

Shelby Cnty Judge of Probate, AL 09/21/2018 01:49:03 PM FILED/CERT

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0503878244

PREPARED BY: KIERSTEN BALCH

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 20, 2013 executed by JOHN D FOWLER JR., A SINGLE MAN, Mortgagor, located at 656 CANDLE LN, BIRMINGHAM, AL 35214, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 26, 2013 as Instrument No. 20130626000260410; RERECORDED ON 07/18/2013 AS INSTRUMENT #20130718000291580 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this SEPTEMBER 12, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) s

On SEPTEMBER 12, 2018, before me, HEATHER HOWE, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HEATHER HOWE (COMMISSION EXP. 07/29/2022)

NOTARY PUBLIC

HEATHER HOWE NOTARY PUBLIC STATE OF IDAHO

POD: 20180907

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