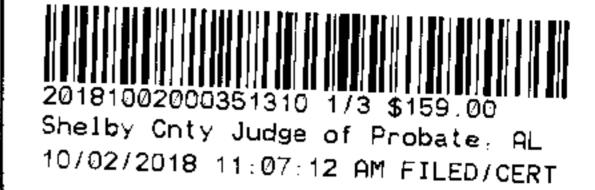
STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



		(FOR COUNTY PROBATE OFFICE USE ONLY)	
1. THE NAME OF THE LIMITED LIABILITY COMPANY			
2Good 2B Sugar Free LLC			
2. THIS FORM WAS PREPARED BY:			
Scarllette Scherer			
3. THE NAME A IN ALABAMA):	ND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED	DAT THE REGISTERED OFFICE (MUST BE LOCATED	
	M Scherer		
1085 dublin way			
Birmingham , AL 35242 SHELBY			
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):			
NO WELLTON BEIN	LOS INTRIBUTOR REGIONELINES OFFICE (II BITTERENT PRODUCTIVEET ABI	DILLOO).	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY. 5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:			
NON-PROFIT LLC			
NO	N-PROFIT SERIES LLC		
PRO	OFESSIONAL SERIES LLC		
PRO	OFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)	
SEF	RIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11		



20180913000027690

6. THE UNDERSIGNED SPECIFY 09/13/2018 16:56:23 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

'. ORGANIZER(S) - OPTIONAL	
Not Applicable	
09/13/2018	Scarliette Scherer Scarllette Scherer Organizer
DATE	ELECTRONIC SIGNATURE & TITLE

20181002000351310 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 10/02/2018 11:07:12 AM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

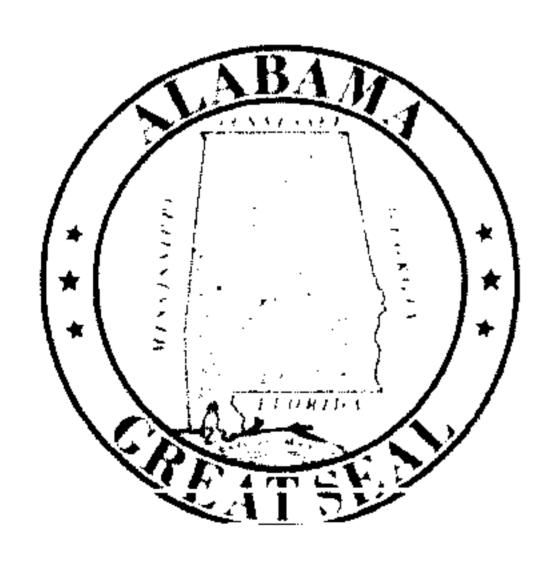
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

2Good 2B Sugar Free LLC

This name reservation is for the exclusive use of Scarllette Scherer, 1085 dublin way, Birmingham, AL 35242 for a period of one year beginning September 13, 2019



RES811439

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

September 13, 2018

Date

J. W. M.

John H. Merrill

Secretary of State



Shelby Cnty Judge of Probate: AL 10/02/2018 11:07:12 AM FILED/CERT