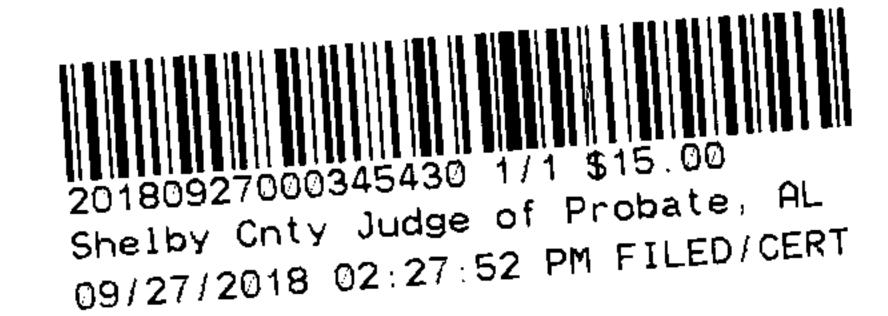
LOAN #402382200
This Instrument Prepared by Betty Dunbar
VALLEY NATIONAL BANK
P.O. BOX 17540
Clearwater, FL 33762



STATE OF ALABAMA SHELBY COUNTY

## SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR IN INTEREST TO USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

STONE MARTIN BUILDERS, LLC, an ALABAMA LIMITED LIABILITY COMPANY

CONSTRUCTION MORTGAGE OF FUTURE ADVANCE MORTGAGE DATED MARCH 16, 2017 RECORDED MARCH 31, 2017, INSTRUMENT # 20170331000109490. RECORDED IN THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 19<sup>TH</sup> Day of SEPTEMBER 2018.

Signed, Sealed and Delivered in the presence of:

WITNESS: DEBBIE BROWN

WITNESS: ANGELA DORISSEN

ANNETTE VONDEYLEN

FIRST VICE PRESIDENT USAMERIBANK

4790 140<sup>th</sup> Avenue N.

Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by <u>ANNETTE VONDEYLEN</u> as <u>FIRST VICE PRESIDENT</u> of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) THIS <u>19TH Day</u> of SEPTEMBER <u>2018</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

BARBARA J. DILLMAN
MY COMMISSION # GG 214250
EXPIRES: May 3, 2022
Bonded Thru Notary Public Underwriters

MOTARY PUBLIC