

THIS INSTRUMENT PREPARED BY
Selective Management Services, LLC
211 Yeager Parkway, Suite B
Pelham, AL 35124
(205) 624-3586


20180927000345080 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/27/2018 01:35:39 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Three hundred and fifty dollars and 00/100 (\$350.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release and acquit and discharge **Randall H. Goggans** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Individual Assessment for the Deer Ridge Lakes Residential Association, Inc. for the year **2017** to the following described property:

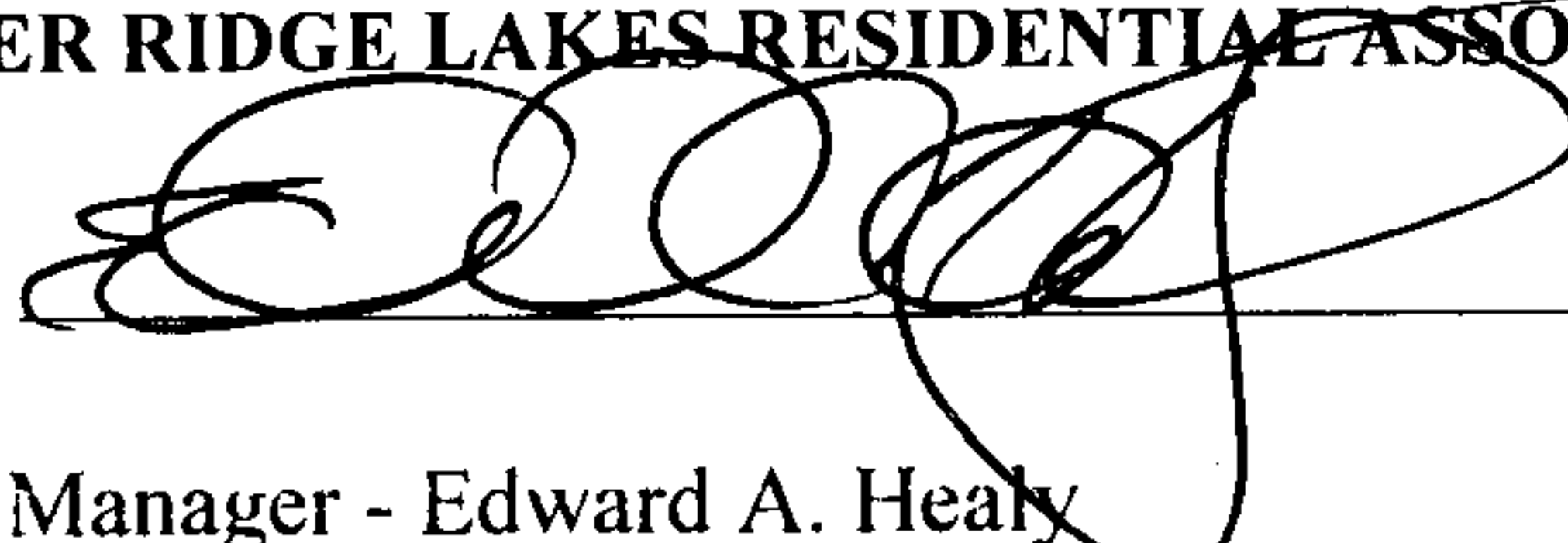
Lot 607, as recorded in Map Book 37, Page 58, in the Probate Office of Shelby County, Alabama records.

Property address is **Lot 607, Chelsea, AL 35043**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # **20171121000421300** according to the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 21st day of September, 2018.

DEER RIDGE LAKES RESIDENTIAL ASSOCIATION, INC

By: 

Its: Manager - Edward A. Healy

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Edward A. Healy, whose name as Manager of the Deer Ridge Lakes Residential Association, Inc., an Alabama non-profit corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal, this the 21st day of September, 2018.

Notary Public: _____

My commission expires: _____

ALLISON MILLAR
NOTARY PUBLIC
ALABAMA - STATE AT LARGE
MY COMMISSION EXPIRES 6-25-2022