

THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#33360

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Mortgage* for CHAD MATHIS and ANGIE MATHIS, Husband and Wife, dated July 14, 2017 which said *Mortgage* was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 20170718000257040, and the undersigned does further hereby release and satisfy said *Mortgage*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 12th day of September 2018.

ServisFirst Bank
BY: Shawna Allen
Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA ALLEN, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of September 2018.

Julie A. Jones
Notary Public
[SEAL]
My commission expires:

JULIE A. JONES
My Commission Expires
January 6, 2019

20180925000341520 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
09/25/2018 12:59:26 PM FILED/CERT