

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0578183384



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09/27/2018 12:21:56 PM
REL 1/1

PREPARED BY: NICOLE WILSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 500, MS-501 GREENVILLE, SC 29601, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 27, 2013 executed by CURTIS HILLIARD AND SHIRLEY HILLIARD, HUSBAND AND WIFE, Mortgagor, located at 107 TYLER CIR, VINCENT, AL 35178, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on MARCH 25, 2013 as Instrument No. 20130325000124060 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

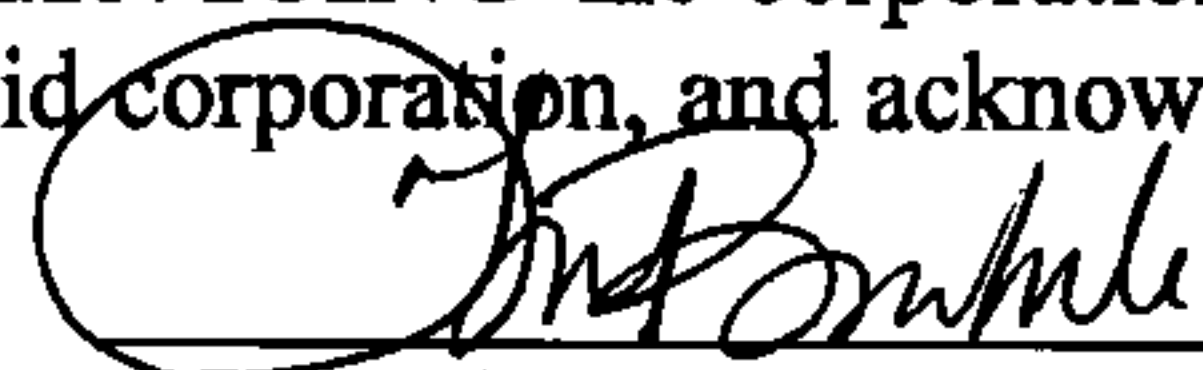
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this SEP 21 2018.

NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

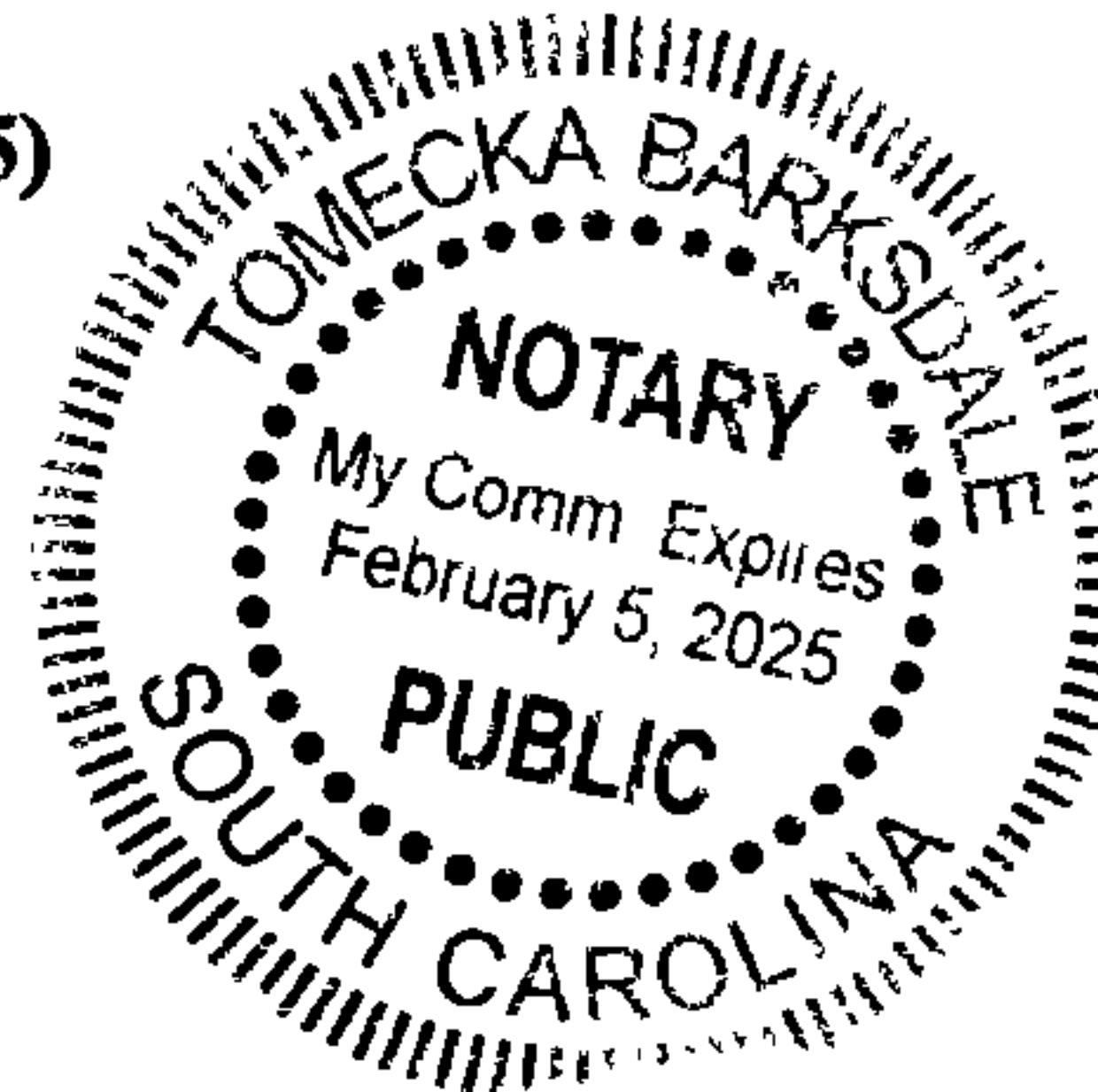

NICOLE WILSON, MANAGER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

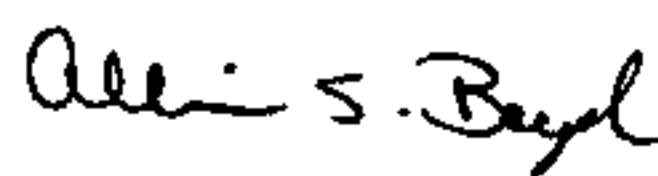
On SEP 21 2018, before me, TOMECKA BARKSDALE, personally appeared NICOLE WILSON known to me to be the MANAGER of NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
09/27/2018 12:21:56 PM
\$15.00 CHERRY
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POD: 20180911
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