This instrument was prepared by:

Mary Stewart Nelson, Esq. 400 Century Park South, #224 Birmingham, Alabama 35226

Sent Tax Notices to:

Benjamin & Heather Stewart 3470 Indian Lake Lane Pelham, AL 35124

20181001000349840 10/01/2018 03:05:51 PM DEEDS 1/4

State of Alabama County of Shelby

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP GENERAL WARRANTY DEED

Know All Men by These Presents: That in consideration of **TEN AND NO/100 DOLLARS (\$10.00)** to the undersigned Grantor (whether one or more), in hand paid by the Grantees herein, the receipt of which is acknowledged, I, J Wright Building Company, Inc., an Alabama corporation (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Benjamin Ross Stewart and Heather N Stewart, a married husband and wife (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

See Exhibit A for Legal Description

Parcel ID: 11-7-36-2-001-002.000

Property Address: 3470 Indian Lake Lane, Pelham, AL 35124

Subject to:

- (1) Taxes or assessments for the year 2018 and subsequent years not yet due and payable;
- (2) Mineral and mining rights not owned by the Grantor
- (3) All easements, restrictions, covenants, boundary lines, and rights of way of record

Be it known that \$453,100.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have And To Hold to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantees, and, if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

The Grantor covenants and agrees with the Grantees that it is seized of an indefeasible estate in fee simple of said property, and that the Grantor has the lawful right

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to sell and convey the same in fee simple; that the grantor is executing this Deed in accordance with the Articles of Incorporation and Bylaws of J Wright Building Company, Inc., which have not been modified or amended; that the property is free from encumbrances, and that the Grantor and that its successors and assigns shall warrant and defend the same to the Grantees, his, her or their heirs and assigns, against the lawful claims and demands of all persons.

In Witness Whereof, I have hereunto set my hand and seal this 28th day of September, 2018.

J Wright Building Company, In

By: Jeremy Wright Title: President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Jeremy Wright, who serves as the President and is acting on behalf of J Wright Building Company, Inc. is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, he executed the same voluntarily and as the act of said entity, on the day the same bears date.

Given under my hand and official seal this 28th day of September

KARY JOE-

mmission Expires: 4/30/21

LEGAL DESCRIPTION

Commence at the Northeast corner of the NW ¼ of the NW ¼ of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, said point being situated on the Northerly right of way line of a county road; thence run in a Westerly direction along the North line of said quarter-quarter a distance of 41.35 feet; thence turn an angle to the left of 78 degrees 31 minutes and 11 seconds and run South 0 degrees 00 minutes a distance of 30.61 feet to the center line of said county road; thence run North 78 degrees 31 minutes and 11 seconds East a distance of 266.22 feet to the point of commencement of a curve to the right having a central angle of 63 degrees 01 minutes and 49 seconds and a radius of 163.10 feet; thence continue along the arc of said curve a distance of 179.42 feet to the end of said curve; thence run in a Southeasterly direction along the tangent extended to the last described curve a distance of 99.82 feet; thence turn an angle to the right of 90 degrees 00 minutes and run in a Southwesterly direction a distance of 55 feet; thence turn an angle to the left of 90 degrees 00 minutes and run in a Southeasterly direction a distance of 30.00 feet to the point of beginning; from said point of beginning turn an angle to the right of 90 degrees 00 minutes to the tangent of a curve having a central angle of 9 degrees and 57 minutes and a radius of 730.43 feet; thence continue along the arc of said curve a distance of 126.85 feet; thence run South 38 degrees 57 minutes and 30 seconds East a distance of 282.51 feet to a point that is situated 9 feet Northwesterly of the lake edge (property described herein includes all property to water edge); thence run North 70 degrees 43 minutes East a distance of 163.22 feet to a point that is situated 5 feet Northwesterly of water edge; thence run North 69 degrees 25 minutes East a distance of 173.55 feet to a point that is situated 5 feet Northwesterly of water edge; thence run North 52 degrees 47 minutes East a distance of 122.10 feet to its intersection with a Southwesterly right of way line of said county road, said point being a point of commencement of curve to the left (tangent to said curve having a bearing of North 48 degrees 31 minutes West) having a central angle of 44 degrees 28 minutes and a radius of 153.40 feet; thence continue along the arc of said curve a distance of 119.05 feet to the end of said curve; thence South 87 degrees 01 minutes West a distance of 167.82 feet along the Southerly right of way line of said public road to the point of commencement of a curve to the right having a central angle of 54 degrees 32 minutes and a radius of 224.02 feet; thence continue along the arc of said curve a distance of 213.22 feet to the end of said curve and the point of commencement of another curve to the left having a central angle of 90 degrees and 00 minutes and a radius of 25.00 feet; thence continue along the arc of said curve a distance of 39.27 feet to the point of beginning.

Situated in Shelby County, Alabama.

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Real Estate Sales Validation Form

Grantor's Name Mailing Address	Document must be filed in according 201810010 850 Corporate Pkurx F Birmingham AL 35242	000349840	975, Section 40-22-1 :05:51 PM DEEDS 4/4 Phylippin + Heather Stwarf 3470 Indian Lake Lane Pethan AL 35124
Property Address	3470 Indian Lake La Vectian Pa 35124	or_	9-28-18 \$625,132.00
		Actual Value or	\$
		Assessor's Market Value	\$
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
	nd mailing address - provide to eir current mailing address.	Instructions the name of the person or pe	ersons conveying interest
Grantee's name and to property is being	nd mailing address - provide t g conveyed.	the name of the person or p	ersons to whom interest
Property address -	the physical address of the p	property being conveyed, if	available.
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the in	e property is not being sold, the strument offered for record. For the assessor's current ma	This may be evidenced by a	y, both real and personal, being in appraisal conducted by a
excluding current usersponsibility of va	ded and the value must be deuse valuation, of the property luing property for property tax of Alabama 1975 § 40-22-1 (I	as determined by the local a purposes will be used and	
accurate. I further	understand that any false sta cated in <u>Code of Alabama 19</u>	ntements claimed on this formation of the statements of the statements of the statement of	ed in this document is true and may result in the imposition
Date 9-28-(8	_	Print Mary Stewart Nelson/T	hompson
Unattested		Sign////////////////////////////////////	
Filed	(verified by)	(Grantor/Grante	ee/Owner/Agent) circle one Form RT-1

Filed and Recorded Official Public Records

Shelby County, AL 10/01/2018 03:05:51 PM S196.50 CHARITY

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Judge of Probate, Shelby County Alabama, County Clerk

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