

MERS # 100955310000283214 MERS PHONE: 1-888-679-6377

CARYN NABORS
1000403234
PO Date: 09/17/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **CARYN NABORS, UNMARRIED WOMAN** to **FIRSTBANK** dated **AUGUST 13, 2013**, filed for record **AUGUST 15, 2013** in mortgage volume/book , page DOC No. **20130815000333790**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **21st** day of **SEPTEMBER, 2018**.

Tax Parcel ID # _____

2025 PRESTON LN, CHELSEA, AL - 35043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK its successors and assigns

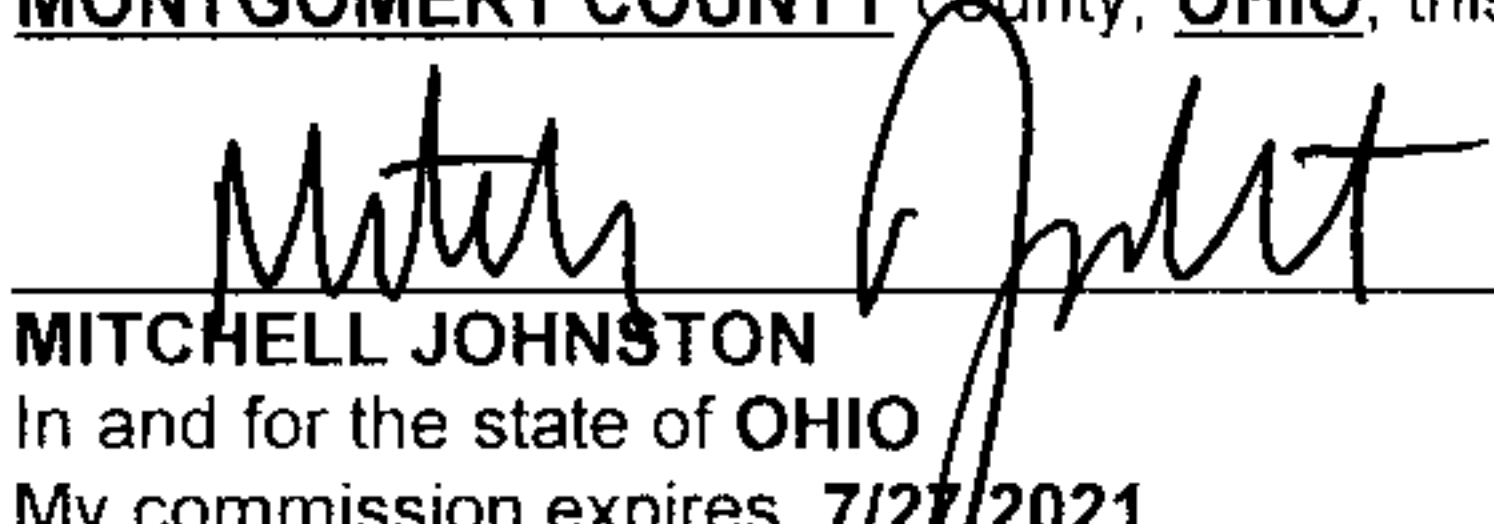


WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRSTBANK** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

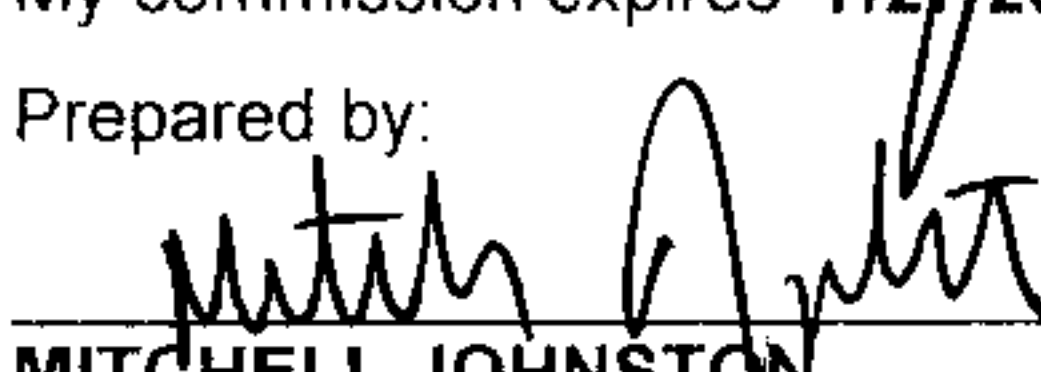
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **September, 2018**.


MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021

Prepared by:


MITCHELL JOHNSTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


MITCHELL JOHNSTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



20181001000349630 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
10/01/2018 02:37:26 PM FILED/CERT