

# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20181002000351310 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
10/02/2018 11:07:12 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**2Good 2B Sugar Free LLC**

2. THIS FORM WAS PREPARED BY:

Scarlette Scherer

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Scarlette M Scherer  
1085 dublin way  
Birmingham , AL 35242  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



\*20180913000027690\*

6. THE UNDERSIGNED SPECIFY 09/13/2018 16:56:23 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

09/13/2018

DATE

Scarlette Scherer Scarlette Scherer Organizer

ELECTRONIC SIGNATURE & TITLE



20181002000351310 2/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
10/02/2018 11:07:12 AM FILED/CERT

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**2Good 2B Sugar Free LLC**

This name reservation is for the exclusive use of Scarlette Scherer, 1085 dublin  
way, Birmingham , AL 35242 for a period of one year beginning September 13,  
2018 and expiring September 13, 2019



RES811439

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

September 13, 2018

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill'. The signature is written in a cursive, flowing style.

John H. Merrill

Secretary of State



20181002000351310 3/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
10/02/2018 11:07:12 AM FILED/CERT