

LISA O LOCKETT
8000750176
PO Date: **09/11/2018**

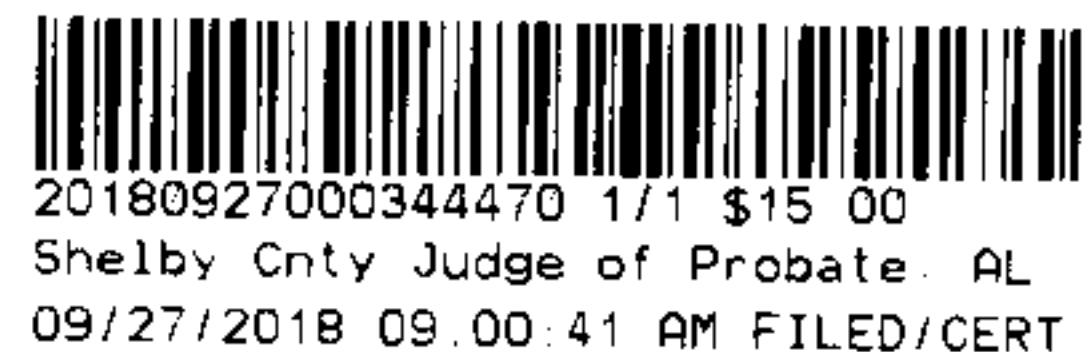
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **LISA O LOCKETT, AN UNMARRIED WOMAN** to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **DECEMBER 12, 2016**, filed for record **JANUARY 5, 2017** in mortgage volume/book , page DOC No. **2017010500005350**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **14th** day of **SEPTEMBER, 2018**.

Tax Parcel ID # _____

1903 FOREST CREEK DRIVE, HOOVER, AL - 35244



PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION


KIM R MESSER
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

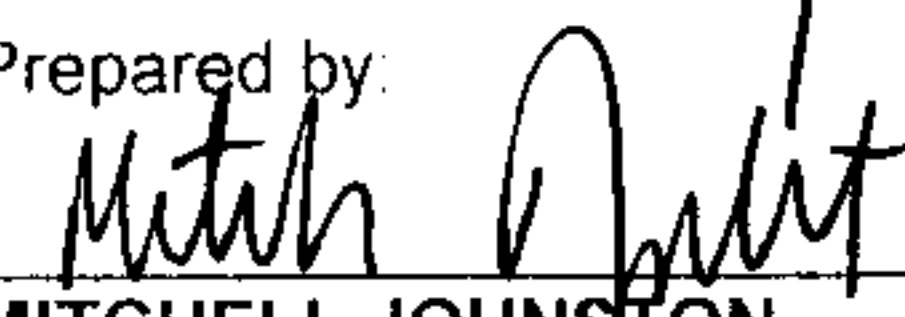
Before me, **MITCHELL JOHNSTON**, a Notary Public in and for said county, personally appeared **KIM R MESSER, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **14th** day of **September, 2018**.


MITCHELL JOHNSTON
In and for the state of **OHIO**
My commission expires **7/27/2021**



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021

Prepared by:

MITCHELL JOHNSTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:

MITCHELL JOHNSTON
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P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626