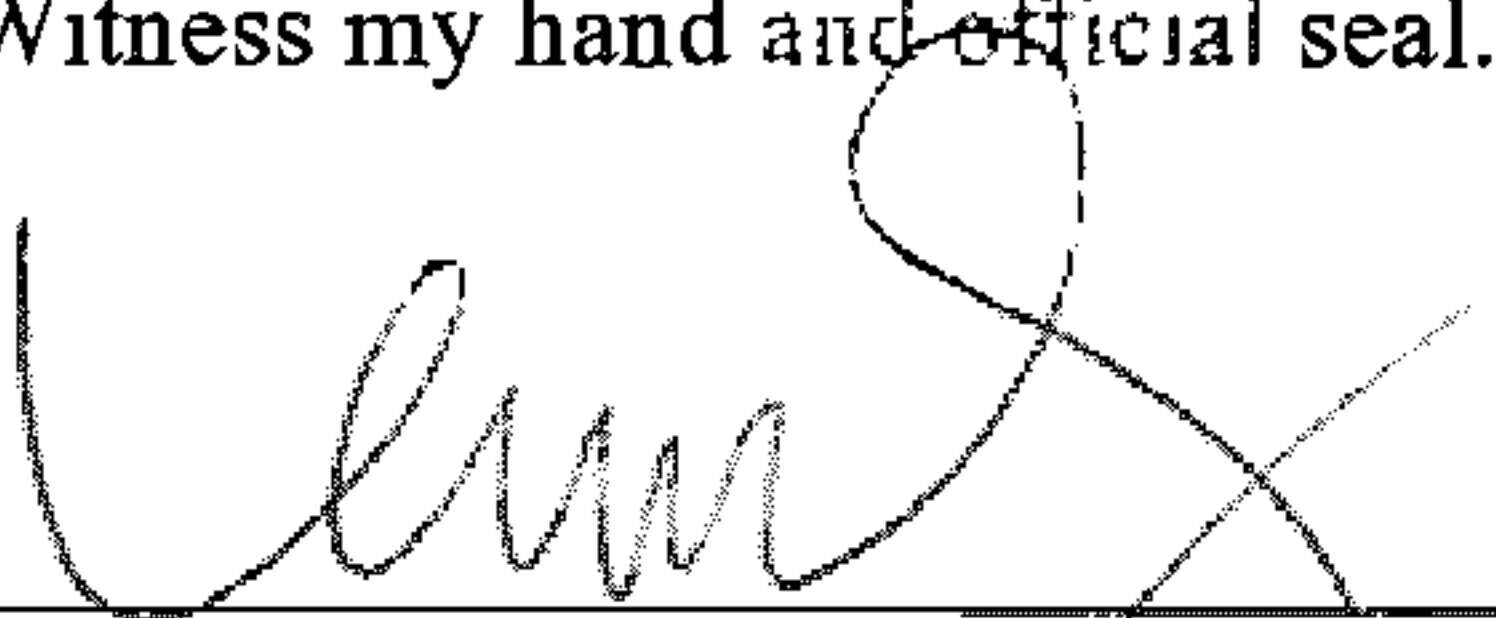
WITNESS:

