20180927000345610 09/27/2018 03:40:03 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: Alan C. Keith Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, Alabama 35209

STATE OF ALABAMA )

GENERAL WARRANTY DEED

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Sixty Thousand and NO/100 (\$60,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Herschel Edward McEwen, Jr., a married man (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Barkley Properties, LLC (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY State of Alabama, to-wit:

Lot 1, in Block 2, according to the Survey of First Addition to Fail Acres, as recorded in Map Book 4, page 77, in the Office of the Judge of Probate of Shelby County, Alabama.

This property is not the homestead of the grantor, nor of his spouse.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 600 10th Street, SW, Alabaster, AL 35007

\$0 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this September \_\_\_\_\_, 2018.

Herschel Edward McEwen, Jr.

STATE OF ALABAMA )

COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that **Herschel Edward McEwen, Jr.**, whose name is signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, she executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, Thave hereunto set my hand and seal this September 2/, 2018.

**NOTARY PUBLIC** 

My Commission Expires: 3/14/20

ALAN CROCKER KEITH Notary Public, Alabama State at Large My Commission Expires March 14, 2020

## 

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Herschel Edward McEwen, Jr.	Grantee's Name	Barkley Properties, LLC
Mailing Address	5030 Stratford Road	Mailing Address	5520 Surrey Lane
	Birmingham, AL 35242	<b>-</b>	Birmingham, AL 35242
		_	
Property Address	600 10th Street SW	Date of Sale	09/21/2018
1 iopoity / taarcoo	Alabaster, AL 35007	Total Purchase Price	
Filed and Recorde	:d	or	
Clerk	Shelby County Alabama, County	Actual Value	\$
Shelby County, AI 09/27/2018 03:40:0 S81.00 CHERRY 2018092700034561	3 PM	or • • • • • • • • • • • • • • • • • • •	
2018092700034301	Ollin 5. Buyl	Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary			
evidence: (check one) (Recordation of documentary evidence is not required)			
Bill of Sale		Appraisal	
Sales Contract		Other ·	
✓ Closing Statement			
If the conveyance document presented for recordation contains all of the required information referenced			
above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest			
to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal,			
being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being			
conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a			
licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value,			
excluding current use valuation, of the property as determined by the local official charged with the			
responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized			
pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and			
accurate. I further understand that any false statements claimed on this form may result in the imposition			
of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date 9/24/18		Print Jeff W. Parmer	7
Unattested		Sign	PCS/SECO_John Co. Second Co. 10 to 1
	(verified by)		ee/Owner/Agent) circle one
			Form RT <sub>-</sub> 1

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