

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20180926000344200  
09/26/2018 04:08:10 PM  
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

\*0625619739\*

RELEASE OF MORTGAGE


NATIONSTAR MORTGAGE #:0625619739 "TAYLOR" Lender ID:AWU Shelby, Alabama  
MIN #: 100052550034505577 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., A ALABAMA CORPORATION. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STACY A TAYLOR SINGLE WOMAN, AS HER SOLE & SEPARATE PROPERTY to secure payment of the principal sum of \$89,600.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., A ALABAMA CORPORATION., in the County of Shelby, and the State of Alabama, Dated: 11/01/2004 Recorded: 11/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20041103000606630, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., A ALABAMA CORPORATION. ITS SUCCESSORS AND/OR ASSIGNS  
On September 26th, 2018

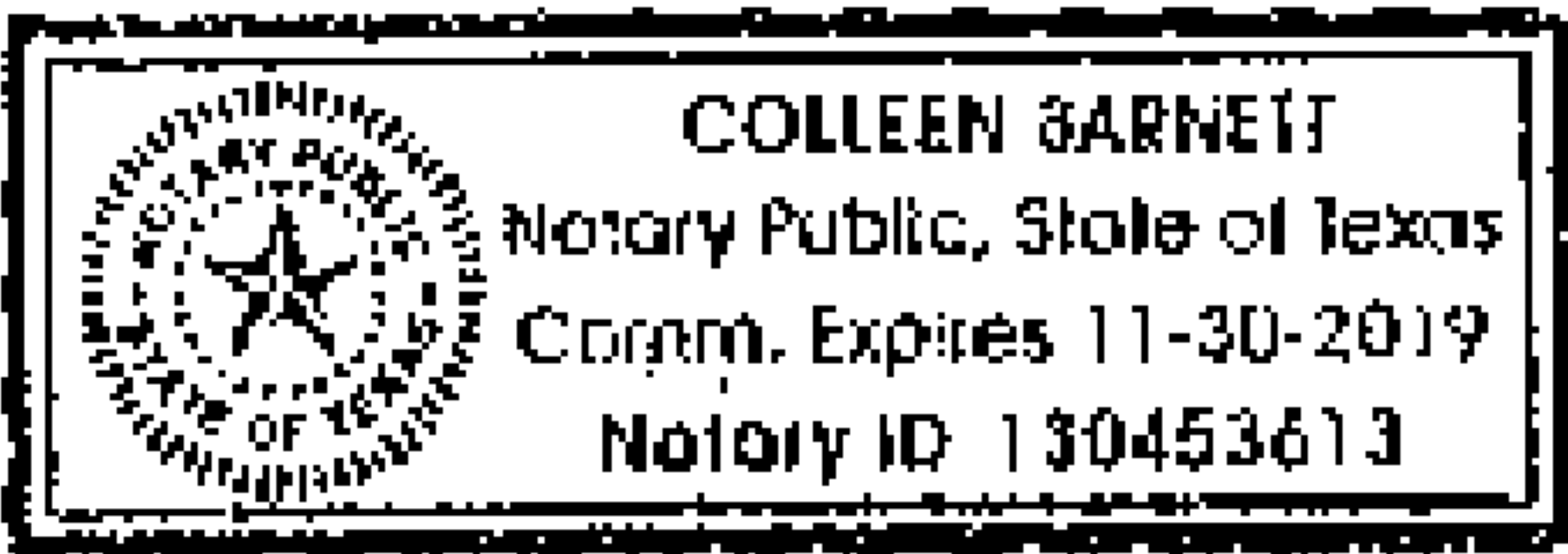
By:   
TIM JACKSON, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On September 26th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
COLLEEN BARNETT  
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
09/26/2018 04:08:10 PM  
\$15.00 CHERRY  
20180926000344200