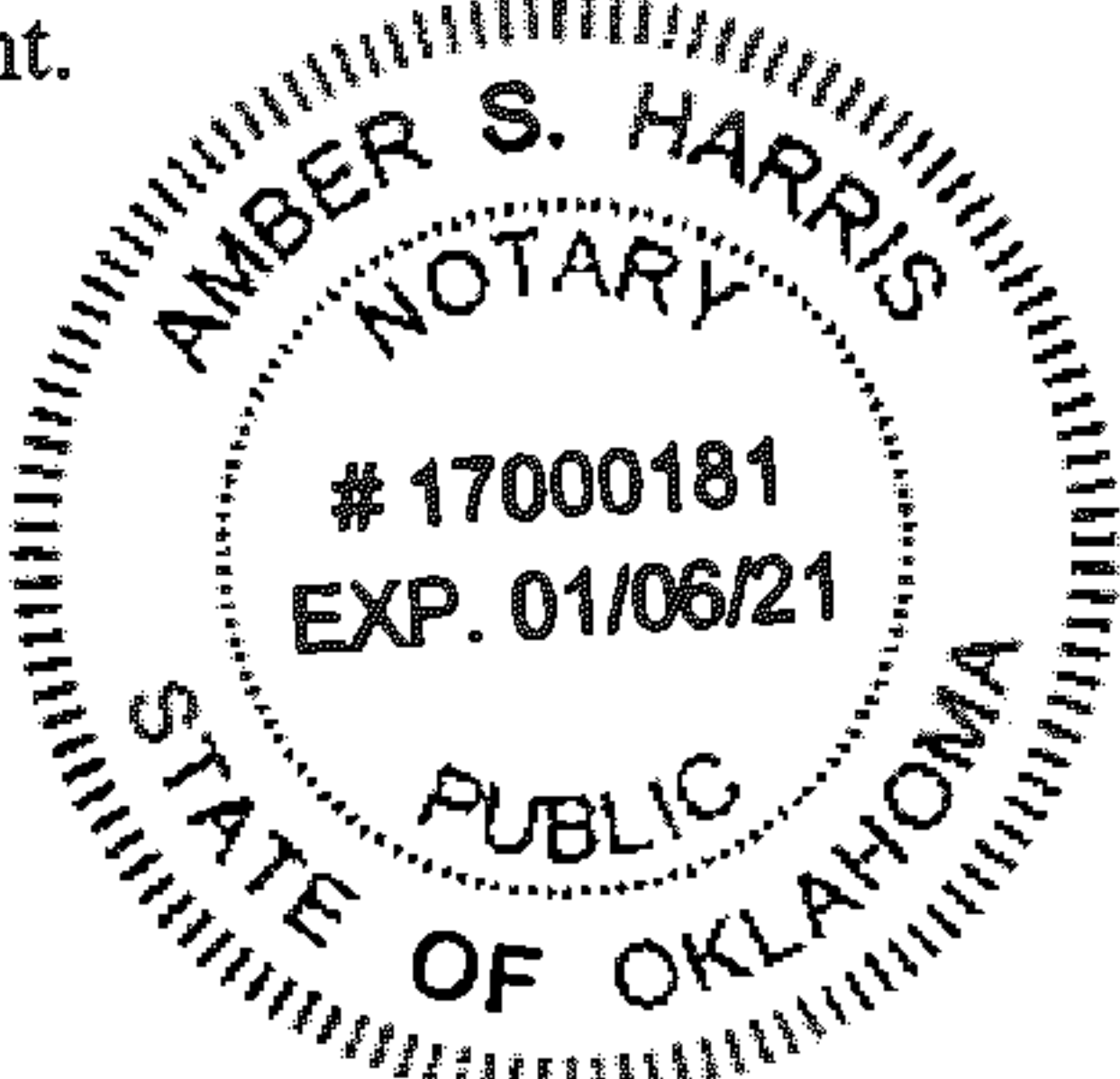
Chelsea Bryant


Cassandra Bruxvoort

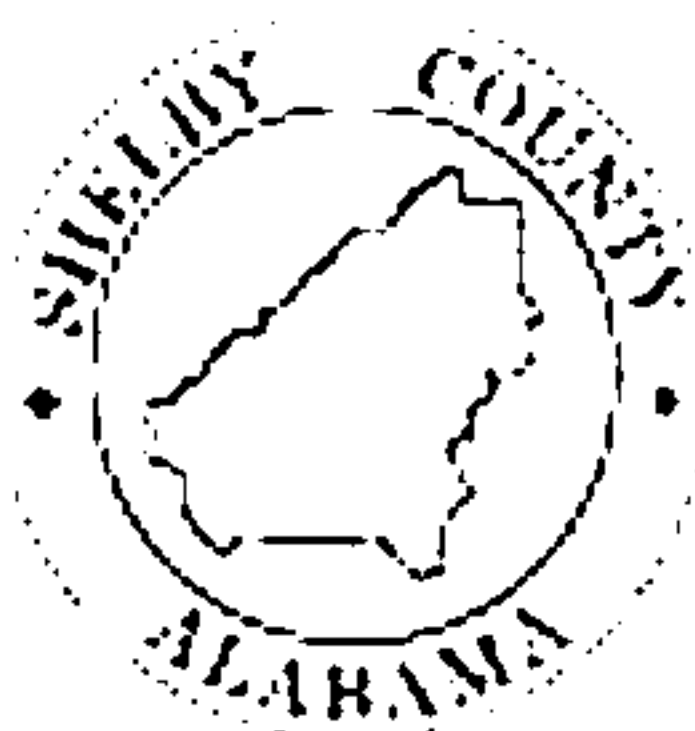
State of OKLAHOMA }
County of OKLAHOMA } ss.

On OCTOBER 02, 2018 , before me, Amber S. Harris, a Notary Public, personally appeared Martha Ellis , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


(Notary Name): Amber S. Harris
My commission expires: 01/06/2021



PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134, (405) 608-2535, AMBER HARRIS



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
10/02/2018 04:07:17 PM
\$17.00 CHERRY
20181002000352800

